



ORANGE - MASSACHUSETTS

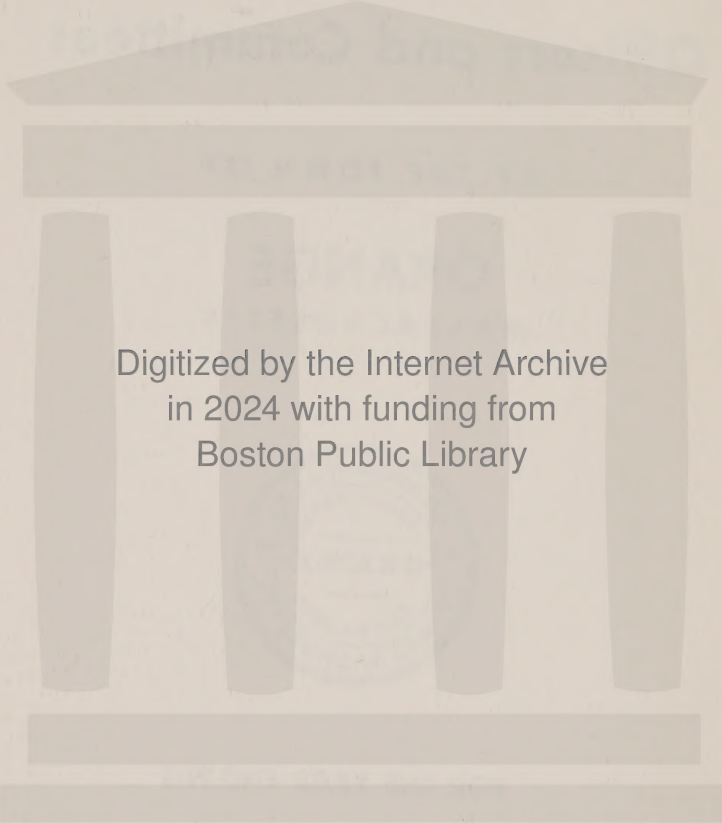
1968 ANNUAL TOWN REPORT

ANNUAL REPORTS
OF
Officers and Committees
OF THE TOWN OF
ORANGE
MASSACHUSETTS



FOR THE YEAR ENDING
DECEMBER 31, 1968

Printed by the Enterprise and Journal
Orange, Mass.



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TOWN OFFICERS FOR 1968

Elected Boards and Officers

BOARD OF SELECTMEN

Richard McK. Shea	Term expires March, 1969
Roger W. Mallet	Term expires March, 1970
James A. MacKnight	Term expires March, 1971

MODERATOR

Delbert A. Witty	Term expires March, 1969
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BOARD OF ASSESSORS

Durward E. Cornwell	Term expires March, 1969
Glenn E. Whitney	Term expires March, 1970
Clarence E. Goodnow	Term expires March, 1971

TOWN CLERK

Ruth B. Smith	Term expires March, 1969
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TOWN TREASURER

Geraldine Wannberg	Term expires March, 1970
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TAX COLLECTOR

Geraldine Wannberg	Term expires March, 1970
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BOARD OF HEALTH

Marilyn Johnson	Term expires March, 1969
Wayne E. Miller	Term expires March, 1970
Miles W. Spooner	Term expires March, 1971

CONSTABLES

Alfred L. Baker	Term expires March, 1971
Norman R. Autio	Term expires March, 1971
Raymond E. Kelly	Term expires March, 1971

TREE WARDEN

Clifford P. Welcome Term expires March, 1969

SCHOOL COMMITTEE

Jean K. Chase	Term expires March, 1969
Marilyn J. Spooner	Term expires March, 1969
Geraldine B. Augustine	Term expires March, 1970
Janet W. Knight	Term expires March, 1970
Clifford J. Fournier	Term expires March, 1971
Richard O. Chaisson	Term expires March, 1971

REGIONAL SCHOOL COMMITTEE

Robert G. Knight (Resigned 10-3-68)	
	Term expires March, 1969
Miles T. Eastman (Resigned 1-7-69)	
	Term expires March, 1969
K. Harrison Noyes	Term expires March, 1970
Warren B. Lovejoy	Term expires March, 1970
Claudia B. Istel	Term expires March, 1971
Thomas A. Harty	Term expires March, 1971
Robert W. Leach	Appointed

LIBRARY TRUSTEES

L. Doris Olson	Term expires March, 1969
Raymond G. Choate	Term expires March, 1969
Erle C. Witty	Term expires March, 1970
Victor H. Coleman	Term expires March, 1970
Robert P. Collen	Term expires March, 1971
Almira L. Estabrooks	Term expires March, 1971

TRUSTEES SOLDIERS' AND SAILORS' MEMORIAL HALL

Louis P. Delano	Term expires March, 1969
Royal Roach	Term expires March, 1969
Allyn W.A. Wright	Term expires March, 1970
Webster M. Brown	Term expires March, 1970
George E. Cullen, Sr.	Term expires March, 1971

WATER COMMISSIONERS

Joseph E. Botti	Term expires March, 1969
Miles W. Spooner	Term expires March, 1970
Richard H. Holmes	Term expires March, 1971

CEMETERY COMMISSIONERS

John W. Blackmer	Term expires March, 1969
Leslie J. Laughton	Term expires March, 1970
Leslie H. Laughton	Term expires March, 1971

ORANGE HOUSING AUTHORITY

Appointed to serve until Town Election.

William K. Babel
Kenneth Akey, Jr.
Robert L. Howes
Lottie M. Bergeron
Edwin W. Lawson - Governor's appointee

Appointed Boards and Officers

PLANNING BOARD

Noah Edminster	Term expires March, 1969
Mary Rembe	Term expires March, 1970
Claudia B. Istel	Term expires March, 1971
Edward S. Harris	Term expires March, 1972
Roger H. Tolman	Term expires March, 1973
Richard Ballou	Term expires March, 1973

FINANCE COMMITTEE

Bernard Dodge	Term expires March, 1969
Richard R. Hall	Term expires March, 1969
Alan R. Baldwin	Term expires March, 1970
George R. Theriault	Term expires March, 1970
Robert Worster	Term expires March, 1971
Ralph Spooner	Term expires March, 1971
Robert Whitaker	Term expires March, 1971

REGISTRARS OF VOTERS

Howard A. Burnett	Deceased Nov. 29, 1968
John E. Roche, Jr.	Term expires March, 1969
Francis Gallagher	Term expires March, 1970

AIRPORT COMMISSION

John E. Holston	Term expires March, 1969
Stewart Marshall	Term expires March, 1970
Norman G. Sixt, Sr.	Term expires March, 1970
Carl H. Abrahamson	Term expires March, 1971
Lloyd A. Taylor	Term expires March, 1971

TOWN COUNSEL

Delbert A. Witty

TOWN ACCOUNTANT

Ruth B. Smith

CHIEF OF FIRE DEPARTMENT

William B. Piper

DEPUTY FIRE CHIEF

Albert Parmenter

DISTRICT DEPUTY CHIEF

Vernon Hamlett

FOREST FIRE WARDEN

William B. Piper

SUPERINTENDENT OF FIRE ALARM

Thomas G. Reynolds

DEPUTY FOREST FIRE WARDENS

Ralph Robbins
David Gale
Carl Willard
Maurice Johnson

CHIEF OF POLICE

Kenneth E. Smith

PERMANENT FULL TIME OFFICERS

Raymond E. Kelly - Retired 12-31-68
Harold J. Warner
Carlton W. Spear
Lee Bergquist
James B. Patrick
Richard B. Murcell
Robert D. Fiske

SPECIAL POLICE

Ralph Robbins	Stanley W. Cleveland
Miles Eastman	Axel P. Peterson
Anthony Testa	Floyd Crowl
Alfred Boudreau	Ellsworth Cota
Norman Day	Lewis J. Baker
Howard Ezrow	Kenneth Gleason
Donald Dennis	

KEEPER OF THE LOCK-UP

Kenneth E. Smith

DOG OFFICER

Raymond Kelly - Retired 12-1-68
 Lee Bergquist - Appointed 12-1-68

SEALER OF WEIGHTS AND MEASURES

Stanley Lyman

SUPERINTENDENT OF HIGHWAYS

Raymond J. Rivers

WATER DEPARTMENT SUPERINTENDENT

Arlington M. Ward

CEMETERY DEPARTMENT SUPERINTENDENT

William H. Priestly

INSPECTOR OF ANIMALS

George A. Hunt

INSPECTOR OF SLAUGHTERING

Lewis C. Marble

MILK INSPECTOR

Hollis H. Cleveland - Deceased 7-30-68

Edgar T. Hume - Appointed

HEALTH AGENT

Edgar T. Hume

FENCE VIEWERS AND FIELD DRIVERS

Rodney E. King

BY-LAWS OF THE TOWN OF ORANGE

Section 1 The Board of Selectmen of the town of Orange shall have the charge and management of all suits and actions at law for and against the town, and may prosecute, defend or settle the same as they see fit, unless otherwise directed by the vote of the town.

Sec. 2 The word "street" or "streets" in these by-laws shall be understood to mean and include alleys, lanes, courts, public squares, public places and all public ways, and shall include the sidewalks thereof, unless otherwise expressly stated.

Sec. 3 The Board of Selectmen may change the name of any street and shall establish the names of all streets hereafter laid out and accepted by the town or any other authority.

The said Board shall cause the names of all streets to be recorded in the records of the town, and shall cause signs with the names of the respective streets thereon to be secured and maintained at proper places on said streets.

Sec. 5 No person shall coast or slide on the snow or ice, across, in or along any street or other public place, upon any hand sled, board or other thing except in such places and under such restrictions as the Selectmen shall designate.

Sec. 6 No person shall fire or discharge any gun, pistol or firearms in or across any of the streets, within the town, provided that this section shall not apply to the use of such weapons at any military exercise or review under the authority of a commissioned officer of the militia, or in the lawful defense of the person, family or property of any citizen, nor to any person firing a salute of cannon by leave of the selectmen.

Sec. 9 No person shall ride or drive any horse or other animal on any public way at a rate of speed exceeding ten miles per hour, nor in such manner as to endanger or unreasonably incommode passengers therein.

Sec. 10 No person shall tie or fasten any horse or other animal to any ornamental or shade tree, vine, or shrub in any street or on any public land, or to any structure put up for the protection of such tree, vine or shrub or to any pole used for the transmission of electricity.

Sec. 11 No person shall suffer any horse or other beast attached to any carriage to go at large without a driver or rider in any street or public square.

Sec. 12 No owner or person having the care of any swine, sheep, horse, mules or neat cattle, shall permit or allow the same to go at large in any highway or public place within said town.

Sec. 13 No person shall break or dig up the ground in that portion of any highway or street, wrought for travel, or except as provided in Sections 29, 30 and 31, place thereon any wood, timber, coal, earth, stone, bricks, lumber or building material, or any dirt or ashes, or any animal or vegetable substance, or any rubbish, or offal or obstruction of any kind, or move any building into or along the same without a written license from the Selectmen.

Sec. 14 Three or more persons shall not stand in a group or near each other on any sidewalk or on land used for a sidewalk or street in such a manner as to obstruct or impede public travel after having been requested by any constable or police officer to move on.

Sec. 15 No person shall loaf upon any sidewalk or land used for a sidewalk or street after having been requested by any constable to move on.

Sec. 16 No person shall behave himself in a disorderly manner or use any indecent or profane language on any street, highway, or other public place in said Town, or be and remain upon any doorstep, portico or other projection from any house or other building, after having been requested by any person in charge of such premises or by any constable or police officer to leave.

Sec. 17 No person shall spit tobacco juice on the floor of any room in any public building or on the floor of any hall or entrance to any public building in said Town.

Sec. 18 No person in a state of nudity shall bathe in any pond, stream, or other place exposed to public view, or in the vicinity of any dwelling house, between one hour before sunrise and one hour after sunset.

Sec. 21 No person shall place or cause to be placed in any yard or passage way to any engine house or other building under the care of the fire department, any obstruction to the taking out or putting in of any engine, carriage or other apparatus belonging to the fire department.

Sec. 22 No person shall place or keep any table, stall or booth or other erection in any street, highway, sidewalk, or in any of the public squares or grounds in the Town, for the sale of fruit or other things without permission from the Selectmen

Sec. 23 No person shall ring or cause to be rung any bell, use or cause to be used any horn or other instrument in any street or public place in said Town, to give notice of any business or calling or sale of any article, or shall sell or offer for sale by public proclamation in any street or public place, any article, unless duly licensed by the Selectmen.

Sec. 24 No person shall in any manner injure any of the pumps, wells, drinking fountains or watering troughs in the streets or public grounds, of said Town, nor shall

throw or place any substance in said pumps, wells, drinking fountains or watering troughs, and the drinking cups provided for said fountains shall be deemed a part of said fountain within the meaning of this by-law.

Sec. 26 No person shall, without written permission of the Board of Selectmen, post or paste any advertisement or notice upon any shade tree, bridge, fence, guide post or pole used for the transmission of electricity in the Town.

Sec. 27 No person shall scatter handbills, flyers, printed or written advertisements or circulars in or on any street within one half mile of the Town House.

Sec. 28 No person shall discharge any waste water or water from a sink or water closet, except through a drain into a sewer or cesspool, or in accordance with a written permit from the Board of Health.

Sec. 29 The Board of Selectmen shall cause the snow and ice to be made even upon or removal from the sidewalk adjoining School houses and other town property within one mile of the Town House, and the sidewalks on the bridges over the river and railroad on South Main Street, and if necessary to cause sand or some suitable material to be scattered upon the same to render them reasonably safe for travel.

Sec. 30 Rescinded at Annual Town Meeting March 7, 1960.

Sec. 31 Rescinded at Annual Town Meeting March 7, 1960.

Sec. 32 Any person guilty of a violation of any of these by-laws from number four to twenty eight inclusive, shall pay a fine not exceeding twenty dollars for each offense.

The foregoing is a true copy of the By-Laws approved by Hon. Franklin G. Fressenden, one of the justices of the superior court May 7, A. D., 1872.

Attest: EDWARD E. LYMAN, Clerk

BY-LAWS RELATIVE TO HAWKERS AND PEDDLERS,
JUNK DEALERS, DEALERS IN SECOND-HAND ARTICLES
AND JUNK COLLECTORS, ADOPTED MARCH 1, 1915.

Section 33 No person shall hawk or peddle any of the articles which he may lawfully sell without a license until he has recorded his name and residence with the town clerk and has been assigned by said clerk a number.

Sec. 34 No hawker or peddler shall carry or convey any article which he may lawfully sell without a license in any manner that will tend to injure or annoy the public health or comfort, not otherwise than in vehicles or receptacles which are neat and clean and do not leak, and which have printed on them, in letters and figures at least two inches in height, the name of the person selling and the number given him by the town clerk.

Sec. 35 The selectmen may license suitable persons to be dealers in, and keepers of shops, for the purchase, sale or barter of junk, old metals, or second-hand articles, subject to the provisions of the laws of the Commonwealth, and may revoke such licenses at pleasure.

They may also license suitable persons as junk collectors, to collect by purchase or otherwise, junk, old metals and second-hand articles, from place to place in the town, subject to the provisions of the laws of the Commonwealth, and may revoke such licenses at pleasure.

Sec. 36 Every keeper of a shop for the purchase, sale or barter of junk, old metals or second-hand articles shall keep a book in which shall be written at the time of every purchase of any such article, a description thereof, the name age and residence of the person from whom, and the day and hour when such purchase was made. Such book shall at all times be open to the inspection of the selectmen and to any person by them authorized to make such inspection.

Sec. 37 No keeper of a shop for the purchase, sale or barter of junk, old metals or second-hand articles, and no junk collector, shall directly or indirectly, either

purchase or receive, by way of barter or exchange, any of the articles aforesaid, of a minor or apprentice, knowing or having reason to believe him to be such, and no article purchased or received by such shop keeper shall be sold until at least one week from the date of its purchase or receipt has elapsed.

Sec. 38 Every keeper of such shop shall put in a suitable and conspicuous place on his shop, a sign having his name and occupation legibly inscribed thereon in large letters, and every such shop shall not be open except during the time between sunrise and nine o'clock of the evening of each week day.

Sec. 39 Every shop, place, vehicle or receptacle used for the storage, collection or keeping of junk, old metals or second-hand articles, and all articles of merchandise therein may be examined at all times by the selectmen, or by any person by them authorized to make such examination.

Sec. 40 Junk collectors shall display badges upon their persons, and upon their vehicles when engaged in collecting, transporting or dealing in junk, metals or second-hand articles. Said badges so to be displayed upon the person shall be circular in form, of a diameter not less than two and one-half inches, and shall bear upon the face thereof, in plain letters, the words, "Junk Collector", together with the number of the license of such junk collector. The badge so to be displayed upon the vehicle shall be rectangular in form, of dimensions not less than eight by six inches, and shall bear upon its face the words, "Junk Collector", and the number of the license of such collector.

Whoever violates any of these by-laws from No. 33 to No. 40 inclusive, or any provisions thereof shall be punished by a fine not exceeding twenty dollars for each offense.

I hereby certify that the above is a true copy of the by-laws presented to and adopted by the Town of Orange at its annual meeting, held March 1, 1915.

Attest: T. WESLEY BRIDGE, Town Clerk

The foregoing by-laws are approved with the exception of the last three lines of Article 37, to wit: "and no article purchased or received by such shopkeeper shall be sold until at least one week from the date of its purchase has lapsed," which are disapproved.

HENRY C. ATWILL, Attorney General

Published in Orange Enterprise and Journal, May 28, June 4 and June 11, 1915.

CURFEW LAW

At a legal meeting of the inhabitants of the Town of Orange qualified to vote in elections and town affairs, held in said town Monday, the twenty-sixth day of May, 1919, under Article 14 in warrant for said meeting, the following by-law was adopted:

"No person under the age of sixteen years shall be or remain in or upon any street or public place in the town at night after the hours of nine o'clock (sun time) between the first day of April and the thirtieth day of September, both inclusive, of each year, or at night after the hours of eight o'clock between the first day of October and the thirty-first day of March, both inclusive, of each year, unless he is actually employed in some work that makes it necessary, or is accompanied by a person properly having care and custody of him, or a person to whom he has been particularly intrusted by some one who properly has general care and custody of him or is engaging in the performance of some mission or duty directed by a person having his general care and custody. Any person violating this by-law shall be subject to a fine of not more than ten dollars.

Attest: T. WESLEY BRIDGE, Town Clerk

Orange, Mass. June 12, 1919.

Boston, Mass., September 19, 1919

The foregoing by-law is hereby approved.

A line copy. Attest: T. WESLEY BRIDGE, Town Clerk

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs at a special town meeting held July 23, 1929, at eight o'clock in the afternoon, the following by-law was adopted.

Voted: That the Tax Collector shall be Town Collector and shall collect all accounts due the town. All departments charging accounts to be collected shall commit to the Collector, as frequently as once a month, commitment with a statement of the name and address of the firm or person from whom money is due, the nature of the service rendered, and a description of and the price charged for materials sold, and the date on which service was rendered or materials sold. The Town Collector shall pay over to the Town Treasurer at regular intervals and as often as once each month, all sums collected with a record thereof, and take the receipt of the Town Treasurer thereof.

Attest: ROBERT H. ANDERSON, Town Clerk

Orange, Mass., August 13, 1929.

Boston, Mass., August 13, 1929

The foregoing by-law is hereby approved.

JOSEPH E. WARNER, Attorney General

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs, at a town meeting held February 15, 1937 at 7:30 in the afternoon, the following by-law was adopted under Article 19:

Voted: That the town rescind the action taken in Article 4 at the town meeting held February 5, 1934 and adopt the following By-Laws:

a. There shall be a finance committee consisting of seven members who shall reside in the town and shall be registered voters therein. No officer or employee of the town shall be eligible to serve on said committee. Within ten days after the final publication of the By-Laws in case it shall be approved by the Attorney General, the moderator shall appoint two members of the Finance Committee to serve for three years. All appointments to the Finance Committee heretofore made and in effect at the time of the adoption of these By-Laws shall continue in force until the expiration of the respective terms of appointment. Within ten days after each annual meeting after 1936 the Moderator shall appoint for the term of three years such number of members of the Finance Committee as shall be necessary to replace the members whose terms have expired. In the event of a vacancy for any other cause than expiration of term of office, the Moderator shall forthwith fill such vacancy for the unexpired term. The Finance Committee shall elect its own Chairman and Secretary.

b. In addition to the duties with relation to the reserve fund prescribed by law, the Finance Committee shall consider all municipal questions involving the appropriation of money, and may consider any municipal question, make such recommendations as the Committee deem advisable upon all subjects considered by it, and shall submit its recommendations and report to each town meeting, regular or special.

Attest: ROBERT H. ANDERSON, Town Clerk

Orange, Mass., March 2, 1937.

Boston, Mass., March 19, 1937.

The foregoing by-law is hereby approved.

PAUL A. DEVER, Attorney General

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs at a town meeting held March 6, 1939 at 7:30 in the afternoon, the following by-law was adopted:

Voted: That there shall be an annual audit of the town accounts under the supervision of the Director of Accounts of the Department of Corporation and Taxation in accordance with the provisions of Section 35, Chapter 44 of the General Laws.

Attest: ROBERT H. ANDERSON, Town Clerk

Orange, Mass., April 25, 1939.

Boston, Mass., May 4, 1939.

The foregoing by-law is hereby approved.

PAUL A. DEVER, Attorney General

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs at the Annual Town Meeting held March 7, 1960 at 8:00 in the afternoon, adopted the following by-law:

"The owner or tenant of any Real Estate abutting upon any sidewalk, now in use within the town, shall cause the same to be cleared of snow, ice or sleet within twenty-four hours after the ceasing to fall or accumulation of snow, ice or sleet from any other cause, and if the same cannot wholly be removed, shall cause sand or other suitable substance to be spread thereon so that sidewalks will be safe for travel. Any person violating the provisions of this by-law shall be punished by a fine not exceeding twenty dollars for each offense."

A true copy of by-law adopted by the Town of Orange.

Attest: RUTH B. SMITH, Town Clerk

Boston, Mass., March 30, 1960.

The foregoing by-law is hereby approved.

E. J. MCCORMACK, JR., Attorney General

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs at the Annual Town Meeting held March 7, 1960 at 8:00 o'clock in the afternoon, adopted the following by-law:

"If in the calendar year 1960, or in any calendar year thereafter, the aggregate amount received for water revenue including revenue received for Hydrant service, exceeds the aggregate amount appropriated for the Water Department, such excess shall be set up on the books of the town as Available Water Surplus and may be appropriated subsequently for water purposes. If the aggregate amount appropriated for the Water Department exceeds the aggregate amount of such water revenue, and the Water Commissioners shall take such action, either by the increase of water charges, the reduction of expenses, or the recommendation to the Town for an increase in hydrant rentals, as is necessary to provide funds to reimburse the Town for the amount due. If a deficit exists, any unexpended balance of Water Appropriation at the close of the year shall be applied toward the reduction of such deficit, so far as may be necessary, and when there is no deficit such balance shall be credited to Available Water Surplus."

A true copy of by-law adopted by the Town of Orange.

Attest: RUTH B. SMITH, Town Clerk

Boston, Mass., March 30, 1960.

The foregoing by-law is hereby approved.

E. J. MCCORMACK, JR., Attorney General

Pursuant to a Warrant duly served and posted, the inhabitants of the Town of Orange qualified to vote in elections and town affairs at the Annual Town Meeting held March 13, 1961 at 7:00 o'clock in the afternoon, adopted the following by-law:

"All motor boats must (except when prevented by a narrow channel or when approaching or leaving the shore or other boats, or passing under bridges or rounding sharp bends) keep 150 feet distant from anchored or moored areas, skin divers' flags, or the shore. In all such cases the speed of such motorboats shall be reduced to headway speed, so as to provide full visibility and control, and prevent their wash from being thrown into, or causing excessive rocking to other boats, barges, aquaplanes or other devices being towed by power. The operator of a towing boat shall be responsible for compliance therewith. Whoever violates this By-Law shall be punished by a fine of not more than \$500.00 and by imprisonment for not more than six months or both. "

Attest: RUTH B. SMITH, Town Clerk

Boston, Mass., May 9, 1961

The foregoing by-law is hereby approved.

WILTON VAUGH, Director, Division of Motorboats

Pursuant to a warrant duly served and posted, the inhabitants of the Town of Orange, qualified to vote in elections and town affairs at the Annual Town Meeting held March 13, 1967 at 7:00 o'clock in the afternoon, adopted the following by-law:

No one in control of real property in town, other than a commercial junkyard or a commercial garage, shall tolerate the remaining thereon for more than ten days of a junked, abandoned, unregistered, disassembled or inoperable motor vehicle, nor shall anyone allow such a motor vehicle to remain on any place or road available for public travel for more than forty-eight hours. Any such motor vehicle remaining for the period indicated

shall be deemed abandoned and may be removed by the police department and disposed of under the provisions of Chapter 135 of the General Laws, relating to Unclaimed and Abandoned Property. Whoever violates any provision of this by-law shall pay a fine of not more than fifty dollars. Each failure to remove the vehicle after written notice from the Selectmen to do so to the one in control of real property affected or the registered owner of the vehicle on such place or road, within ten days of the receipt of said notice, if on private land, or within forty-eight hours of its receipt, if on such a place or road, shall be a separate offense and punishable by a fine of not over fifty dollars. Nothing herein shall prohibit the maintenance on private land in an enclosed building of disassembled or inoperable motor vehicles, nor on private property, located so that they cannot be seen from a public highway or from abutting property, nor operable farm vehicles.

A true copy of the by-law adopted by the Town of Orange.

Attest: RUTH B. SMITH, Town Clerk
Boston, Mass., April 6, 1967

The foregoing by-law adopted under Article 36 is hereby approved.

ELLIOTT L. RICHARDSON, Attorney General

Jury List

For the Town of Orange as of June 30, 1968

Walter L. Anderson, 378 Holtshire Rd.
William E. Anderson, 15 Blodgett St.
Albert J. Baltren, 35 Battle St.
Leslie H. Barnes, 122 Burrill Ave.
Charles E. Baxter, 349 East Main St.
Stephanie R. Beford, 81 Adams St.
Harold R. Blake, 294 East River St.
Mary Bryniarski, 171 South Main St.
Frank L. Castine, Jr., 110 Athol Rd., No. Orange
Helen P. Cellana, 253 East Main St.
Madeline V. Ceponis, 23 Battle St.
Thomas C. Chase, 198 Athol Rd., No. Orange
Lester A. Cook, 164 Daniel Shays Hwy.
Ellsworth C. Cota, 68 Athol Rd., Tully
Ellen H. Culver, 100 Adams St.
Garold W. Dike, 245 South Main St.
Robert L. Ewell, 202 Daniel Shays Hwy.
Sidney A. Forster, 65 E. Myrtle St.
Shirley A. Fournier, 63 Battle St.
Francis E. Gallagher, 52 Whitney St.
Joseph A. Gillis, 13 Adams St.
Miriam Gray, 131 Mechanic St.
Robert I. Grout, 74 East Main St.
Edward A. Harper, 300 Pleasant St.
Richard W. Harris, 59 Bacon St.
Lillian L. Heath, 41 Ball St.
Stanley J. Hinds, Haskins Road
Elsie I. Howes, 66 E. Myrtle St.
Glenn A. Johnson, 192 Athol Rd., No. Orange
James M. Killay, Jr., 31 Evergreen Drive
Betty S. Kolasinski, 101 Daniel Shays Hwy.
Wayne W. LaMonda, 23 Cottage St.
Samuel L. Lastumbo, 43 Hamilton Ave.
Sarah A. Lauriat, 26 E. Myrtle St.
Wallace I. Lawson, 13 Adams St.
Burnald Lee, 28 Fountain St.
Isadore A. Lundgren, 220 Pleasant St.
John A. MacDonald, 28 Gay St.

Arlene C. MacGregor, 118 Congress St.
Lillian Martin, 42 King St.
Dora L. Murchie, 25 Beacon St.
Franklin D. Parmenter, 18 Congress St.
Chester Parenchuck, 31 Ball St.
Ralph A. Parker, 20 Summit St.
Raymond J. Partenheimer, 243 East Main St.
Maynard E. Ramsdell, 11-1/2 North Main St.
Charles B. Rich, 120 Cheney St.
Joanne C. Sahagian, 681 East Main St.
Leo J. St. Lawrence, 243 Athol Rd., Tully
Wayne E. Sawyer, 156 East Main St.
Earl L. Shaw, 21 Logan Ave.
Earl A. Spooner, 92 Fountain St.
Kathryn M. Spooner, 23 Daniel Shays Hwy.
Edward L. Thompson, 27 Bacon St.
Erland A. Thoren, 46 Hayden St.
Norman G. Walsh, 185 Athol Rd., No. Orange
Cleo S. Waid, 181 Daniel Shays Hwy.
Elizabeth L. Waite, 27 Lincoln Ave.
Warren S. Wessell, 30 Lincoln Ave.
William A. Wessell, 5 Clark Ave.
Walter C. Wrigley, Jr., 53 Summit St.

ORANGE AND ATHOL INDUSTRIAL DEVELOPMENT DISTRICT

To The Honorable Board of Selectmen:

We herewith submit the annual report of the activities of the Industrial District for the year 1968.

The Industrial District entered its second year of operation in 1968. In February, the District signed a formal lease with the Orange Airport Commission which created a 75 acre Industrial Park at the Airport. The 60-year lease was approved by Orange Town Meeting vote in December, 1968. Previous approval for the project had been obtained from the Federal Aviation Agency. A formal request to the Department of Public Works for an access permit off Route 202 to the park was submitted following the signing of the lease. It was not until November 15, 1968, that an agreement as to the area of the access was reached with the Department. All access to the area was originally lost by the construction of the Route 2 by-pass in 1956, and the District has been forced to develop its own access by purchase of private property. During 1968, the District entered into detailed and lengthy negotiations with the Commissioners of the Department of Public Works for relief from the unexpected burden of costs of developing an entrance that previously existed before their land taking of 1955 for Route 2. The matter is still being pursued by the District at the State level and we hope that a satisfactory answer will be obtained in 1969. The District has obtained the services of an industrial development engineering firm to properly layout the park, including utilities, roads and lots. Soil tests including drainage characteristics were conducted in August with a rating excellent for industrial development obtained. The tests show that the cost of site preparation will be minimal when rated against other industrial sites in the Commonwealth. Actual construction of the road system will begin in the Spring of 1969 with bids advertised in March.

In March, 1968 the District sponsored legislation for the construction of a modern enclosed state operated skating rink in Athol-Orange. This facility would benefit the area, provide new jobs and increase our competitive position in stimulating economic growth. Reaction to the bill before the Committee on Natural Resources and Agriculture was favorable and further hearings and more formal action on our request including appropriations is scheduled for early action in 1969.

The District also is seeking other industrial sites in the area and in December reached agreement with a private property owner in Athol for optioning a large tract of land along 1400 feet of the Boston & Maine Railway for industrial purposes. The availability of the site will be announced as soon as the proper legal papers have been signed.

The District co-operated during the year in providing information and assistance which led to the development of a shopping center between Athol and Orange.

Other activities were the listing of all area industries including product, number of employees and purchasing agents in pamphlet form, the establishment of a Joint Industrial Revenue Bond Commission of Athol and Orange through Town meeting action, direct correspondence with industries either expressing an interest in our area or coming to our attention as candidates for expansion or new plant locations. The District also embarked on a program of publicising the assets of our area, including outdoor advertising, brochure mailing process and introductory letters to several categories of industry that will complement the already varied product lines of local industry.

In conclusion members of the commission would like to express their thanks to the citizens and officials of the area for their support during this formative period in which the District has prepared itself to be a true and effective competitor in the search for economic growth.

We look to 1969 as a year of vast changes in the Athol-Orange area and are confident that our goal which is to promote, stimulate, develop and advance the business prosperity and economic welfare of the towns of Orange and Athol and surrounding area will truly be reached.

Respectfully submitted,

Roger W. Moore
Chairman

Francis P. Farley
Vice Chairman

Dr. Herbert L. Aaron
Secretary

James S. Parker
Treasurer

Richard H. Barry	Leon Bellinger	Kermit W. Cook
James F. Donelan	Earl R. Drew	George R. Girardi
Raymond H. Goland	Edward F. Haley	Peter J. Kimball
Leonard E. King	Jack W. Rembe	J. Allan Tepper
William E. Willard		

DETAILS OF CASH BALANCE OF YEAR 1968

Balance from 1967	\$10,837.84	
Receipts from Towns:		
Athol-March 4, 1968	4,822.50	
Orange-March 11, 1968	4,000.00	
		\$19,660.34
Miscellaneous Receipts:		
Interests		
First National Bank and Trust		
Greenfield, Mass.		344.60
Franklin County Trust		
Orange, Mass.		63.90
		<u>\$20,068.84</u>
Less Expenditures of 1968		
Salaries	\$ 5,682.50	
Miscellaneous	99.75	
Publicity	1,365.89	
Travel Allowance	138.28	
News Subscriptions	74.98	
Rent	480.00	
Heat	138.17	
Lights	98.30	
Maintenance	107.00	
Office Supplies	127.94	
Postage	39.00	
Office Equipment	15.23	
Insurance	80.00	
Telephone	275.04	
Land Survey	344.00	
Land Purchase	1,308.33	
Legal Fees	100.00	
Site Preparation	36.85	
		<u>10,511.26</u>
		<u><u>\$9,557.58</u></u>

DETAILS OF CASH ON HAND 1/1/69

First Nat'l Bank & Trust of Greenfield	\$3,086.13	
Interest for year 1968	344.60	
Franklin County Trust, Orange	4,000.00	
Interest for year 1968	63.90	
Balance in Checking Account	2,062.95	
		<u><u>\$9,557.58</u></u>

REPORT OF THE BOARD OF SELECTMEN

The Board of Selectmen organized after the election with Richard McK. Shea as Chairman, Roger W. Mallet, Clerk and James A. MacKnight, third member.

REVIEW OF 1968

In 1968 the Town of Orange, with the cooperation of the American Legion and Veterans of Foreign Wars, honored all World War I Veterans residing in Orange or who joined the service from Orange. This event marked the 50th Anniversary of the signing of the Armistice which ended that great conflict. Orange can take pride in the fact that it was one of the few communities in the Commonwealth to so recognize its veterans.

As a town governing body, the Board of Selectmen requested the Planning Board to implement a program of capital budgeting. The Planning Board has devoted many hours to drawing up this program which should, in the years ahead, better inform the citizens of major needs of the town and, at the same time, maintain control of expenditures by voters at the town meeting.

The Board of Selectmen with cooperation of the Orange School Committee conducted a professional survey, authorized by town meeting vote, of Central and South Schools. This was the first engineering and architectural survey of these buildings since they were closed over a decade ago. The survey was complete and, while it does not recommend use of the buildings for school purposes, it should better enable a final decision by the townspeople as to their future use.

Difficulties arose during the summer when the City of Boston decided to establish a camp on private land at Packard Heights for underprivileged children from that city. The Board of Selectmen and Board of Health requested that minimum health standards for children's camps, as set forth in the mandatory State Sanitary Code be followed. When it became apparent that these minimum

standards were not being enforced, we were required to take action to protect the children involved and the private property owners adjacent to this inadequate camp by obtaining an injunction in Superior Court against its further use.

Preparations for modernizing the street lights in the business district, by removing telephone poles and re-routing of the 13,000 volt line and the erection of modern aluminum street light standards, continued with the project to be completed in the first half of 1969.

The Board, besides its regular meetings, held fifty-five separate meetings with other town boards and departments and tried to maintain close contact with all departments and officials.

We wish to thank these departments for their cooperation during the year.

PROJECTION 1969

The town will be required to make major decisions as to schools and sewage treatment facilities during the year. It is hoped that the major expenditures that these items necessarily entail will be balanced by full employment, economic growth, and private investment in Orange, as illustrated by construction of a new building by the Greenfield Cooperative Bank and development of shopping center, part of which will be in Orange.

Respectfully submitted,

Richard McK. Shea
Roger W. Mallet
James A. MacKnight

BOARD OF SELECTMEN

REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen:

In accordance with its decision in the early part of 1968, the Planning Board's primary project for the year was the Capital Budgeting Program. Starting in December of 1967, agreement was reached with the Selectmen and the Finance Committee to attempt to bring to the town the advantages of capital budgeting. Throughout the year the Board continued with this project before making its final report and recommendations to the Selectmen and Finance Board in late December, 1968. With Mr. Alan Baldwin and Mr. Robert Worster, of the Finance Committee, and heads of the following departments: Police; Library; Highway; Water; Fire; Fire Alarm; Airport; School; Sewerage Facilities. In addition, the following departments were contacted: Health; Cemetery; Housing Authority; Business and Industrial Commission; Moderator. A status report was issued in June, 1968, to all departments and the project completed at year-end, 1968. If the Capital Budgeting material proves of assistance to the Selectmen and the Finance Board, as well as to the voters, it will be continued by the Planning Board in the future.

A number of times throughout 1968, the matter of zoning for the Town of Orange was reviewed with various parties and departments who showed interest in the matter. In the fall of the year, the Board asked Mr. Theodore Bacon, of Amherst, Mass., to up-date the land use maps of the town to be used if and when the zoning matter is brought to the townspeople again. A number of specific requests were made indicating that a new zoning proposal would be desirable in town.

Since the enactment of the Subdivision Control Law in May, of 1966, the Planning Board has acted upon four plans, projects and requests brought to it. A good deal of time has been spent with a number of property owners

assisting them in determining the Subdivision requirements and plans. This activity is a continuing one with the Board and will require more of its time in the future as additional property and building activities take place in the community.

During 1968, Mr. Robert Linehan resigned from the Board and as yet, the vacancy on the Board has not been filled, although it is expected to be filled soon.

A number of special meetings on a variety of subjects were attended by Planning Board members, including the Selectmen, on trailers and abandoned autos; the School Board, on its long range planning problems; the Housing Authority, on the site and layout for its project; the Sewerage Facilities Committee, on the status of its work; the Business and Industrial Commission, in relation to the access road and related property at the airport; the Orange Chamber of Commerce, on a number of its programs.

The Board is appreciative of the continuing help it receives from Mr. Theodore Bacon, of Amherst, and Mr. Donald Caven, Franklin County Planner. Once again, we thank the Chamber of Commerce for the use of its meeting rooms and the Franklin County Trust Company for its support of the Board's membership in the Massachusetts Federation of Planning Boards and the use of its meeting rooms. Special emphasis should be placed on the fine cooperation shown us by all the town departments as we attempted to initiate Capital Budgeting. Our sincere thanks to all department heads, the Finance Board and the Selectmen for their support throughout the year.

Respectfully submitted,

ORANGE PLANNING BOARD
 Noah Edminster, Chairman
 Mrs. Mary Rembe
 Mrs. Claudia Istel
 Roger Tolman
 Edward Harris, Clerk

ORANGE HOUSING AUTHORITY

In January, 1968, the Orange Chamber of Commerce Board of Directors voted to sponsor an item in the March, 1968, Town Meeting Warrant asking for creation of a five-man Orange Housing Authority to build housing units for the elderly. The Chamber voted \$300 to fund the Housing Authority so that the town wouldn't have to pay anything toward it.

Town Meeting voted to create the Housing Authority in March, and the Chamber nominated five members to serve. They were Kenneth Akey, Jr., Mrs. Arnold Bergeron, Edwin Lawson, Robert L. Howes and William K. Babel. The Board of Selectmen accepted the recommendations for the Housing Authority and made the appointments shortly after Town Meeting.

The Authority went to work. It asked suggestions for sites, and received 13 suggestions. It toured them all, and then voted its choice: The two properties on East River Street, one owned by Paul Richards and the adjacent property owned by Millers River Grange. This provided a four-acre site.

The site was selected because it offered the largest site close to the downtown available, it was flat land; relatively inexpensive to obtain; on a water and sewer line; offered no building problems. The vote was unanimous for the site.

The Authority has since received approval from the State Housing Authority to erect 56 units for the elderly. Included will be a Recreation Building, with a large social hall. The buildings will be of brick facing, with eight apartment units to each building. There will be seven apartment buildings and one recreation building.

The state is allowing a maximum of \$15,000 per apartment unit to build the project... for a total of \$840,000. The architect, Robert Charles Associates of Boston is, at this writing in January, 1969, drawing the plans and

the project should be ready for bid by February or March. Construction is expected to start in the spring, with a completion date about a year away.

Eligible will be people who are 65 years of age or older and who earn less than \$3,000 a year.

Respectfully submitted,

William K. Babel, Chairman
Robert L. Howes, Vice Chairman
Kenneth Akey, Jr., Treasurer
Mrs. Arnold Bergeron, Secretary
Edwin Lawson, Governor's Appointee

Report of Sewerage Facilities Committee

The Sewerage Facilities Committee, established by an affirmative vote on Article 21 of the March 11, 1968, Reconvened Town Meeting, has continued a study of the problems facing the Town in complying with State and Federal plans for Millers River pollution control. Committee membership continued the same as for the Sewage Disposal System Study Committee which operated under the Planning Board during 1967 and early 1968.

Following the Town Meeting the Committee organized with Roger Tolman as Chairman. A program was then setup to meet with members of six or more Engineering firm representatives. Each Engineering firm was asked for names of towns in New England for which they had engineered sewage control projects, and in particular those within distance limits permitting convenient inspection.

Supplementing the inspections made by the earlier Sewage Disposal System Study Committee, the Sewage Facilities Committee made an inspection of the system serving the Belchertown State School and part of the town of Belchertown.

Members of the Committee went to Boston to discuss with State officials the action timetable established on July 21, 1967 and subscribed to by two of the Orange Selectmen on August 16, 1967 - the purpose of the discussions being to determine whether the reported decrease of available Federal funds for sewage project support had changed or could justify change in the original timetable. The Committee members were told that timetable dates remained unchanged.

A meeting was held with the Orange Selectmen to discuss what action seemed desirable or necessary. The Selectmen requested that Town Counsel, Delbert A. Witty, investigate the legal aspects of the situation and confer with the Committee in time to prepare a Warrant Article for the 1969 Annual Town Meeting.

A meeting was held with the Town Counsel, who reported that the Town was expected to take the next step by hiring an Engineering firm to make preliminary engineering plans, and that failure to take this next step as indicated by the established timetable could make the Town liable to financial penalties. On the basis of earlier interviews the Committee decided to request an estimate for the cost of preliminary plans from the concern, Camp, Dresser and McKee, of Boston.

A second meeting was held with representatives of Camp, Dresser and McKee, to review with them the background they require to offer a proposal for preliminary plans. This background includes the extent and condition of the existing sewer system, the areas of the Town which are likely to require sewage service to comply with State and Federal plans, the State timetable for the various project stages, and the extent to which the Town qualifies for Federal reimbursement of engineering and construction costs. Camp, Dresser and McKee are to provide cost estimates, as the basis for the next program step, the hiring of an Engineering firm.

Roger H. Tolman, Chairman
Edmund F. Preece
Ralph E. Spooner
Miles W. Spooner
Harold H. Belcher
Warren J. Simonds

TOWN CLERKS REPORT

Record of Votes Cast at the Annual Town Meeting

HELD MARCH 4, 1968

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and town affairs, held in the Town Hall on Monday, March 4, 1968 at 10:00 a. m. to 8:00 p. m. It was voted as follows:

Polls opened at 10:00 a. m. Polls closed at 8:00 p. m.

Total number of ballots cast	1484	
MODERATOR FOR ONE YEAR		
Delbert A. Witty	1273	
Blanks	211	
		1484
SELECTMAN FOR THREE YEARS		
James A. MacKnight	807	
Carol R. Cloukey	238	
William M. Herk	207	
Harry K. Holden	206	
Blanks	26	
		1484
ASSESSOR FOR THREE YEARS		
Clarence E. Goodnow	1112	
James H. Baldic	321	
Blanks	51	
		1484
CONSTABLE FOR THREE YEARS		
Norman R. Autio	983	
Alfred L. Baker	1195	
Raymond E. Kelly	1333	
Alfred J. Boudreau	357	
Blanks	584	
		4452
TREE WARDEN FOR ONE YEAR		
Clifford P. Welcome	1331	
Blanks	153	
		1484

BOARD OF HEALTH FOR THREE YEARS

Miles W. Spooner	1285	
Blanks	199	
		1484

BOARD OF HEALTH FOR ONE YEAR

Mary E. Ellis	450	
Ronald J. Hurlburt	235	
Marilyn I. Johnson	750	
Blanks	49	
		1484

BOARD OF PUBLIC WELFARE FOR THREE YEARS

John S. Raymond	1316	
Blanks	168	
		1484

TRUSTEE OF MEMORIAL HALL FOR THREE YEARS

George E. Cullen Sr.	1309	
Blanks	175	
		1484

TRUSTEE OF MEMORIAL HALL FOR TWO YEARS

Webster M. Brown	1264	
Blanks	220	
		1484

SCHOOL COMMITTEE FOR THREE YEARS

Clifford J. Fournier	1055	
Richard O. Chaisson	701	
Stephen G. Thompson	683	
Blanks	529	
		2968

REGIONAL SCHOOL COMMITTEE FOR THREE YEARS

Thomas A. Harty	1209	
Claudia B. Istel	1115	
Brenda J. Cloukey	314	
Blanks	330	
		2968

REGIONAL SCHOOL COMMITTEE FOR TWO YEARS

Warren B. Lovejoy	732	
Thomas R. Thompson	587	
Blanks	165	
		1484

REGIONAL SCHOOL COMMITTEE FOR ONE YEAR

Robert G. Knight	1299	
Blanks	185	1484

LIBRARY TRUSTEES FOR THREE YEARS

Robert P. Collen	1257	
Almira L. Estabrooks	1191	
Blanks	520	2968

WATER COMMISSIONER FOR THREE YEARS

Richard H. Holmes	1303	
Blanks	181	1484

CEMETERY COMMISSIONER FOR THREE YEARS

Leslie H. Laughton	1330	
Blanks	154	1484

A true copy of record of ballots cast.

Attest:

RUTH B. SMITH, Town Clerk

ACTION ON ARTICLES IN THE WARRANT

Delbert A. Witty, Moderator

Meeting called to order at 7:00 p.m., March 11, 1968.

Article 2 Voted:

That the Annual Town Report be accepted as printed.

That the Report of the Regional District Planning Committee be accepted.

The report was read as follows:

This committee has met at regular intervals since May 8, 1967, till the present time, with companion committees from each of the area towns comprising the Mahar Regional School District and an advisory group from the Mahar Committee. We have met with State Department of Education officials, Mr. John Hodgden, Mr. John Collins, Mr. Thomas Passeos, Mr. Maurice Belanger and Mr. George Collins and with Superintendents Kermit Cook, Walter Fields, Charles Smith, Theodore Lylis and Assistant Superintendent Donald Johnson.

A public meeting was held October 8, 1967, which was well attended. A semi-open meeting on November 20, 1967, was attended by local school committees before any recommendations were considered by this committee.

The reports of N. E. S. D. E. C. study of December 1964; the Association of Secondary Schools and Colleges report of Mahar Regional School 1960; and the reports of the superintendents and the state of Union 28 were all studied and discussed. The State Department of Education came into the area and evaluated the elementary schools and the present state of the Mahar Regional School District and returned their findings. Various studies of school buildings and facilities as compared with their ability to meet expected curriculum needs were considered - this is not based solely upon the number of students but upon changing philosophy of education as well. Also necessary abandonment of obsolete facilities has been considered.

Rising costs of education seem to necessitate thorough study and planning for the best use of the money spent. Combining all grades into one unit gives increased efficiency of the total system, higher reimbursements from the state, greater coordination of elementary and secondary curriculums, wider use of teachers with specialized skills, closer communication between those charged with supervisory responsibilities, greater possibility for ancillary services (such as remedial reading, school psychologist, speech therapist, etc.) and an enlarged experience for the individual child.

On November 20, 1967, a recommendation was received from the State Department of Education that this area was ready and would benefit from extending the Mahar Regional to include kindergarten through grade twelve. From the beginning this solution had the unqualified support of the area superintendents.

On January 23, 1968, The Regional District Planning Committee passed the following recommendations:

MOVED that the Regional School District Planning Committees of Erving, New Salem, Orange, Petersham and Wendell unanimously recommend that a kindergarten through grade twelve regional district be established.

MOVED that the Regional School District Planning Committees of Erving, New Salem, Orange, Petersham and Wendell petition the R. C. Mahar Regional School Committee to amend the existing regional agreement to include kindergarten through grade six in the towns in the regional district.

Implied in these recommendations is the understanding that the Mahar School Committee is charged with the responsibility of analysing and reaching compatible solutions to such problems as attitudes toward bussing, costs, representation, vocational education, local control, anti-intellectualism and historic town rivalries.

Therefore, we offer to continue in an advisory capacity until such time as the Mahar Regional School Committee presents an amended agreement for local approval.

Article 3 Voted:

To pass over - no accounts presented.

Article 4 Voted:

That the town authorize the treasurer, with the approval of the Selectmen to borrow money from time to time in anticipation of the revenue of the financial years beginning January 1, 1968 and January 1, 1969, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

Article 5 Voted:

That R. Arthur Lundgren be chosen Director for County Aid to Agriculture in accordance with the provisions of Chapter 128, Section 41 of the General Laws.

Article 6 Voted:

That the money received from the County known as the Dog Fund be transferred to the Library Department, the amount of the fund being \$1,054.98

Article 7 Voted:

That the Tree Warden draw from the appropriation for his department the sum of \$25.00 as salary and the further sum of \$2.00 per hour for all time that he shall expend in actual labor in connection with his department.

Article 8 Voted:

That the town authorize the Town Treasurer, with the approval of the Board of Selectmen, to sell or dispose of the property acquired by the town through Treasurer's Deeds or tax titles foreclosed by Commissioners Affidavit of land of low value, or by foreclosure through the Land Court.

Article 9 Voted:

That the town fix the salary and compensation of all elected officers of the town as provided by Section 108, Chapter 41, General Laws, to be made effective from January 1, 1968, as contained in the budget.

Article 10 Voted:

That the town appropriate the following sums of money to meet the town's expenses for the ensuing year:

GENERAL GOVERNMENT

Town Officers' Bonds	\$ 675. 00	
Selectmen's Salaries	1,900. 00	
Selectmen's Expense	1,500. 00	
General Office Salaries	5,200. 00	
General Office Expense	2,200. 00	
Town Accountant's Salary	4,750. 00	
Town Accountant's Expense	150. 00	
Treasurer's Salary	2,150. 00	
Treasurer's Expense	400. 00	
Foreclosure Expense	4,000. 00	
Collector's Salary	4,200. 00	
Collector's Expense	1,000. 00	
Assessors' Salaries	2,100. 00	
Assessors' Expense	940. 00	
Town Clerk's Salary	1,700. 00	
Town Clerk's Expense	455. 00	
Election and Registration	2,900. 00	
Town Counsel	800. 00	
Orange & Athol Dev. District	4,000. 00	
Finance Committee Expense	300. 00	
Planning Board Expense	500. 00	
Planning Board Operation	1,000. 00	
Town Hall Maintenance	6,500. 00	
		\$ 49,320. 00

PROTECTION OF PERSONS & PROPERTY

Police Dept. Salaries & Wages	\$ 48,575. 00
Police Dept. Expense	2,825. 00
Police Dept. Uniforms	800. 00
Car and Ambulance	4,450. 00
Fire Dept. Salaries & Wages	31,762. 00
Fire Dept. Expense	6,330. 00
Fire Alarm Maintenance	1,640. 00
Sealer of Weights & Measures	400. 00
Moth Suppression	600. 00
Dutch Elm Disease Control	3,000. 00
Tree Warden	2,250. 00

Forest Fire Warden	1,750.00	
Electrical Inspector	550.00	
Civilian Defense	<u>200.00</u>	
		\$105,132.00

HEALTH AND SANITATION

Board of Health Salaries	\$ 300.00	
Board of Health Expense	20,300.00	
Inspector of Animals	175.00	
Inspector of Slaughtering	150.00	
Sewer Maintenance	<u>2,125.00</u>	
		\$ 23,050.00

HIGHWAYS

Municipal Building	\$ 2,525.00	
Snow and Ice	19,415.00	
Machinery Repair & Operation	16,425.00	
Chapter 81	14,150.00	
Chapter 90 Maintenance	2,000.00	
Chapter 90 Construction	8,500.00	
Highway Department	17,075.00	
Flood Control	500.00	
Street Lights	9,934.00	
Public Drinking Fountain	50.00	
Fence Viewers	<u>50.00</u>	
		\$ 90,624.00

CHARITIES AND VETERANS' SERVICES

Old Age Assistance	\$ 25,000.00	
Medical Assistance	130,000.00	
Aid to Dep. Children	45,000.00	
Disability Assistance	5,000.00	
Board of Pub. Welfare Salaries	600.00	
E. Franklin Welfare Dist. Adm.	4,536.00	
Welfare Department	5,000.00	
Veterans' Services Dist. Adm.	4,758.75	
Veterans' Benefits	<u>27,300.00</u>	
		\$247,194.75

EDUCATION

School Dept. Administration	\$ 16,850.00	
School Dept. Instruction	269,185.00	
School Dept. Operation	48,148.00	
School Dept. Aux. Agencies	43,891.00	
School Dept. New Equipment	5,426.00	
Regional School	<u>473,584.86</u>	\$857,084.86

LIBRARIES

Library Department	<u>\$ 15,095.00</u>	\$ 15,095.00
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RECREATION AND UNCLASSIFIED

Parks and Playgrounds	\$ 4,712.00	
Playground Instruction	1,000.00	
Life Guard & Swimming Instr.	1,000.00	
Memorial Hall Maintenance	1,735.00	
Memorial Day	350.00	
Town Reports	2,000.00	
Band Concerts	700.00	
Music North Orange	65.00	
Fish and Game Distribution	400.00	
Fire Ins. Town Buildings	4,250.00	
Compensation Ins. Town Emp.	4,800.00	
Municipal Emp. Group Ins.	10,800.00	
Unoccupied School Buildings	500.00	
Reserve Fund	<u>10,000.00</u>	\$ 42,312.00

ENTERPRISES AND CEMETERIES

Airport - Adm. Expense	\$ 1,265.00
Airport - Bldg. & Equip. Maint.	1,585.00
Airport Maintenance	2,000.00
Water Commissioners Salaries	450.00
Water Dept. Salaries & Wages	20,313.00
Water Dept. Expense	10,065.00
Water Dept. Equipment	4,700.00

Cemetery Com. Salaries	225.00	
Cemetery Department	<u>9,754.00</u>	
		\$ 50,357.00

INTEREST AND MATURING DEBT

Interest	\$ 5,400.00	
Additional Water Supply Loan	4,672.42	
Elem.School Heating Syst.Loan	3,300.00	
New Fire Truck Pumper Loan	<u>4,500.00</u>	
		\$ 17,872.42

TOTAL APPROPRIATED UNDER
ARTICLE 10

\$1,498,042.03

Article 11 Voted:

That the Town appropriate \$69,400.00 for Vocational Education. \$69,400.00

Article 12 Voted:

That the Town trade the present Police Car and appropriate \$1,300.00 for the purchase of a new car. \$1,300.00

Article 13 Voted:

That the town accept the provisions of General Laws, Chapter 147, Section 17A, as amended, which provided that any police officer who is required to work on any of the ten holidays specified will be entitled to an additional day's pay, or an additional day off.

Article 14 Voted:

That the Town appropriate \$1,882.00 for the Police Wages Account to allow for ten paid holidays. \$1,882.00

Article 15 Voted:

That the Town accept the provisions of General Laws, Chapter 48, Section 57A, as amended, which provides that any regular driver in the Fire Department who is required to work on any of the ten holidays specified will be entitled to an additional day's pay, or an additional day off.

Article 16 Voted:

That the town appropriate \$650.00 for Fire Department Salaries and Wages Account to allow for ten paid holidays. \$650.00

Article 17 Voted:

To pass over for study. (re three year term for Tree Warden)

Article 18 Voted:

That the town accept the provisions of Chapter 616, of the Acts of 1967, the accelerated highway program.

Article 19 Voted:

That the town appropriate the sum of \$6,704.29 received under Chapter 616, Acts of 1967, to be used with Chapter 90 Construction Funds. \$6,704.29

Article 20 Voted:

That the town appropriate \$2,500.00 from Road Machinery Earnings Reserve Account for the purchase of one used self-loading road sweeper. \$2,500.00

Article 21 Voted:

That the town establish a Sewerage Facilities Committee, same to be appointed by the Board of Selectmen.

Article 22 Voted:

That the town introduce the process of flouridation into the town water supply.

Article 23 Voted:

That the town accept the sum of \$3,000.00 from the Kiwanis Club and appropriate the same to purchase the initial necessary equipment for flouridation of the town water supply.

Article 24 Voted:

That the town appropriate \$1,538.50 received under Chapter 672, Acts of 1963, for the Library Department. \$1,538.50

Article 25 Voted:

That the town appropriate \$80. 00 for the Roy W. French Estate for use of parking space. \$80. 00

Article 26 Voted:

That the town appropriate \$500. 00 to continue the improvement and beautification of the south bank of the Millers River. \$500. 00

Article 27 Voted:

That the town appropriate \$985. 55 for unpaid bills of prior years. \$985. 55

Article 28 Voted:

That the town appropriate \$500. 00 for pigeon control. \$500. 00

Article 29 Voted:

To pass over for additional study. (re Sewer extension No. Main St.)

Article 30 Voted:

To pass over for additional study. (re Water extension No. Main St.)

Article 31 Voted:

That the town appropriate \$2, 000. 00 from Water Surplus to extend the water system on East Road from New Athol Road, a distance of approximately 200 feet. \$2, 000. 00

Article 32 Voted:

That the town establish a Housing Authority under Massachusetts General Laws (Ter. Ed.) Chapter 121, Section 26K, as amended, and in that connection make any and all determinations and declarations deemed necessary or desirable.

Article 33 Voted:

To pass over for study. (re new boiler town hall)

Article 34 Voted:

That the town accept Benham Street as a public way, provided that there is no acquisition-expense to the town.

Article 35 Voted:

That the town appropriate \$1, 930.00 to extend the Sewer System from its present terminus on Clifton Street along Clifton Street a distance of 435 feet. \$1, 930. 00

Article 36 Voted:

That the town authorize the Selectmen to appoint a committee of three to conduct a survey of Lake Mattawa for improved recreation and beach facilities and appropriate \$500. 00 for the employment of an engineering firm. \$500. 00

Article 37 Voted:

Passed over. (re cooling condenser - drinking fountain)

Article 38 Voted:

That the town appropriate \$5, 000. 00 to be added to the Stabilization Fund. \$5, 000. 00

Article 39 Voted:

That the town instruct the Assessors to use \$40, 000. 00 from Free Cash to reduce the tax rate in accordance with Section 7, Chapter 798, Acts of 1961. \$40, 000. 00

RECAPITULATION

Article 10	Budget	\$1, 498, 042. 03
Article 11	Vocational Ed.	69, 400. 00
Article 12	Police Car	1, 300. 00
Article 14	Police Salaries and Wages	1, 882. 00
Article 16	Fire Dept. Salaries and Wages	650. 00
Article 25	Parking Lot	80. 00
Article 26	Millers River Improve- ment	500. 00
Article 27	Bills Prior Years	985. 55
Article 28	Pigeon Control	500. 00
Article 35	Sewer Ext. Clifton St.	1, 930. 00
Article 36	Lake Mattawa Study	500. 00
Article 38	Stabilization Fund	<u>5, 000. 00</u>

Total to be Raised

\$1, 580, 769. 58

ARTICLES TO TRANSFER

Article 6	Dog Fund to Library	\$1,054.98	
Article 19	Chapter 616, Acts		
	1967, to Highway	6,704.29	
Article 20	Machinery Earnings		
	Reserve to Machinery Purchase	2,500.00	
Article 24	Chapter 672 to Library Dept.	1,538.50	
Article 31	Water Surplus to East Rd. Water Ext.	<u>2,000.00</u>	
Total Transferred			\$13,797.77

GIFTS ACCEPTED

Article 23	From Kiwanis for		
	Flouridation Equip.	\$3,000.00	\$ 3,000.00

ARTICLES FROM SURPLUS REVENUE

Article 39	To Reduce Tax Rate	\$40,000.00
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Meeting adjourned at 8:50 p. m.

A true record of the proceedings of the meeting.

Attest:

RUTH B. SMITH, Town Clerk

RECORD OF VOTES CAST AT THE

PRESIDENTIAL PRIMARY HELD APRIL 30, 1968

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held in the Town Hall on Tuesday, April 30, 1968 from 12:00 noon to 8:00 p.m., it was voted as follows:

Polls opened at 12:00 noon Polls closed at 8:00 p.m.

Total number of ballots cast	211	
Republican	128	
Democratic	83	
		211

REPUBLICAN VOTE - 128

PRESIDENTIAL PREFERENCE

Volpe	46	
Nixon	34	
Rockefeller	27	
Kennedy	1	
McCarthy	11	
Humphrey	3	
Blanks	6	
		128

DISTRICT DELEGATES FIRST DISTRICT

Silvio O. Conte	121	
Maria B. Dwight	88	
Walter J. Cambell	1	
Carl A. Kuper	1	
Blanks	45	
		256

ALTERNATE DELEGATES FIRST DISTRICT

Muriel R. Klein	90	
Doris R. Garbose	99	
Blanks	67	
		256

STATE COMMITTEE MAN

Felix W. Borawski	41	
Paul T. Ford	71	
Donald E. Scott	1	
Blanks	15	128

STATE COMMITTEE WOMAN

Bertha C. Farnsworth	112	
Patience S. Allen	1	
Blanks	15	128

DEMOCRATIC VOTE - 83

PRESIDENTIAL PREFERENCE

McCarthy	40	
Johnson	1	
Kennedy	22	
Humphrey	10	
Rockefeller	1	
Wallace	2	
Blanks	7	83

DISTRICT DELEGATE FIRST DISTRICT

John J. Fitzgerald	53	
John B. Lawton, Jr.	40	
John D. Courtney, Jr.	18	
James M. Burns	14	
Blanks	41	166

ALTERNATE DISTRICT DELEGATES FIRST DISTRICT

Robert M. Abrams	27	
Albert A. Bogdan	21	
Sean M. Dumphy	11	
Henry O'Connor, Jr.	10	
Blanks	97	166

STATE COMMITTEE MAN

Arthur B. Proulx	24	
Paul McDonald	42	
Blanks	17	83

STATE COMMITTEE WOMAN

Grace A. LaMontagne

64

Blanks

19

83

A true record of the ballots cast.

Attest:

RUTH B. SMITH, Town Clerk

REPUBLICAN TOWN COMMITTEE

The Orange Republican Town Committee met on May 23, 1968, and the following officers were elected:

Chairman: Norman F. Batchelor, 40 Wheeler Ave.

Vice-Chairman: Allan R. Baldwin, 48 Lincoln Ave.

Secretary: Kenneth R. Burrill, 29 Gay Street

Treasurer: Howard R. Day, 270 Pleasant St.

Other members of the Committee are:

C. Ragnar Anderson, 325 Walnut Hill

Malcolm K. Hall, 100 Chase St.

Howard R. Burnett, 99 West Myrtle St.

Durward E. Cornwell, 66 Congress St.

Leon W. Chaplin, 70 Pleasant St.

Thomas Geary, 416 South Main St.

Robert W. Hawkes, 17 East Myrtle St.

David Housen, 177 Pleasant St.

Edwin W. Lawson, 44 East Main St.

Mary A. Loverro, 83 Congress St.

Emma E. Lawson, 44 East Main St.

Margaret M. Mahar, 125 Fountain St.

Roger W. Mallet, 121 West Myrtle St.

Ruth E. Cornwell, 66 Congress St.

Jeannette M. Moore, Cross Road

Roger W. Moore, 148 Walnut Hill St.

Freeland J. Perkins, 67 Putnam St.

Jeanne E. Powers, 36 Gay St.

Robert Plotkin, 258 Walnut Hill

John S. Raymond, 54 North Main St.

Vera M. Richards, 60 West River St.

Pauline E. Tolman, 189 West River St.

Delbert A. Witty, 65 Chase St.

Erle C. Witty, 158 South Main St.

Raymond E. Kelly, 136 South Main St.

Roger H. Tolman, 189 West River St.

Richard Swan, 80 East Myrtle St.

Charlotte H. Prouty, 106 Harrison Ave.

Harry K. Holden, 44 Dexter St.

Dana H. Prouty, 106 Harrison Ave.

James A. MacKnight, 22 Mechanic St.

DEMOCRATIC TOWN COMMITTEE

The Orange Democratic Town Committee met on May 19, 1968, and organized as follows:

Chairman: Richard McK. Shea, 157 West River St.
Vice-Chairman: James F. Donelan, 84 Congress St.
Treasurer: Robert Y. Worster, 45 Fountain St.
Secretary: Paul R. Robichaud, 345 Walnut Hill Rd.
Other members of the Committee are:
Joseph Spadafora Jr., 120 South Main St.
John J. Punis, 107 New Athol Road
Julius K. Truckey, 113 Pleasant St.
Elide S. Bianchi, 86 Wheeler Ave.
Robert O'Brien, 94 Congress St.

A true copy of committees as presented.

Attest:

RUTH B. SMITH, Town Clerk

RECORD OF VOTES CAST AT THE STATE PRIMARY

HELD SEPTEMBER 17, 1968

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held in the Town Hall on Tuesday, September 17, 1968 from 4:00 p. m. to 8:00 p. m. , it was voted as follows:

Polls opened at 4:00 p. m. Polls closed at 8:00 p. m.

Total number of ballots cast	92	
Republican	57	
Democratic	35	
		92

REPUBLICAN VOTE - 57

CONGRESSMAN FIRST DISTRICT

Silvio O. Conte	55	
William Vogt	1	
Blanks	1	
		57

COUNCILLOR EIGHTH DISTRICT

Raymond J. Fontana	51	
Blanks	6	
		57

SENATOR FRANKLIN AND HAMPSHIRE DISTRICT

John D. Barrus	54	
Blanks	3	
		57

REPRESENTATIVE IN GENERAL COURT

THIRD FRANKLIN DISTRICT

Walter T. Kostanski	56	
Blanks	1	
		57

COUNTY COMMISSIONERS

Thomas Herlihy	51	
Wendell E. Streeter	52	
Blanks	11	
		114

SHERIFF FRANKLIN COUNTY

Chester S. Martin	53
Blanks	4

57

DISTRICT ATTORNEY NORTHWESTERN DISTRICT

Oscar Grife	52
Blanks	5

57

DEMOCRATIC VOTE - 35

CONGRESSMAN FIRST DISTRICT

William P. Vogt	1
Silvio Conte	16
Blanks	18

35

COUNCILLOR EIGHTH DISTRICT

John Michael Sullivan	28
Blanks	7

35

SENATOR FRANKLIN AND HAMPSHIRE DISTRICT

Dwight M. Scandrett	33
Blanks	2

35

REPRESENTATIVE IN GENERAL COURT

THIRD FRANKLIN DISTRICT

Blanks	35
--------	----

COUNTY COMMISSIONERS FRANKLIN COUNTY

Blanks	70
--------	----

SHERIFF FRANKLIN COUNTY

Louis F. Hahn	31
Blanks	4

35

DISTRICT ATTORNEY NORTHWESTERN DISTRICT

Edwin M. Podolak	31
Blanks	4

35

A true copy of the ballots cast.

Attest:

RUTH B. SMITH, Town Clerk

RECORD OF VOTES CAST AT THE
PRESIDENTIAL AND STATE ELECTION

HELD NOVEMBER 5, 1968

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held in the Town Hall on Tuesday, November 5, 1968, from 8:00 a.m. to 8:00 p.m., it was voted as follows:

Polls opened at 8:00 a.m. Polls closed at 8:00 p.m.

Total number of ballots cast	2427
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Regular	2259	
Absentee	168	
	2427	

ELECTORS OF PRESIDENT AND VICE PRESIDENT

Blomen and Taylor	1
Humphrey and Muskie	950
Munn and Fisher	2
Nixon and Agnew	1386
Wallace and Griffin	67
	2427

CONGRESSMAN First District

Silvio O. Conte	2135
William G. Vogt	1
Blanks	291
	2427

COUNCILLOR Eighth District

Raymond J. Fontana	1502
John Michael Sullivan	751
Blanks	174
	2427

SENATOR Franklin and Hampshire District

John D. Barrus	1320
Dwight M. Scandrett	1024
Blanks	83
	2427

REPRESENTATIVE IN GENERAL COURT

Third Franklin District

Walter T. Kostanski, Jr.	2112	
Blanks	315	2427

COUNTY COMMISSIONERS Franklin County

Thomas Herlihy	1843	
Wendell E. Streeter	1725	
Blanks	1286	4854

SHERIFF Franklin County

Louis F. Hahn	775	
Chester S. Martin	1536	
Blanks	116	2427

DISTRICT ATTORNEY Northwestern District

Oscar Grife	1443	
Edwin M. Podolak	838	
Blanks	146	2427

QUESTION No. 1 Proposed Amendment to the Constitution

Yes	1309	
No	495	
Blanks	623	2427

QUESTION No. 2 Proposed Amendment to the Constitution

Yes	479	
No	1435	
Blanks	513	2427

QUESTION No. 3 Proposed Amendment to the Constitution

Yes	1252	
No	437	
Blanks	738	2427

QUESTION No. 4 Laws Proposed by Initiative Petition

Yes	744	
No	720	
Blanks	963	2427

QUESTION No. 5A (All Alcoholic Licenses)

Yes	1699	
No	332	
Blanks	396	
		2427

QUESTION No. 5B (Wines and Malt)

Yes	1653	
No	295	
Blanks	479	
		2427

QUESTION No. 5C (All Alcoholic Package Stores)

Yes	1673	
No	279	
Blanks	475	
		2427

QUESTION No. 5D (Hotels)

Yes	1599	
No	313	
Blanks	515	
		2427

QUESTION No. 6 (Capital Punishment)

Yes	1281	
No	706	
Blanks	440	
		2427

A true record of the ballots cast.

Attest:

RUTH B. SMITH, Town Clerk

RECORD OF VOTES AT SPECIAL TOWN MEETING

HELD DECEMBER 16, 1968

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held in the Town Hall on Monday, December 16, 1968 at 7:30 p.m., it was voted as follows:

Article 1 Voted:

That the town declare that an Industrial Development Financing Authority is needed in the Town of Orange and that (1) unemployment or the threat thereof exists in the Town of Orange, or (2) security against future unemployment and lack of business opportunity is required in the town, and that unemployment or the threat thereof can be alleviated or the security against future unemployment and lack of business opportunity can be provided by attracting new industry to the town or substantially expanding industry existing in the town through an industrial development project or projects financed under Chapter 772 of the Acts of 1967. The Town meeting determines that there is need for such an authority and in making this determination, the town meeting has taken into consideration the town's ability to adjust to any expected increase in the demand for municipal facilities and services as a result of the expected increase in employment and business activity from such industrial development. Said authority to be consolidated with a similar authority from the Town of Athol.

Article 2 Voted:

That the town approve a lease dated February 27, 1968 between the Orange-Athol Industrial Development District and the Town of Orange through its Airport Commission whereby a certain section of the airport property is leased for a term of sixty years with an option to renew for a like period for the purpose of industrial development.

Article 3 Voted:

That the town appropriate \$15,000.00 from Surplus Revenue to install a new boiler complete with electrical controls and replacement of piping where necessary in the Town Hall. \$15,000.00

Article 4 Voted:

That the town appropriate \$1,035.00 from Surplus Revenue to reimburse the County for land damages paid in connection with road work on North Main Street. \$1,035.00

Article 5 Voted:

That the town grant to Massachusetts Electric Company, a Massachusetts corporation, certain rights and easements for the construction, maintenance and operation of an electric transmission line over, across and upon a certain parcel of its land in said Orange. Said line to consist of one pole with a push brace and appurtenances thereto, with wires and cables strung upon and from the same, - to commence at School Street and extend to land now or formerly of William J. St. Pierre and to be located approximately as shown on a plan entitled: "NEW ENGLAND POWER SERVICE COMPANY PART OF NEW ENGLAND ELECTRIC SYSTEM, BOSTON, MASS. PLAN SHOWING EASEMENT ACROSS LAND IN ORANGE, MASSACHUSETTS, TO BE CONVEYED TO MASSACHUSETTS ELECTRIC COMPANY BY TOWN OF ORANGE SCALE 1"-50' DATE NOV. 5, 1968 L-8665". And that the Selectmen be and hereby are authorized, empowered and directed to execute, acknowledge and deliver, in the name of and behalf of said Town, such deeds or other instruments as may be necessary or proper in connection therewith; such deeds or other instruments to be in such form and upon such terms as the Selectmen may deem proper.

Article 6 Voted:

That the town accept a bequest of \$3,000.00 from the Hazel Russell Estate, same to be expended for municipal improvement. \$3,000.00

A true record of the votes passed.

Attest:

RUTH B. SMITH, TOWN CLERK

Vital Statistics

BIRTHS

Date	Name	Parents
------	------	---------

JANUARY

1	Tom Raymond Parker	Raymond E. & Sandra A.
5	Stacy Alexandrovich	Raymond & Karrine
17	Deric Scott Dymerski	Joseph D. & Gail A.
23	Sheryl Lee Tacy	Edward A. & Sandra J.
24	Kristen Jean Kelley	Austin P. & Jeanette T.
30	Lois Adele Parker	Dane W. & Marilyn J.

FEBRUARY

21	Michael Vernon Noyes	Carroll V. & Judy E.
23	Tina Louise Caron	Eugene J. & Victoria L.

MARCH

1	Tabatha Joy Martinelli	Primo A. & Virginia M.
6	Maureen Lynn Donnelly	David A. & Norma B.
9	Richard Charles Moulton	David S. & Linda T.
14	Karen Lynne Maronie	Raymond M. & Lorraine B.
26	Bernice Elaine Greene	Vernon R. & Elaine B.

APRIL

4	Michelle Marie Andrew	David E. & Linda M.
4	Troy Allan Blanchard	Alfred H. & Marlene G.
17	Christopher Charles Embury	Charles V. & Maryanne
24	Sherry Lynn Kilhart	Bruce W. & Nancy A.
28	Laurie Jeanne Dexter	Timothy A. & Melissa J.

MAY

5	Peggy Sue Mallett	Edward A. & Janet L.
9	Regina Marie Reynolds	Raymond J. & Jane M.
11	Elaine Wendy Lashua	Alfred & Maxine L.
11	Cindy Wanda Lashua	Alfred & Maxine L.

16 DeAnne Manjourea	Robert A. & Delight E.
20 Rhonda Marie Lyman	George R. & Theresa A.
23 Timothy Justin Raymond	Justin C. & Mariann
28 John Allen Green	John W. & Stephanie
30 Tawnya Marie Vorce	Joseph C. & Pamela E.

JUNE

1 Michele Lynn Hurtle	Donald J. & Bonnie K.
1 Dawn Marie Durkee	John N. & Linda R.
2 Christopher John Croteau	Richard A. & Judith G.
4 Douglas James Kelleher	Daniel M. & Pamela J.
8 Haley Marie Priestley	Donald W. & Judith M.
15 Roxanne Pauline Woods	Frederick W. & Jacqueline L.
22 Robert Hames Stevenson	James R. & Jeanette M.
22 Russell William Smith	Michael A. & Karen L.
26 Pamela Jean Kingsbury	Ronald W. & Shirley N.

JULY

5 Lynn Marie Whaley	Leslie H. & Linda M.
9 Frederick Austin Towle	Frederick W. & Bethelyn A.
15 Joanne Marie Mosher	Leroy S. & Louise
27 Shawn Thomas Forest	Thomas K. & Jean M.

AUGUST

6 Wanda Lou Shufelt	Brian & Deborah A.
11 James Dade Deegan	John W. & Elizabeth A.
11 Gina Maria Ray	David A. & Joyce A.
13 Lisa Diane Dresser	Jerry R. & Mary E.
14 Michael Victor Payne	Victor C. & Bonita L.
20 Lynn Marie Hemingway	Eugene D. & Dianne I.
29 Sean Collin MacDonald	John A. & Jacqueline C.
31 Kevin Nels Bittenbender	Karl C. & Doris J.

SEPTEMBER

1 Kurt Jonathan Swan	Richard C. & Marie
3 Michael Joseph Kenneway	Norman F. & Rhonda M.
5 Darien James Tatro	Merton A. & Madelaine C.
8 Daniel Louis Bechard	Louis A. & Shirley F.
18 Thomas Lincoln Cleveland	Arthur H. & Judy M.
18 Timothy Lincoln Cleveland	Arthur H. & Judy M.

- | | |
|------------------------|--------------------------|
| 19 Eric Charles Cole | Jesse H. & Beverley A. |
| 30 Michael Glen Mosher | Jeffrey Keith & Kathleen |

OCTOBER

- | | |
|---------------------------|-------------------------|
| 1 Gayle Sophia Shepardson | David E. & Beverly E. |
| 5 Kelly Lindsey Taylor | Richard E. & Rayma J. |
| 12 Dawn Marie Wells | David E. & Florence M. |
| 22 Jeanne Marie Riley | Robert H. & Tanya G. |
| 25 Anne Marie Hemingway | William A. & Marilyn A. |
| 26 Clinton Russell Smith | Edward G. & Irene L. |
| 27 Kimberly Marie Jones | Jerry R. & Elaine M. |
| 28 Keith John Holden, Jr. | Keith J. & Sandra L. |

NOVEMBER

- | | |
|----------------------------------|----------------------|
| 1 Sheila Anna Reed | James W. & Carol A. |
| 3 Timothy Joseph
Aukstikalnis | John A. & Theresa A. |
| 3 Randy Edward Drewniak | George E. & Joyce S. |
| 6 Cariann Marie Bradshaw | Nelson D. & Diana L. |
| 6 Tracy Lynn Smith | Edward A. & Linda L. |
| 10 Shannon Francis Isakson | Gerald T. & Joyce E. |
| 13 David Joseph Mercier | Joseph D. & Edna C. |
| 26 Roger Burt Ballard, II | Roger B. & Dawn M. |

DECEMBER

- | | |
|-------------------------|--------------------------|
| 1 Theresa Jerilynn Deyo | Raymond W. & Jerilynn I. |
| 1 Tanya Lee Sanderson | Harry W. & Shirley J. |
| 19 Noelle Cristina Cook | Harry L. & Linda J. |

MARRIAGES

Date	Groom	Bride
------	-------	-------

JANUARY

- | | |
|-------------------------------|-----------------------|
| 1 Harlan Burton Lanou, Jr. | Lynne Marie Castine |
| 6 Stefan Radisic | Theresa Marie Faust |
| 11 Alan Bruce Chamberlain | Adrina Marie Brockney |
| 27 John Konstanty Mulica, Jr. | Cynthia Ann Heckman |
| 27 Michael John DiRuzza | Norma Jean Stone |

FEBRUARY

3	Thomas Michael Tatta	Gloria Giglio
24	Jon Carroll McLaughlin	Sandra Helen Bjorson

MARCH

2	Michael Neal Enes	Janet Lynn Poulos
9	Christopher James Cloukey	Carol Jean Schmidt
22	Spencer John Marshall	Jane Linda Gilmore
29	Elwin Obed Truesdell III	Jeanette Erma Johnson

APRIL

6	Marshall Craig Tatro	Dianne Jean Dill
6	David Jon Woodcock	Sammye Catherine Greenlaw
14	Peter James Kimball, II	Donna Maria Hebert
20	Bruce Latham	Patricia Mary O'Brien
27	William Roy Butcher, Jr.	Emily Lillian Matthews

MAY

4	Edward Arthur Smith	Linda L. Brown
10	Ernest Rameau	Constance E. Clement
18	Robert Francis Bowers	Marcia Frances Wessell
18	Terry Michael Johnson	Sharon Lea Vorce
18	Robert N. Griffin	Jean D. Tenney
25	Gary Evan Cole	Christine Josephine Krlic
26	Brian Steven Quinn	Lorraine June Prescott
30	James Douglas Cameron	Becky May Vladyka

JUNE

1	Vance Jay Hargett	Donna Ann Bosworth
1	Enver Softic	Kirsten Alanna Besanko
6	Argyle Kavanaugh Thornburgh	Charlotte R. White
8	Gary Michael Hebert	Jean Elaine Belloli
15	William John Rogers	Anne Elizabeth Kenney
15	Douglas Ward Gallagher	Susan Dexter
15	William Lee Richardson, Jr.	Barbara Ruth Ferron

22 William Joseph Harris	Eileen Joan Bungay
22 Raymond Lincoln Hall	Sylvia Louise Myers
27 Zane Frederic Dubour	Carol Ann Vitello
28 Robert John Kowalski	Linda Knapp
29 James Timothy Stevens	Carol Ann Gardner
29 Gordon Edward Haskins, Jr.	Linda Ruth Langelier

JULY

6 David Lawrence Perkins	Irene Lucy Rice
11 Robert Frank Smith	Claire Elaine Trembley
12 Maynard E. Tucker	Pauline L. Wheelan
13 Dennis Leo Miller	Helene Berberovic
19 John Frederick Bergquist	Loretta Mae Barnes
19 Ralph Lewis Jr.	Susan Lee Dresser
20 Michael Ralph St. Onge	Frances Joan Laford
20 Ellefterios K. Tsaknaridis	Virginia Mary McAdams
21 James Marshall Linden	Kathleen Kimberly Krell
22 Thomas Harry Fifield	Sheila Ann Richardson
25 Harry L. Cook	Patricia A. Ballou
27 James Edward Laffond	Shirley Ann Bergquist
27 Victor Joseph Colo	Marry Anne Kenney
27 Bernard Albert Bassett	Bonnie Lee McShea

AUGUST

3 John Leslie Drew	Jorene Alice Lachance
3 Pater Softic	Sherry Ann MacEwen
3 James William Leonard	Linda Jane Cloukey
10 Raymond Joseph Lefrancois	Mary Agnes Loverro
10 Richard Warren Munroe	Rita Lorraine Plante
10 George Albert Emery	Nancy Ann Bourbeau
10 John Anthony Tutlis	Shirley Janet Desrosiers
17 Terry Alan L'Hommedieu	Donna Marie Kingsbury
23 William Aaron Hemingway	Marilyn Ann Whittier
31 Leopold Victor DeJackome	Dorothy Virginia Butler
31 Clarence Hardy	Joyce Pearl Cole

SEPTEMBER

7	Walter Arnold Thomson	Claire Agnes Woodbury
8	David A. Sibley	Linda Suzanne Ravinski
14	John William Lynch	Mary Lou Flanders
14	Joseph Antonio Mazza	Sharon Rose Maynard
21	Michael Keith Riddell	Arlene May Gates
28	Armand Julian Bouthillier	Ethel Virginia Valade

OCTOBER

12	Charles Baxter Rich	Janet Leone Woodard
12	James Norman McNeice	Darlene Cheryl Wilson
12	Richard Clifford Stone	Linda Marion Ballou
12	Theles John Blackbird	Florence Diane Clark
13	Francis Joseph Cugina	Mary Louise Preece
19	Richard Dale Wilkey	Betty Lou Flanders
26	Thomas James Frawley	Paula Anne Kelleher
26	Richard Hastings Gleason	Sharon Etta Parker

NOVEMBER

8	Gerald Edward Noyes	Robertta Ethel Britt
16	Roy Junior Small	Judith Elaine Pollard
16	Earle Roy Shepardson, Jr.	Sherri Lou Chamberlain
16	Richard Everett Walsh	Doris Ann Springer
16	Ronald Roy Ferguson	Linda Theresa Moulton
23	Robert Vernon Pease	Doris Louise Myers
30	James Allen Rush	Irene Lucille Gadette

DECEMBER

11	Norman Edward Guilmette, Jr.	Sally Ann King
21	Dennis Wayne Thompson	Regina Mary Godin
28	Byron Irving Dalton	Cheryl Geraldine Augustine

DEATHS

Date	Name	Address
JANUARY		
7	Orianna Z. Smith	415 South Main St.
8	Charles Owen Lindsey	52 Putnam St.
15	William Adin Taylor	105 Athol Road
17	William F. LaBombarde	150 State Highway
18	Ada Morgan Phinney	105 South Main St.
23	Melva Terry	760 South Road
28	Hanora Dorinda Bracken	235 West River St.
30	Margaret M. Roach	42 Hamilton Ave.

FEBRUARY

1	Alta L. Robbins	46 Mechanic St.
7	Anna Mary Deveitis	30 Shelter St.
11	Esther E. Swenson	17 Carpenter St.
14	William Hurt	Red Brook Lane
18	Annie A. Anderson	114 South Main St.
20	Frederick Charles Thomas	179 Brookside Rd.
24	Charles Ward Burnes	72 West Main St.

MARCH

1	Etta Mary Tepper	17 West Main St.
1	Clarence J. White	396 South Main St.
2	Gordon Raymond Martin	68 Daniel Shays Highway
4	Ida Jane Dodge	88 North Main St.
5	Grace Ellen Smith	300 North Main St.
10	Marshall Terence Goodell	295 Daniel Shays Highway
12	Joseph Franklin Bartlett, Sr.	Eagleville Road
13	Esther Doves	Eagleville Road
20	Margaret K. Hanlon	161 West Main St.
21	Marion R. Davis	207 South Main St.
29	Delmar Cleveland Watkins	75 East River St.

APRIL

9	Francis Louis Richards	114 Fountain St.
18	Herbert Miller Johnson	210 South Main St.
18	Kenneth David Sherman	97 Mechanic St.
23	Ina May MacKenzie	255 South Main St.
28	Georgia Frank Ballou	156 Brookside Rd.
29	Marie Louise Dupont	167 East Main St.

MAY

4	Benjamin Franklin Chittick	229 West Main St.
8	Mary D. Newton	18 Summer St.
13	Baby Girl Lashua	5 Main St., No. Orange
22	John Sylvester Songer	414 East River St.
24	George Alfred Schouler	20 Gay St.

JUNE

3	Grace H. Cole	75 East Main St.
4	Matthew B. Ryan	Lake Mattawa Rd.
5	Gilbert Anthony LeBlanc	79 Beacon St., Athol
13	Harriet Frances Dade	94 Prospect St.
15	Grace F. Spear	27 Maynard St.
19	Frederick S. Joslin	142 West Orange Rd.
19	Dora Marie Louise Ledoux	96 West River St.
20	Ernest W. Gelinas Jr.	71 Marjorie St.

JULY

2	Roger Juif	74 West River St.
7	Kathryn A. Auger	208 West River St.
9	Joseph Yuconis	294 East River St.
9	Olive C. Bow	56 Battle St.
16	Edward Joseph McGinnis	54 East Myrtle St.
18	Una Dodge Briggs	320 Walnut Hill
18	Mary Jennie Yuconis	294 East River St.
20	Thomas Henry Reynolds	31 Pleasant St.
21	Walter Eldon McAfee	22 Grove St.
25	John Marshall	22 Grove St.
26	Alfred William Breeyear	184 East Main St.
27	Everett W. Berry	West Orange Road
28	Leo E. Kenney	80 King St.
30	Hollis Howe Cleveland	470 South Main St.

AUGUST

5	Robert George Shepard	37 Highland St.
6	Winston Edwin Lawson	121 Pleasant St.
19	Judith Bergsten Nyren	Warwick Road, Tully
27	Thomas Aquinas Kelleher	87 New Athol Road

SEPTEMBER

2	Lorraine Carol Andrew	Hastings Pond Rd. , Warwick
10	Frederick C. Beeler	22 West Main St.
13	Augusta C. Bergeron	94 East Main St.
15	Oscar Louis Tolman	Eagleville Rd.
20	Belle E. Baldwin Juif	74 West River St.
28	John William Cameron	Partridgeville Rd. , Athol

OCTOBER

1	Francis Brynolf Johnson	24 Prentiss St.
2	William Lincoln Kimball	23 Burrill Ave.
2	James T. Donnelly	4 Cloukey Ave.
5	Doris T. Hunt	10 Hamilton Ave.
14	Winfred Rowell Fellows	129 South Main St.
27	Mabel Louise Wing	150 Pleasant St.
30	Mary Adelia Bixby	64 North Main St.

NOVEMBER

3	Vernon A. Cutter	Wheeler Ave.
3	Agnes L. Bacheller	75 East Main St.
6	Ray Robert H. Battersby	120 Cheney St.
17	Hazel E. Dulgarian	75 East Main St.
17	Charles Robert Newman	5 High St.
18	Mary L. Murchie	167 South Main St.
20	Joseph Albert Houde	17 Evergreen Drive
23	Alice Ann Bristol	331 East Main St.
24	Evalena B. Nye	30 Howe St.
26	Sylvia M. Leslie	67 Brookside Road
27	Rawson Henry Calkins	86 Chase St.
27	Lura Ann Newell	159 West River St.
29	Howard Albert Burnett	99 West Myrtle St.

DECEMBER

8 Charles Edward Richardson	Tully Road
10 Clyde E. Struthers	190 West Orange Road
12 Charlotte M. Stockbridge	93 Bacon St.
16 Mary L. Reynolds	36 Eddy St.
17 Harry Lincoln Woodman	162 Athol Rd. , No. Orange
18 Charles Albert Johnson	Ward Road
23 Margaret Sandholzer	75 East Main St.
24 Oscar Adolph Anderson	199 Pleasant St.
29 Frank M. Atherton	78 Warwick Rd. , Tully

FISHERMEN'S, HUNTERS' AND TRAPPERS' LICENSES

Resident Citizens' Fishing Licenses	325
Resident Citizens' Hunting Licenses	187
Resident Citizens' Sporting Licenses	304
Resident Citizens' Minor Fishing Licenses	88
Resident Citizens' Women's Fishing Licenses	144
Resident Citizens' Trapping Licenses	2
Special Non Resident Fishing Licenses (7 days)	20
Non Resident and Alien Fishing Licenses	17
Non Resident Hunting Licenses	2
Duplicate Licenses	16
Archery Deer Stamps	25
	<hr/>
	1, 130

Free Licenses:

Resident Citizens' Fishing, Hunting and Trapping Licenses 70 years and older	118
Resident Citizens' Fishing Licenses O. A. A.	4
Resident Citizens' Military Sporting Licenses	8
	<hr/>
	130

Total number of licenses issued	1, 260
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DOG LICENSE ACCOUNT

Male Dogs	452
Female Dogs	68
Spayed Female Dogs	232
Kennel Licenses (\$10.00)	26
Kennel Licenses (\$25.00)	<u>2</u>
Total Licenses issued	780

All dogs must be licensed in March for the year April 1 to the following March 31. Also, dogs must be licensed when they become three months old from that date to the following March 31, at which time they must be relicensed.

Respectfully submitted,

RUTH B. SMITH
Town Clerk

BOARD OF ASSESSOR'S

The Board of Assessors submit the following report for the year 1968:

TOTAL ASSESSED VALUATION YEAR 1968

Personal Property	\$ 626, 195. 00
Real Estate	11, 911, 275. 00
	<u>\$ 12, 537, 470. 00</u>

TOWN APPROPRIATIONS - OVERLAY - STATE AND COUNTY TAXES

Town Appropriations	\$ 1, 594, 285. 23
Overlay Deficits	2, 021. 71
School Lunch and Libraries	6, 678. 52
Retirement Assessment	19, 405. 40
County Tax	53, 971. 40
State Recreation Areas	3, 956. 26
Audit of Municipal Accounts	293. 08
Motor Vehicle Excise Bills	591. 45
State Assessment System	248. 24
Underestimates for 1967	1, 001. 48
Overlay of current year	105, 000. 00
	<u>\$ 1, 787, 452. 77</u>

ESTIMATED RECEIPTS

1968 Estimated Receipts from the	
Local Aid and Agency Funds	\$ 478, 049. 42
Motor Vehicle and Trailer Excise	102, 052. 03
Licenses	7, 576. 50
Fines	497. 00
Special Assessments	3, 140. 00
General Government	2, 242. 40
Protection of Persons and Property	2, 313. 51
Health and Sanitation	644. 75
Highways	2, 239. 80
School	2, 706. 47
Libraries	254. 03
Recreation	714. 94

Water Dept.	39, 197. 00
Cemeteries	5, 039. 80
Interest	3, 374. 93
Farm Animal Excise	204. 75
Airport	1, 460. 61
	<hr/>
	\$ 651, 707. 94

Overestimates from Cherry Sheet	\$ 4, 006. 76
Amounts voted to be taken from	
Available Funds	\$ 53, 515. 65
Total Estimated Receipts and	
Available Funds	\$ 709, 230. 35

Net Amount to be Raised by	
Taxation on Property	\$ 1, 078, 222. 42

Tax on Personal and Real Estate	\$ 1, 078, 222. 42
Tax on Motor Vehicles and Trailer	
Excise	\$ 134, 376. 93
Tax on Sewers	\$ 3, 688. 00

Number of Parcels Assessed:	
Number bills on Personal Estate	300
Number of bills on Real Estate	3, 860
Number bills on Farm Animal Excise	9

Number of Livestock Assessed:	
Horses	16
Neat Cattle:	
Cows (Milch)	201
Yearlings, Bulls, Heifers, etc.	57
Swine	6
Sheep	6
All Other	13

Number of Dwelling Houses Assessed:	1, 581
Number of Acres of Land Assessed:	19, 396. 832

Respectfully submitted,
 DURWARD E. CORNWELL
 GLENN E. WHITNEY
 CLARENCE E. GOODNOW

Board of Assessors

TREASURER'S REPORT

To the Honorable Board of Selectmen:

Cash on hand January 1, 1968	\$ 305,863.27
Total Receipts for 1968	2,280,570.01
	<u>\$ 2,586,433.28</u>
Payments in 1968 per 118 Warrants	<u>\$ 2,235,656.77</u>
Cash on hand December 31, 1968	\$ 350,776.51

An itemized report of the receipts and payments may be found in the Town Accountant's Report.

TAX TITLES

Tax Titles held by the Town on January 1, 1968	\$ 47,522.78
Added to Tax Titles in 1968	4,545.36
	<u>\$ 52,068.14</u>
Tax Titles Foreclosed in 1968	\$ 2,911.72
Tax Titles Redeemed and Payments made in 1968	<u>2,686.26</u>
	<u>\$ 46,470.16</u>

Respectfully submitted,

GERALDING WANNBURG
Treasurer

TAX COLLECTOR'S REPORT

	Outstanding Jan. 1, 1968	Committed
1964 Personal Property	\$ 546.55	\$
1965 Personal Property	729.11	
1966 Personal Property	581.74	
1967 Personal Property	2207.60	
1968 Personal Property		53852.77
	<u>\$ 4065.00</u>	<u>\$ 53852.77</u>
1964 Real Estate	\$ 9733.71	\$
1965 Real Estate	18896.28	
1966 Real Estate	29313.19	
1967 Real Estate	91227.58	
1968 Real Estate		1024369.65
	<u>\$149170.76</u>	<u>\$1024369.65</u>
1968 Motor Vehicle	\$ 6252.37	\$
1965 Motor Vehicle	10358.89	
1966 Motor Vehicle	12506.30	
1967 Motor Vehicle	22555.68	
1968 Motor Vehicle		130423.88
	<u>\$ 51673.24</u>	<u>\$ 130423.88</u>
1964 Sewers	\$ 92.00	\$
1965 Sewers	108.00	
1966 Sewers	176.00	
1967 Sewers	336.00	
1968 Sewers		3688.00
	<u>\$ 712.00</u>	<u>\$ 3688.00</u>
1964 F. A. E.	\$ 4.50	\$
1965 F. A. E.	38.75	
1966 F. A. E.	45.85	
1967 F. A. E.	75.75	
1968 F. A. E.		186.10
	<u>\$ 164.85</u>	<u>\$ 186.10</u>

Paid	Abated	Tax Title	Outstanding Jan. 1, 1969
\$ 25.50	\$ 521.05	\$	\$ None
123.06			606.05
			581.74
1332.00	48.00		827.60
50882.33	240.80		2729.64
<u>\$ 52362.89</u>	<u>\$ 809.85</u>	<u>\$</u>	<u>\$ 4745.03</u>
\$ 5957.46	\$ 3776.25	\$	\$ None
7080.50	262.40		11553.38
9194.57	176.80		19941.82
55206.96	3036.00		32984.62
828363.35	94612.10	4537.36	96856.84
<u>\$905802.84</u>	<u>\$101863.55</u>	<u>\$4537.36</u>	<u>\$161336.66</u>
\$ 511.78	\$ 226.61	\$	\$ 5513.98
913.17	20.90		9424.82
611.93	48.51		11845.86
11244.09	1170.05		10141.54
94356.40	7888.32		28179.16
<u>\$107637.37</u>	<u>\$ 9354.39</u>	<u>\$</u>	<u>\$ 65105.36</u>
\$ 76.00	\$ 16.00	\$	\$ None
12.00			96.00
28.00			148.00
180.00			156.00
3308.00		8.00	372.00
<u>\$ 3604.00</u>	<u>\$ 16.00</u>	<u>\$ 8.00</u>	<u>\$ 772.00</u>
\$ 4.50	\$	\$	\$ None
			38.75
			45.85
26.75			49.00
123.50			62.60
<u>\$ 154.75</u>	<u>\$</u>	<u>\$</u>	<u>\$ 196.20</u>

Respectfully submitted,

GERALDINE WANNBERG
Tax Collector

TOWN ACCOUNTANT

To the Honorable Board of Selectmen:

The report of the Accounting Department covering the financial transactions of the Town of Orange for the year 1968 is herewith respectfully submitted:

RECEIPTS

GENERAL REVENUE

TAXES:

Local:

Real Estate	\$908,994.21	
Personal Property	52,337.39	
Farm Animal Excise	154.75	
Tax Title Redemptions	2,686.26	
Reimbursement Loss of Taxes	<u>578.68</u>	
		\$ 964,751.29

From the State:

Income and Sales Taxes:

Education Basis G.L.Ch. 70	\$218,303.36	
Retarded Children G. L.		
Ch. 69 & 71	10,999.38	
State Tax Basis	88,257.29	
Corporation Tax	<u>12,559.46</u>	
		330,119.49

LICENSES AND PERMITS:

Alcoholic Beverage	\$ 5,630.00	
Other Licenses	<u>477.50</u>	
		6,107.50

COURT FINES

790.00

GRANTS AND GIFTS:

From Federal Government:

Public Assistance:

Disability Assistance	\$ 3,954.73	
Aid to Families with Dep.		
Children	26,881.81	
Old Age Assistance	21,487.53	
Medical Assistance	89,602.72	
School:		
Public Law 874 Title I	17,526.00	
Title II	52.50	
Title III	215.50	
FoodService-School Lunches	<u>7,982.79</u>	167,703.58

From the State:

School:		
Transportation	\$ 15,079.89	
Vocational Education	5,802.94	
FoodService-School Lunches	4,920.09	
Other Purposes:		
Highways - Chapter 81	19,250.00	
Highways - Chapter 616	6,704.29	
Meals Taxes - O. A. A.	4,960.11	
Library Aid	1,538.50	
Dutch Elm Disease Control		
Program	<u>188.86</u>	58,444.68

From the County:

Dog Fund	<u>1,054.98</u>
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TOTAL GENERAL REVENUE \$1,528,971.52

COMMERCIAL REVENUE

SPECIAL ASSESSMENTS:

Sewer Rentals	\$ 3,604.00
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PRIVILEGES:

Motor Vehicle Excise Taxes	<u>110,546.34</u>
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TOTAL COMMERCIAL REVENUE \$ 114,150.34

DEPARTMENTAL REVENUE

GENERAL GOVERNMENT:

Tax Costs - Collector	\$	17.00	
Town Clerk's Fees		881.95	
Sale of Street Lists		121.00	
Marriage Licenses		148.00	
Town Hall Rental		<u>1,705.00</u>	
	\$		2,872.95

PROTECTION OF PERSONS AND PROPERTY:

Police Department:

Firearms I. D. Cards	\$	412.00	
Use of Ambulance		1,685.10	
Copies of Reports		132.00	
Fire Department		429.75	
Reimbursement False Alarm		100.00	
Dog Officer		<u>68.00</u>	
			2,826.85

HEALTH AND SANITATION:

Board of Health Licenses	\$	129.00	
Trailer Fees		216.50	
Sewer Maintenance		<u>191.82</u>	
			637.32

HIGHWAYS:

General, Sale of			
Materials, etc.	\$	186.00	
State and County Chapter 90		29,500.00	
Machinery Rental		309.00	
Use of Machinery		<u>17,992.20</u>	
			47,987.20

PUBLIC ASSISTANCE:

Old Age Assistance	\$	17,157.68	
Medical Assistance		68,448.79	
Aid to Families with Dep.			
Children		22,243.99	
Disability Assistance		1,124.46	
General Relief		<u>989.49</u>	
			109,964.41

VETERANS' SERVICES:

Reimbursement for relief	15,980.73
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SCHOOL DEPARTMENT:

Tuition State Wards	\$ 2,983.25	
Tuition Other Towns	2,748.96	
Rent of facilities	555.00	
Food Service - Lunch		
Receipts	<u>27,072.51</u>	33,359.72

LIBRARIES:

Cards and fines	235.09
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UNCLASSIFIED:

Telephone Booth Receipts	\$ 333.60	
Reimbursement Group Ins.	185.63	
Lease of Muzzey Field	1.00	
Compensation for State Tax	<u>71.05</u>	591.28

TOTAL DEPARTMENTAL REVENUE	214,455.55
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ENTERPRISES AND CEMETERIES

AIRPORT:

Rentals	\$ 435.00	
Reimb. Adm. Building	695.15	
Percentage per contract	14.63	
Lease of Land	<u>30.00</u>	1,174.78

WATER DEPARTMENT:

Water Rates	\$ 47,411.19	
Water Services	<u>2,271.91</u>	49,683.10

CEMETERY DEPARTMENT:

Care of Lots	\$ 182.50	
Burials	4,760.00	
Foundations	10.00	
Sale of Lots	<u>25.00</u>	4,977.50

TOTAL ENTERPRISES AND CEMETERIES	55,835.38
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INTEREST AND DEBT

INTEREST:

On Taxes	\$	668.96	
On Cemetery Perpetual Care Funds		6,963.88	
Alice S. Mann Fund		889.50	
Leland Moore Library Fund		648.00	
Frank Parker Hosmer Library Fund		1,227.01	
Cemetery Flower Funds		45.00	
Mae Alice Mann Library Fund		363.75	
Group Insurance Dividend		<u>1,080.83</u>	
	\$		11,886.93

DEBT:

Temporary Loans:

Anticipation of Revenue	\$250,000.00	
Anticipation of Reimb.	<u>52,050.00</u>	
		302,050.00
TOTAL INTEREST AND DEBT		<u>313,936.93</u>

AGENCY AND TRUST

AGENCY:

Dog Licenses for County	\$	1,821.25	
Payroll Deductions:			
Federal Withholding Tax		9,381.40	
State Withholding Tax		11,167.74	
Group Insurance		10,213.24	
Retirement Fund		10,028.27	
Washington National Ins.		<u>1,168.51</u>	
			43,780.41

TRUST FUNDS:

Cemetery Perpetual Care Funds	\$	2,935.00	
Kidder-Russell Memorial Fund		3,000.00	
Kidder-Russell Cemetery Flower Fund		<u>300.00</u>	
			<u>6,235.00</u>

TOTAL AGENCY AND TRUST

50,015.41

REFUNDS

General Government	\$ 140. 00
Public Safety	4. 50
Snow and Ice	77. 70
Public Assistance	769. 10
Veterans' Benefits	294. 15
Visiting Nurse Assoc.	1, 212. 50
Schools	138. 66
Compensation Insurance	518. 00
Group Insurance	<u>50. 27</u>

TOTAL REFUNDS \$ 3, 204. 88

RECAPITULATION

Cash on Hand January 1, 1968 \$ 305, 863. 27

RECEIPTS:

General Government	\$1, 528, 971. 52
Commercial Revenue	114, 150. 34
Departmental Revenue	214, 455. 55
Enterprises and Cemeteries	55, 835. 38
Interest and Debt	313, 936. 93
Agency and Trust	50, 015. 41
Refunds	<u>3, 204. 88</u>

TOTAL RECEIPTS 2, 280, 570. 01

TOTAL RECEIPTS AND CASH ON HAND \$2, 586, 433. 28

PAYMENTS

GENERAL GOVERNMENT

TOWN OFFICERS BONDS

Town Clerk	\$	10.00	
Treasurer		212.00	
Collector		<u>400.00</u>	
	\$		622.00

SELECTMEN'S DEPARTMENT

Salaries			1,900.00
Moderator	\$	10.00	
Supplies and Blank Forms		517.01	
Telephone		214.60	
Posting Warrants		30.00	
Publishing Warrants		227.01	
Other Expenses		<u>500.76</u>	
			1,499.38

GENERAL OFFICE

Salaries and Wages			5,077.80
Equipment and Supplies	\$	712.81	
Stamped Envelopes and Postage		<u>1,442.69</u>	
			2,155.50

ACCOUNTING DEPARTMENT

Salary			4,750.00
Supplies and Printing	\$	52.75	
Equipment		89.50	
Dues		<u>5.00</u>	
			147.25

TREASURER'S DEPARTMENT

Salary			2,150.00
Supplies	\$	244.87	
Servicing Machines		24.75	
Certification of Notes		37.00	
Dues		6.00	
Ins. on Money & Securities		54.00	
Recording Fee		<u>10.10</u>	
			376.72

FORECLOSURE EXPENSE	4.00
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COLLECTOR'S DEPARTMENT

Salary		4,200.00
Telephone	\$ 28.70	
Tax Bills	159.60	
Supplies, Books and Forms	307.89	
Postage	118.00	
Maintenance Machines	40.98	
Dues	6.00	
Deputy's Bond	10.00	
Petty Cash Advance	100.00	
Other Expenses	<u>301.53</u>	
		1,072.70

ASSESSORS' DEPARTMENT

Salaries		2,100.00
Supplies, forms, postage	\$ 205.64	
Telephone	154.89	
Transfer Expense	261.40	
Transportation	255.00	
Dues	<u>41.00</u>	
		918.03

TOWN CLERK'S DEPARTMENT

Salary		1,700.00
Telephone	\$ 94.82	
Forms, supplies & postage	297.49	
Notices	19.50	
Dues	34.00	
Express	<u>4.55</u>	
		450.36

ELECTION AND REGISTRATION

Salaries Registrars & Clerk	375.00	
Election Officers	978.50	
Listing Voters	400.00	
Voting Lists	457.75	
Equipment and Supplies	494.29	
Blank Forms	52.50	
Printing	87.00	
Other Expenses	<u>73.50</u>	
		2,918.54

PLANNING BOARD

Expense	\$	94.00	
Operation		<u>757.50</u>	851.50

TOWN COUNSEL 936.90

INDUSTRIAL AND DEVELOPMENT DISTRICT 4,000.00

FINANCE COMMITTEE EXPENSE

Association Dues	\$	30.00	
Supplies and Printing		51.80	
Expense to Meetings		<u>250.00</u>	331.80

TOWN HALL MAINTENANCE

Janitor			1,192.15
Fuel and Lights	\$	3,703.64	
Supplies and Repairs		1,333.88	
Liability Insurance		156.00	
Boiler Insurance		270.00	
Special Hall License		<u>25.00</u>	5,525.76

TOTAL GENERAL GOVERNMENT \$ 44,880.39

PROTECTION OF PERSONS AND PROPERTY

POLICE DEPARTMENT

Salaries and Wages		\$	49,954.97
Telephone	\$	501.70	
Radio Repairs		245.95	
Supplies		1,058.08	
Prisoners' Lunches		25.00	
Investigation Expense		10.00	
Dues		<u>25.00</u>	1,865.73
Uniforms			800.00

CAR AND AMBULANCE

Car:

Gas, Oil & Lubrication	\$ 1,854.67	
Supplies and Repairs	351.81	
Tires and Tubes	305.84	
Registration & Insurance	<u>135.49</u>	
		2,647.81

Ambulance:

Drivers and Helpers	\$ 1,795.00	
Gas, Oil & Lubrication	105.14	
Repairs and Supplies	186.80	
Tire Repair	18.90	
Laundry	56.85	
Insurance	<u>275.03</u>	
		2,437.72

NEW POLICE CAR 1,250.00

DOG EXPENSE 119.00

FIRE DEPARTMENT

Salaries and Wages		30,843.24
Gas, oil&repairs-trucks	\$ 1,261.43	
Fuel and Lights	1,464.13	
Telephone	538.67	
Repairs and Supplies	1,560.15	
Laundry	70.07	
Hose and equipment	545.99	
Insurance	649.56	
Mileage&expense to meeting	275.00	
Dues	10.00	
Uniform	<u>100.00</u>	
		6,475.00

NEW FIRE TRUCK PUMPER 18,795.00

FIRE ALARM MAINTENANCE

Care and Labor	\$ 1,108.59
Use of Car	5.00
Tools and supplies	106.74
Wire	34.25

Insurance	120.00	
Letter Board	<u>210.00</u>	1,584.58
SEALER OF WEIGHTS AND MEASURES		400.00
ELECTRICAL INSPECTOR		547.75
MOTH SUPPRESSION		596.31
TREE WARDEN		
Superintendent	\$ 406.00	
Labor	154.00	
Use of Truck	173.13	
Equipment and Supplies	378.42	
Tree Removal	<u>1,123.14</u>	2,234.69
DUTCH ELM DISEASE CONTROL		
Superintendent	\$ 886.00	
Labor	328.25	
Use of Truck	325.87	
Tree Removal	<u>1,647.88</u>	3,188.00
FOREST FIRE WARDEN		
Warden	\$ 240.00	
Firemen	1,381.75	
Supplies	<u>17.50</u>	<u>1,639.25</u>
TOTAL PROTECTION OF PERSONS AND PROPERTY		\$ 125,379.05

HEALTH AND SANITATION

BOARD OF HEALTH		
Salaries		300.00
Supplies and clinics	\$ 101.60	
Plumbing Inspections	335.00	
Milk Inspector	206.39	
Milk Tests	76.25	
Hospitalization	286.65	

Sanitary Agent	500.00	
Notices	91.25	
Travel & Expense	<u>83.10</u>	1,680.24
Rubbish Collection and Care of Dump		18,403.41
INSPECTOR OF ANIMALS		175.00
INSPECTOR OF SLAUGHTERING		150.00
CLIFTON STREET SEWER		
Labor	\$ 684.86	
Pipe	477.33	
Supplies	<u>583.08</u>	1,745.27
SEWER MAINTENANCE		
Labor	\$ 1,643.74	
Pumping Tank	120.00	
Supplies and Equipment	<u>144.71</u>	1,908.45
TOTAL HEALTH AND SANITATION		24,362.37

HIGHWAYS

MUNICIPAL BUILDING		
Labor	\$ 156.20	
Fuel and Lights	1,219.02	
Telephone	213.00	
Repairs and Supplies	700.10	
Boiler Insurance	<u>147.00</u>	2,435.32
SNOW AND ICE		
Labor	\$ 12,518.01	
Sand, Salt and Supplies	<u>5,251.95</u>	17,769.96
ROAD MACHINERY REPAIR AND OPERATION		
Labor	\$ 2,245.44	
Gas and Oil	5,554.48	

Repairs, Parts & Supplies	5,618.42
Tires	1,570.32
Registration & Insurance	1,279.83
Freight and Express	8.20
Diesel Oil tax & license	<u>148.90</u>

16,425.59

CHAPTER 81

Labor	\$ 16,349.88
Use of Equipment	4,868.60
Rent of Equipment	1,972.50
Stone, Sand and Gravel	4,966.59
Road Compounds	5,202.62
Guard Rails	69.03
Culverts & Catch Basins	1,260.46
Salt	<u>2,010.32</u>

36,700.00

CHAPTER 90 MAINTENANCE

Labor	\$ 951.96
Use of Equipment	327.00
Stone, Sand and Gravel	1,133.26
Road Compounds	2,580.33
Guard Rail	<u>1,007.45</u>

6,000.00

CHAPTER 90 CONSTRUCTION (Bal. 1967 Acct.)

Labor	\$ 13,645.60
Use of Equipment	8,725.00
Rent of Equipment	1,587.50
Culverts & Catch Basins	8,229.25
Sand, gravel, stone, etc.	<u>2,086.35</u>

34,273.70

CHAPTER 90 CONSTRUCTION 1968 Acct.

Labor	\$ 4,683.02
Use of Equipment	4,020.00
Rent of Equipment	5,751.50
Sand, gravel & stone	1,181.60
Cement Blocks	270.48
Road Compounds	<u>1,631.42</u>

17,538.02

HIGHWAY DEPARTMENT

Labor	\$ 11,240.85	
Equipment and Supplies	2,066.74	
Road Compounds	272.87	
Sand, gravel and cement	253.23	
Repair Tools & Equipment	109.34	
Fuel Oil	127.70	
Office Supplies	25.23	
Paint cross walks, etc.	443.00	
Signs and posts	176.83	
Other Expenses	<u>12.90</u>	
		14,728.69

MACHINERY PURCHASE

Sweeper		2,200.00
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LAND DAMAGE

1,035.00

FLOOD CONTROL

Supervisor	\$ 75.00	
Power	<u>108.01</u>	
		183.01

STREET LIGHTS

Street Lights	\$ 9,087.08	
Traffic Lights	<u>505.16</u>	
		9,592.24

PUBLIC DRINKING FOUNTAIN

37.15

FENCE VIEWERS

25.00

TOTAL HIGHWAYS

158,943.68

CHARITIES AND SOLDIERS BENEFITS

EASTERN FRANKLIN WELFARE DISTRICT

ADMINISTRATION		4,536.00
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WELFARE BOARD SALARIES

300.00

OLD AGE ASSISTANCE

Town Appropriation	\$ 13,355.04	
Federal Grant	<u>26,484.44</u>	
		39,839.48

MEDICAL ASSISTANCE

Town Appropriation	\$ 91,225.75	
Federal Grant	<u>87,960.30</u>	
		179,186.05

AID TO FAMILIES WITH DEPENDENT CHILDREN

Town Appropriation	\$ 30,362.90	
Federal Grant	<u>21,939.98</u>	
		52,302.88

DISABILITY ASSISTANCE

Town Appropriation	\$ 2,196.65	
Federal Grant	<u>4,224.40</u>	
		6,421.05

GENERAL RELIEF

3,862.51

VETERANS' SERVICES DISTRICT
ADMINISTRATION

4,758.75

VETERANS' SERVICES

31,356.87TOTAL CHARITIES AND VETERANS
BENEFITS

322,563.59

EDUCATION

SCHOOL DEPARTMENT - ADMINISTRATION

Superintendent	\$ 10,400.00	
Clerk	5,000.00	
Travel Expense	179.87	
Supplies and Postage	790.34	
Census	94.90	
Dues	174.25	
Bid Notices & Printing	116.88	
Expense to meetings	<u>18.00</u>	
		16,774.24

SCHOOL DEPARTMENT - INSTRUCTION

Teachers and Supervisors	\$255,283.18
Psychologist&testing serv.	594.20
Clerk	2,809.12
Home Instruction	180.00
Books and Supplies	10,494.78
Teachers' Travel	32.10

269,393.78

SCHOOL DEPARTMENT - OPERATION

Janitors	\$ 19,386.26
Telephone	831.50
Fuel and Lights	13,163.02
Supplies and Repairs	13,724.77
Trucking & snow removal	593.00
Maint. of Equipment	480.51
Mowing	15.00

48,194.06

SCHOOLS - AUXILIARY AGENCIES:

Transportation	\$ 31,557.26
Tuition - special class	4,044.03
School physician	1,000.00
School Nurse	4,500.00
Health supplies & travel	250.63
Truant Officer	150.00
Insurance	232.00
Rent	1,755.00
Cafeteria	748.10

44,237.02

NEW EQUIPMENT

5,259.26

FEDERAL GRANT - TITLE I

Payroll	\$ 7,290.00
Books and supplies	5,129.15
Speakers and travel	5,656.82

18,075.97

FEDERAL GRANT - TITLE II

52.50

SURVEY CENTRAL AND SOUTH SCHOOLS

915.00

VOCATIONAL EDUCATION

Tuition	\$ 44,548.44	
Transportation	<u>11,952.80</u>	
		56,501.24

REGIONAL SCHOOL	473,584.86
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SCHOOL LUNCHROOM

Salaries and Wages	\$ 14,085.33	
Milk and Groceries	22,569.97	
Supplies and Equipment	1,659.25	
Trucking and express	637.64	
Summer Conference	50.00	
Petty Cash	<u>50.00</u>	
		<u>39,052.19</u>

TOTAL EDUCATION	\$ 972,040.12
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LIBRARY DEPARTMENT

LIBRARY

Salaries and Wages		\$ 11,040.00
Books and Periodicals	\$ 3,713.19	
Rebinding Books	57.93	
Supplies and Repairs	1,514.40	
Fuel and Lights	1,320.91	
Telephone	162.40	
Insurance	30.00	
Trucking, postage, etc.	<u>204.06</u>	
		7,002.89

LELAND-MOORE LIBRARY

MAINTENANCE FUND	249.42
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MAE ALICE MANN LIBRARY FUND	363.75
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FRANK HOSMER LIBRARY FUND	1,244.10
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LUELLE WARD LIBRARY FUND	100.00
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MABEL JONES LIBRARY FUND	<u>100.00</u>
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TOTAL LIBRARIES	\$ 20,100.16
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RECREATION AND UNCLASSIFIED

PARKS AND PLAYGROUNDS

Superintendent	\$	200.00	
Labor		2,157.55	
Equipment and supplies		1,164.10	
Electricity		26.88	
Repairs		255.84	
Christmas lights		<u>216.23</u>	
			4,020.60

MILLERS RIVER IMPROVEMENT 500.00

LIFE GUARD AND SWIMMING INSTRUCTION

Swimming Instruction	\$	425.60	
Life Guard		<u>600.00</u>	
			1,025.60

RECREATION PROGRAM 1,075.00

FISH AND GAME DISTRIBUTION 400.00

MEMORIAL HALL MAINTENANCE

Janitor	\$	600.00	
Lights		69.39	
Fuel		569.83	
Supplies and Repairs		<u>456.24</u>	
			1,695.46

MEMORIAL DAY

Music	\$	82.00	
Wreaths, Markers & Flags		207.27	
Lunches		27.85	
Transportation		<u>35.00</u>	
			352.12

TOWN REPORTS 1,501.00

PARKING LOTS 80.00

MUSIC NORTH ORANGE 65.00

BAND CONCERTS 700.00

GROUP INSURANCE	10,516.74
COMPENSATION INSURANCE	4,238.00
FIRE INSURANCE TOWN BUILDINGS	4,060.00
ALICE S. MANN FUND INCOME	889.50
UNOCCUPIED SCHOOL BUILDINGS	199.13
BILLS PRIOR YEARS	985.55
DILAPIDATED BUILDINGS	<u>230.34</u>
TOTAL RECREATION AND UNCLASSIFIED	\$ 32,534.04

ENTERPRISES AND CEMETERIES

AIRPORT - ADMINISTRATION

Insurance	\$ 631.00	
Dues & Expense to Meetings	<u>25.00</u>	
		656.00

AIRPORT - BUILDINGS AND EQUIPMENT MAINTENANCE

Buildings:

Fuel and Lights	\$ 742.59
Repairs and Supplies	250.32

Equipment:

Beacon	155.19
Mower and tractor	<u>312.00</u>

1,460.10

AIRPORT MAINTENANCE

Snow Removal	\$ 614.51
Mowing	318.81
Runway Lights	208.98
Rubbish Removal	<u>377.00</u>

1,519.30

AIRPORT RUNWAY REPAIR

90.00

WATER DEPARTMENT

Board Salaries		450.00
Salaries and Wages		20,290.27
Power and Lights	\$ 5,426.85	
Telephone	309.86	
Fuel	817.17	
Repairs	696.42	
Tools and Supplies	1,004.45	
Truck Operation	623.26	
Insurance	200.00	
Rent of Pipe & thawing pipes	70.00	
Dues and Travel Expense	<u>61.19</u>	
		9,209.20

WATER DEPARTMENT EQUIPMENT

Meters	\$ 840.82	
Pipe and Fittings	1,578.47	
Copper Tubing	1,081.20	
Hydrants and repairs	<u>122.37</u>	
		3,622.86

ADDITIONAL WATER SUPPLY 327.58

FOUNTAIN STREET WATER PIPE 155.00

SPRING STREET WATER PIPE 209.50

CLIFTON STREET WATER PIPE 283.00

PLEASANT STREET WATER PIPE 1,021.61

BEACON STREET WATER PIPE 2,515.50

CEMETERY DEPARTMENT

Board Salaries		225.00
Salaries and Wages		14,334.00
Telephone	\$ 68.52	
Truck Operation	1,066.86	
Equipment and Supplies	747.25	
Fuel Oil	149.63	
Plants	155.00	
Lights	51.95	

Plowing	20.00	
Freight	<u>12.39</u>	
		2,271.60
CEMETERY TOOL HOUSE		1,346.00
CEMETERY TRUST FUNDS		<u>50.00</u>
TOTAL ENTERPRISES AND CEMETERIES		60,036.52

INTEREST AND DEBT

INTEREST

Temporary Loans	\$ 4,227.19	
Additional Water Supply Loan	60.00	
School Heating System Loan	99.00	
Fire Truck Loan	<u>900.00</u>	
		5,286.19

MATURING DEBT

Temporary Loans	\$302,050.00	
Additional Water Supply Loan	4,672.42	
School Heating System Loan	3,300.00	
Fire Truck Loan	<u>4,500.00</u>	
		<u>314,522.42</u>

TOTAL INTEREST AND DEBT	\$ 319,808.61
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AGENCY, TRUST AND REFUNDS

AGENCY:

Payroll Deductions:	
Federal Tax	\$ 23,660.14
State Tax	10,639.45
Retirement	10,079.37
Group Insurance	10,238.06
Washington National Ins.	1,174.52
Other Agency:	
State Parks&Reservation Tax	4,557.58
Auditing Tax	293.08
County Tax	53,551.36
Dog Licenses	1,821.25

Retirement Assessment	19,405.40	
Motor Vehicle Excise Bills	591.45	
State Assessment System	<u>248.24</u>	
		136,259.90

TRUST FUNDS

Cemetery Perpetual Care		
Funds	\$ 3,080.00	
Stabilization Fund	<u>5,000.00</u>	
		8,080.00

REFUNDS

Real Estate Taxes	\$ 6,788.59	
Motor Vehicle Excise Taxes	2,989.37	
Sewers	4.00	
Machinery Rental	606.30	
Water Department	13.68	
Cemetery P. C. Interest	<u>266.40</u>	
		<u>10,668.34</u>

TOTAL AGENCY, TRUST AND
REFUNDS

\$ 155,008.24

RECAPITULATION

PAYMENTS FOR THE YEAR 1968

General Government	\$ 44,880.39	
Protection of Persons and		
Property	125,379.05	
Health and Sanitation	24,362.37	
Charities and Veterans'		
Benefits	322,563.59	
Highways	158,943.68	
Education	972,040.12	
Libraries	20,100.16	
Recreation & Unclassified	32,534.04	
Enterprises & Cemeteries	60,036.52	
Interest and Debt	319,808.61	
Agency, Trust & Refunds	<u>155,008.24</u>	
		\$2,235,656.77

Cash on Hand January 1, 1968	\$ 305,863.27
Total Receipts 1968	<u>2,280,570.01</u>
Total Receipts and Cash on Hand	\$2,586,433.28
Total Expenditures 1968	<u>2,235,656.77</u>
Cash on Hand December 31, 1968	\$ 350,776.51

Town of Orange

Balance Sheet - December 31, 1968

ASSETS		LIABILITIES AND RESERVES	
Cash		Employee's Payroll Withholdings:	
Petty Cash Advance		State Withholding Tax	\$ 1,147.51
		Retirement Deductions	1,077.22
Accounts Receivable:		Washington National Insurance	105.42
Taxes:		Group Insurance	832.36
Levy of 1965:			<u>\$ 3,162.51</u>
Personal Property	\$ 606.05		
Real Estate	<u>11,553.38</u>	Tailings Account	316.10
Levy of 1966:		Trust Fund Income:	
Personal Property	\$ 581.74	Leland Moore Library Fund	2,176.68
Real Estate	<u>19,941.82</u>		
		Bequests:	
Levy of 1967:		Cemetery Perpetual Care Funds	\$ 225.00
Personal Property	\$ 827.60	Kidder-Russell Memorial Fund	3,000.00
Real Estate	<u>32,984.62</u>	1 Kidder-Russell Cem. Flower Fund	300.00
			<u>3,525.00</u>
Levy of 1968:			
Personal Property	\$ 2,729.64	Federal Grants:	
Real Estate	<u>96,856.84</u>	Old Age Assistance:	
		Assistance	\$ 2,882.31
Motor Vehicle Excise Taxes:		Administration	1,640.92
Levy of 1964	\$ 5,513.98	Medical Assistance:	
Levy of 1965	9,424.82	Assistance	3,579.57
Levy of 1966	<u>11,845.86</u>	Administration	713.03

Levy of 1967 10, 141. 54
 Levy of 1968 28, 179. 16

General and Excise Taxes:

Levy of 1965 \$ 38. 75
 Levy of 1966 45. 85
 Levy of 1967 49. 00
 Levy of 1968 62. 60

65, 105. 36

Aid to Dependent Children:

Assistance 5, 614. 87
 Administration 499. 25
 Disability Assistance:
 Assistance 1, 159. 45
 Administration 282. 66
 National Defense Education Act 1, 009. 83

17, 381. 89

Special Assessments:

Sewer Rentals:
 Levy of 1965 \$ 96. 00
 Levy of 1966 148. 00
 Levy of 1967 156. 00
 Levy of 1968 372. 00

772. 00

Tax Titles

Tax Possessions

46, 470. 16

Departmental Accounts:

Selectmen's Licenses \$ 217. 00
 Police Department 42. 00
 Ambulance 2, 372. 80
 Board of Health 19. 00
 Sewer Maintenance 117. 79
 Highway Department 150. 00
 Machinery Rentals 10. 80
 Airport Rentals 1, 762. 89
 Welfare 211. 60
 School Department 1, 341. 34
 Cemetery Department 170. 00

6, 415. 22

Revenue Appropriations Balances Forwarded:

Town Hall Boiler \$15, 000. 00
 Sewerage Disposal Study Com. 226. 26
 Pigeon Control 500. 00
 Civil Defense 279. 77
 Chapter 90 Construction 23, 166. 27
 Reg-School Dist. Planning Com. 200. 00
 Central & South Schools Survey 85. 00
 Lake Mattawa Survey 500. 00
 Memorial Hall Maintenance 550. 00
 Dilapidated Buildings 1, 000. 00
 Airport Drag Runway Repair 819. 21
 Airport Runway Repair 12, 000. 00
 Repair Pump Magee Meadow Well 525. 05
 Walnut Hill Reservoir Repair 2, 696. 00
 River Pipe Replacement 20, 000. 00
 Pleasant Street Water Pipe 1, 766. 12
 Beacon Street Water Pipe 298. 24
 Clifton Street Water Pipe 1, 410. 84
 Spring Street Water Pipe 1, 945. 76
 Fountain Street Water Pipe 439. 97
 East Road Water Extension 2, 000. 00
 Water Improvement Project 764. 34

86, 172. 83

Water Department:					
Water Rates	\$20,082.33				3,391.48
Water Service	<u>615.66</u>				
		20,697.99			52,050.00
Aid to Highways:					
State	\$33,368.75				3,525.00
County	<u>10,500.00</u>				246.50
		43,868.75			20,560.10
Due from County:					
Dog Expense		68.00			7,018.91
Overlay Deficits:					
1964 Overlay	\$ 2,316.57				
1965 Overlay	262.40				
1967 Overlay	<u>2,638.00</u>				
		5,216.97			17,902.11
Underestimates 1968:					
State Parks and Reservations		601.32			420.04
Revenue Reserved Until Collected:					
Motor Vehicle Excise Tax	\$65,105.36				
Farm Animal Excise Tax	196.20				
Special Assessments	772.00				
Departmental Revenue	6,415.22				
Water Revenue	20,697.99				
Tax Title Revenue	46,470.16				
Tax Possessions Revenue	<u>3,427.46</u>				
					143,084.39
Reserve for Petty Cash Advance					50.00
Airport Temporary Bond					1,000.00

Water Surplus	33,048.59
Surplus Revenue	314,715.50
	<u>\$709,747.63</u>

MUNICIPAL INDEBTEDNESS

Fire Truck Pumper Loan	\$ 18,000.00
	<u>\$ 18,000.00</u>

Net Funded or Fixed Debt

TRUST FUND ACCOUNTS

Trust Funds, Cash and Securities	\$253,275.98	Alice S. Mann Trust Fund	\$ 24,070.46
		Asula P. Goddard Charity Fund	6,872.95
		Asula P. Goddard Library Fund	3,206.99
		Mae Alice Mann Library Trust Fund	2,110.89
		George A. Whipple Library Fund	254.65
		Sadie M. Orcutt Library Fund	4,945.68
		Addie J. Stratton Library Fund	280.62
		Lizzie E. Read Library Fund	203.19
		Marion S. Fowler Library Fund	274.50
		Frank Parker Hosmer Library Fund	5,627.53
		Carrie Delle Hosmer Music Fund	6,776.73
		Leland Moore Library Maintenance Fund	16,875.00
		Asula P. Goddard Park Fund	1,104.84
		Cemetery Perpetual Care Funds	146,226.85
		Asula P. Goddard Cemetery Fund	2,871.45
		Henry L. Moore Cemetery Fund	1,529.02
		Ernest H. Putnam Cemetery Fund	403.55
		Clara Haas Bannon Cemetery Flower Fund	463.62
		John and Selma Oberg Cemetery Flower Fund	453.01
		Carl and Lillie Lilliestrand Cemetery Flower Fd.	449.12

Hartson-Fisher Cemetery Fund
Stabilization Fund

246. 25
28,029. 08
\$253, 275. 98

\$253, 275. 98

Respectfully submitted,

RUTH B. SMITH
Town Accountant

POLICE DEPARTMENT REPORT

To the Honorable Board of Selectmen

I herewith submit the annual report of the Police Department for the year 1968:

Total Arrests	403
Accidents Reported	192
Night Lodgers	8
Store doors found unlocked and secured	273
Street Lights out	23

Respectfully submitted,

KENNETH E. SMITH
Chief of Police

Dog Officer Report

Dog Complaints	206
Dogs Killed	64
Cats Killed	37

Respectfully submitted,

LEE BERGQUIST
Dog Officer

THE FIRE DEPARTMENT

To The Honorable Board of Selectmen:

The following is the report of the Fire Department for the year ending December 31, 1968:

Box Alarms	23
Box Three Alarms	38
Single Six	27
Still Alarms	17
False Alarms	8
Dump Fires	2
Brush and Grass fires	34
Mutual Aid	13
Investigations	6
Fire Permits Issued	2478

TULLY FIRE COMPANY

Brush and Grass Fires	4
Chimney Fires	2
Investigations	3

This Department answered 2518 calls for the Police Department.

Received from oil & gas permits	\$28. 50
Insurance on property involved in fire	\$495, 500. 00
Insurance paid on same	\$30, 782. 00

Respectfully submitted,

WILLIAM B. PIPER, Chief
 ALBERT G. PARMENTER
 Deputy Chief
 VERNON C. HAMLETT
 Dist. Deputy Chief

Superintendent of Fire Alarm

To the Honorable Board of Selectmen:

I hereby submit the annual report of the Fire Alarm Department for the year 1968.

General repairs have been made to the overhead lines and equipment. Air tanks were inspected by the Travelers Indemnity Insurance Co. and found to be okay.

A changeable letter board was installed at the fire Station to replace old fire alarm schedule board. Pole ban markers were placed on poles for boxes 19, 25, 17, and 16.

Erving Paper Mill installed a master box #213 at their building on West Main St.

Respectfully submitted,

THOMAS G. REYNOLDS
Superintendent of Fire Alarm

Inspector of Wires

To the Honorable Board of Selectmen:

The following report is submitted for the year ending December 31, 1968.

During the year I have had the cooperation of all the electricians and the electric light company.

Listed below is the classification of inspections:

Applications for permits	226
Business and industrial buildings	8
Oil & gas heat	26
Electric heat in homes	7
Water heaters electric & oil	60
Range receptacles	28
Electric dryers	27
Electric washing machines	5
Services changed	72
New garages	1
New trailers	12
New houses	1
School	3
Air conditioners	0

Respectfully submitted,

LEROY E. FLEMING
Inspector of Wires

BOARD OF HEALTH REPORT

To The Honorable Board of Selectmen:

The Board of Health has had an active and successful year. We have been working on a monthly basis and feel that we have accomplished much in the past year.

Flouridation was passed at the annual town meeting by oral vote. The vote was not valid as the law at this time stated a referendum must be on the official ballot. Recent laws now allow the local Boards of Health to flouridate the water supply and work on this is now in progress.

We immunized children in all elementary schools for measles, polio, diphtheria, pertussis and tetanus. These clinics were held in April, May and June with the help of the School Nurse. Miss Genevieve Ely, State Dental Hygienist, examined pre-school children at Dental Clinics held in May.

Mr. Stanley Lyman was awarded the contract for Rubbish Collection. We feel that he has done a commendable job. We are planning to enlarge the area of collection in the near future. This will include much of the out-lying areas.

It is noted, with sadness, of the passing away of our Milk Inspector, Mr. Hollis Cleveland. Mr. Edgar Hume, Sanitary Agent, was appointed our new Milk Inspector. May we note here, that Mr. Hume has had a very busy year and has done his job well.

There was some disagreement with the Youth Opportunity Council regarding a summer camp at Packard Heights. We are in hopes that this will be resolved in the near future.

Another survey of Lake Mattawa was undertaken this year to determine whether or not pollution exists. At this time, further tests are still being done.

Plans are underway for a Home Health Program. This is a regional plan to be undertaken through the direction of Athol Memorial Hospital, and will provide nursing services to our community.

Throughout the year, The Board of Health has endeavored to maintain superior standards of health and sanitation in the town. Many times we do not have the unanimous approval of the townspeople but we hope they understand the necessity for our decisions.

Respectfully submitted,

WAYNE E. MILLER, M.D.

Chairman

MARILYN I. JOHNSON, R.N.

Clerk

MILES E. SPOONER

Final Accounting

Orange Visiting Nurse Association

Jan. 1, 1966 to Dec. 31, 1968

RECEIPTS

Balance on Hand Dec. 31, 1965	\$ 62.10
United Fund Of Franklin County	2910.00
Collections and Town	901.75
Mahar Regional School	625.00
Transfer from Contingency Fund	300.00
Transfer from Contingency Fund	<u>4003.46</u>
TOTAL	\$8802.31

EXPENSES

Salaries	\$3498.44
New England Telephone	110.16
District Director of Internal Revenue	398.97
Car Repairs	36.49
Petty Cash	5.00
Misc. Expenses - nurse and office supplies	208.93
Car Maintenance	162.50
Insurance	51.46
Orange Recreation Association	866.07
Town of Orange	606.25
United Fund of Franklin County	1602.23
Orange School Department	606.25
Mahar Regional School	<u>649.56</u>
TOTAL	\$8802.31

Respectfully submitted,

ROSE S. INGHAM
Treasurer

INSPECTOR OF ANIMALS

To The Honorable Board of Selectmen:

I hereby submit my report for 1968. On November 11, 1968, I attended the meeting for Animal Inspectors in Northampton.

Work was completed for the Division of Animal Health on December 21, 1968.

Cattle	423
Horses	78
Sheep	30
Swine	63
Goats	2

Livestock and premises were found to be in average condition.

Respectfully submitted,

GEORGE A. HUNT
Animal Inspector

HIGHWAY DEPARTMENT REPORT

To the Honorable Board of Selectmen:

I herewith submit the annual report of this department for the year 1968.

The work of this department has been the regular upkeep of streets and roads, sidewalks and bridges not included in Chapter 81 or Chapter 90.

Projects include the following:

Construction of sections of sidewalk.

King St. 700 ft. of sidewalk was constructed, Congress St. 200 ft., West River 100 ft., and Cheney St. 140 ft.

Reconstruction of numerous driveway entrances with bituminous concrete.

Iron rail fences were repaired.

Streets were swept in the spring and fall.

Limbs felled during storms were cleared from streets and roads.

320 tons of salt and 2200 yards of sand were used to clear ice and snow from the roads.

Sand was delivered to houses for private use.

Sand boxes were put out and filled periodically for use by the public.

Snow fence was erected.

Sidewalks were cleared after each snow storm, sand and salt applied when necessary.

We plowed and sanded Mahar Regional's parking lot, Dexter Park School was also kept plowed out and sanded.

Taxi ways ramps and parking lots were kept plowed out at the Airport.

SEWER DEPARTMENT

Numerous lines from streets to houses were unplugged and repaired.

Lines were thawed out when frozen.

The septic tank on East Howe St. was pumped out.

900 feet of new sewer line was laid on Clifton St.

Lines were laid to new houses.

MUNICIPAL BUILDINGS

Regular maintenance was kept up at the town barn.

Roof coating was applied to the roof at the town barn.

Some of the damaged windows at the town barn were replaced with glass blocks.

CHAPTER 90 CONSTRUCTION

North Main St. , 3500 ft. of construction, 7000 yards of bank run 5200 yards of crushed gravel were applied.

6554 gallons of t 6 tar were used to oil North Main.

3400 ft of drainage pipe was put in, and catch basins were built.

CHAPTER 90 MAINTENANCE

The work completed under this account was as follows:

1700 gallons of m. c 3000 asphalt were applied to the Warwick Road.

1780 gallons of m. c 3000 asphalt were applied to the Tully Road.

East River St. 1600 gallons of asphalt were used.

Holtshire Rd. 2821 gallons of asphalt were used to oil this road.

500 feet of guard rail was removed from the Holtshire road to be galvanized and replaced. 500 feet of new galvanized guard rail was put up on the Holtshire Road.

CHAPTER 81

The Maintenance and surfacing of all roads (accepted) and streets except Chapter 90 Maintenance is carried out under this account. At the present the state furnishes 67% of the funds spent. This work constitutes the Maintenance and surfacing of both gravel and tarred roads and streets, of which 60.55 miles are tarred and 22 miles are gravel.

Work finished under this account as follows:

The usual scraping of roads and streets.

This year the oiling was done by the Hudson Company, and Dean Company. 18497 gallons of m. c 3000 asphalt and 1983 gallons of t6 were used to cover the following roads and streets.

North Main 2640 ft were oiled, Athol Rd 4488 ft. Lower Athol 4480 ft. Tully Rd 5752 ft. Bliss Hill 245 ft. Chestnut Hill 792 ft. Summit St 528 ft. North Prospect 500 ft. Mayo St 525 ft. High St 1000 ft. Prentiss St 1585 ft. Blodgett St 1056 ft. Harrison Ave 1055 ft. Cheney St. 528 ft Pleasant St 1056 ft. Sunset Dr 1056 ft. Jones St 528 ft. Red Brook Lane 525 ft. and Horton Rd 500 ft.

Drainage consisted of cleaning catch basins and drop inlets.

Cutting of brush and trees.

Bituminous patching of black top roads and streets.

Gravel patching of dirt roads in the spring.

Construction of a section of upper Chestnut Hill was continued. Culvert pipe was put in.

The widening of a section of East Road was continued.

PARKS AND PLAYGROUNDS

Grass at Butterfield Park, Goddard Park, and Memorial Park was mowed, hedges trimmed, bushes cut, leaves raked and disposed of.

Lights were repaired at the bandstand, an addition was added to the present bandstand.

Flower boxes were filled with loam and placed on the railings of the bridge over Millers River.

Sand was brought to the beach at Lake Mattawa, boat and chair for the life guard were placed and life guards hired.

In the fall flower boxes were removed from the Millers River bridge.

Respectfully submitted,

RAYMOND RIVERS
Supt. of Highways

DEPARTMENT OF VETERAN'S SERVICES

To the Honorable Board of Selectmen:

I herewith submit the annual report of this department for the Town of Orange for the year 1968.

I regret to report the loss through death on July 21, 1968, of the Director and Agent for the Eastern Franklin District of Veterans' Services, Walter E. McAfee. He struggled to serve in spite of intermittent hospitalizations from January until his death.

Richard McK. Shea was named Acting Agent until such time as a new Director and Agent will be appointed. The Clerk, acting under the hardship of lack of experience, has striven to be of service to all who availed themselves of this department.

There were sixteen permanent cases under Veterans' Benefits at the beginning of the year, three deaths including a Civil War widow, and four new cases making the case load seventeen at the end of the year. In addition, there were five temporary cases.

All permanent recipients of Veterans' Benefits over 65 years old, were enrolled or transferred from Medex II to the new Special Veterans Medex effective January 1, 1968. Special Medex is designed to absorb all costs after Medicare participation.

About 50% of services rendered were for Federal benefits which included information and assistance with claims for filing pensions for veterans and veterans' survivors, compensations, education, housing, V A hospitalization, and death benefits.

Chapter 646 of the Acts of 1968 was signed into law and contains an emergency preamble, thereby making payment of the bonus to Vietnam veterans effective July, 1968. To be eligible, veterans must have resided at least

six months in Massachusetts prior to entering active service, and have served at least six months after July 1, 1958 and prior to the termination of the Vietnam conflict.

There was an increase to veterans for educational benefits and for home loans.

Memorial flags were issued to honor the memory of the veterans from this district.

Respectfully submitted,

RICHARD MCK. SHEA
Acting Agent

REPORT OF THE LIBRARY TRUSTEES

The Board of Trustees of the Wheeler Memorial and Moore-Leland Library in North Orange wish to submit this report.

At the Moore-Leland Library visits are made regularly by students of the Gale Brooks School. Books are given out to the students during this period and stories are read to the first grade children.

During the summer the Moore-Leland Library has an active reading group with prizes given for most books read and a party for all at the end of the summer.

At the Wheeler Memorial Library records are now available, most of them donated by CBS and RCA.

During Book Week a discussion which was open to the public was held with guest speaker author John Ratte.

During the year 2704 books were loaned to the Elementary school classrooms.

There were 850 new books purchased during the year. A total of 53,035 books were circulated during the year, with a total of 4,086 registered borrowers. We now have 29,523 volumes in the library.

With an arrangement with the Western Regional Library System books of special interest may be obtained in about one day. A total of 89 books were obtained by this method the past year.

According to our policy of keeping the reference department up to date we have added a 1968 Collier's Encyclopedia to our collection.

We are replacing many of the old copies of Standard Works in the Children's Department with money from the Orcutt fund.

Many groups take advantage of using the meeting room downstairs and some repair was done in this room.

The outside of the Library was repaired with new cement between the bricks where needed.

Respectfully submitted,

VICTOR COLEMEN
Chairman

LIBRARIAN'S REPORT

To the Honorable Board of Selectmen:

American Library Association Form of Statistics

Population served (1960)	6, 154
Number of days open during the year	294
Hours open each week for reading	34
Hours open each week for lending	34
Number of volumes added by purchase	838
Number of volumes added by gift	12
Total number of volumes at the end of year	29, 523
Number of volumes loaned for home use	53, 289
Number of registered borrowers	4, 086
Reading certificates issued	397
Honor certificates issued	1

Respectfully submitted,

MABEL E. GLASSON
Librarian
Wheeler Memorial Library

Moore-Leland Library
North Orange, Mass.

Number of days open during the year	154
Hours open each week for reading	8
Hours open each week for lending	8
Number of volumes added by purchase	67
Number of volumes added by gift	12
Total number of volumes at end of year	4, 136
Number of volumes loaned for home use	6, 974
Number of registered borrowers	285
State certificates issued	45
Honor certificates issued	3

Respectfully submitted,

MYRTHA GALE, Librarian
Moore-Leland Library
North Orange, Mass.

AIRPORT COMMISSION REPORT

For Year Ending December 31, 1968

To the Honorable Board of Selectmen:

Orange Municipal Airport has been the scene of much activity during the year, 1968. Parachutes, Incorporated continues to amass an enviable safety record which can be attributed directly to their fine instruction and supervision and the continual improvement and up-dating of their training program.

In February, we signed a lease with the Orange-Athol Industrial Commission. This lease covers approximately 75 acres of airport property adjacent to runway 14-32. The lease is the culmination of a great deal of work between the Airport Commission and the Industrial Commission. The signing and approval of this lease gives the Orange-Athol Industrial District a much needed tool in promoting industrial expansion in this area.

The small tee hanger on the East River Street entrance to airport property was leased to Frank Falvena and Robert Deprati of Athol, to be used for hanging an aircraft owned jointly by them.

Mr. Dale Hastings of Orange renewed his lease with us, covering five acres of land bordering East River Street. This land is to be used for agricultural purposes.

In October, we signed an agreement with R. A. C. O. M., a non-profit highway aid organization, allowing them the use of the former Air Reserve above-ground quonset hut. R. A. C. O. M., through their communications equipment, performs a valuable service to motorists who happen to experience difficulties while traveling in the area.

The M. I. T. Sports Car Club and the Porsche Club of America again conducted sports car rallies on several weekends during the year.

The New England Radio Control Association held the 14th Annual New England Radio Control Championships at the airport in August.

The Kiwanis Club, in conjunction with the New England Timing Association, again conducted time trials on the third Sunday of each month from May through October.

Parachutes, Incorporated has been leasing our facilities for almost ten years and it might be interesting to note the benefits the community has derived from this lease.

The figures listed below are a yearly average based on the years 1964 through 1968:

Airport Liability/Property Damage and Hanger Keepers Insurance	\$1,650.00
Salary of Airport Manager	2,660.00
Airport Maintenance and Improvement Costs Reimbursed to Town of Orange	710.00
Taxes Paid by Parachutes, Incorporated to Town of Orange	600.00
Major Additions to Airport Facilities	775.00
TOTAL	\$6,395.00

In addition to the above, Parachutes, Incorporated attracts between 150 and 200 people to the area each weekend. This, in itself, is helpful to our local business people.

It is the opinion of the Orange Airport Commission that Parachutes, Incorporated is a definite asset to our community.

Respectfully submitted,

JOHN HOLSTON, Chairman

CARL ABRAHAMSON

LLOYD TAYLOR

NORMAN SIXT

STEWART MARSHALL

Co-Chairmen

WATER DEPARTMENT REPORT

To the Honorable Board of Selectmen:

I hereby submit the annual report of the Water Department for the year 1968.

1968 135,263,000 Gallons of water pumped
109,592,250 Gallons of water metered

1967 126,286,000 Gallons of water pumped
99,395,000 Gallons of water metered

- 13 Old meters replaced
- 49 Meters repaired
 - 3 New services metered
 - 5 New services installed
- 24 Old services renewed
- 86 Services turned on or off at owners request
- 20 Frozen meters
 - 8 Frozen service pipes
 - 8 Hydrants damaged by motor vehicles repaired
 - 1 Defective hydrant repaired
 - 1 Obsolete hydrant replaced
 - 7 Leaks in service pipes repaired
 - 2 Leaks in main pipes repaired
- 28 Samples of water sent to the State Department of Public Health for testing

All hydrants tested and flushed in the spring and fall.

All dead ends flushed spring and fall, and at other times as requested.

The new six inch water main was installed on East Howe and Beacon Sts.

Respectfully submitted,

ARLINGTON M. WARD
Superintendent

CEMETERY COMMISSIONER'S REPORT

To the Honorable Board of Selectmen:

The new Tool House at South Cemetery, which has been in use for the past year, has given more room for housing and repairing our equipment. It will be a big help in carrying on the work of this Department for years to come.

Work in all cemeteries was carried on as usual.

Number of Burials	94
Number of Foundations	49
Graves filled	192

Respectfully submitted,

JOHN W. BLACKMER
LESLIE J. LAUGHTON
LESLIE H. LAUGHTON
Cemetery Commissioners

Annual Report

of the

School Department



Report of the
SCHOOL COMMITTEE

SCHOOL COMMITTEE

Mr. Clifford J. Fournier	Term Expires 1971
CHAIRMAN	
64 Whitney St.	

Mrs. Marilyn J. Spooner,	Term Expires 1969
VICE-CHAIRMAN	
56 Dewey Conrad Ave.	

Mrs. Geraldine B. Augustine	Term Expires 1970
150 Holtshire Rd.	

Mr. Richard O. Chaisson	Term Expires 1971
235 West River St.	

Mrs. Jean K. Chase	Term Expires 1969
332 North Main St.	

Mrs. Janet W. Knight	Term Expires 1970
142 South Main St.	

REGULAR MEETING OF THE SCHOOL COMMITTEE
Third Monday of each month at 7:30 P.M.
Superintendent's Office

SUPERINTENDENT OF SCHOOLS
Walter J. Fields

OFFICE-52 East Main Street
Telephone-544-6763

SECRETARY TO SUPERINTENDENT
Mrs. Norma E. Ball

OFFICE HOURS
Monday through Friday
8:00 A.M.-4:00 P.M.

SCHOOL COMMITTEE REPORT

At a meeting of the Orange School Committee held on January 20, 1969 it was voted to accept the report of the Superintendent of Schools and adopt it as the report of the school committee.

Clifford J. Fournier, Chairman
Marilyn J. Spooner, Vice-Chairman
Geraldine B. Augustine, Secretary
Richard O. Chaisson
Jean K. Chase
Janet W. Knight

REPORT OF THE SCHOOL SUPERINTENDENT

To the Orange School Committee:

I submit herewith my ninth annual report as Superintendent of the Orange Public Elementary Schools.

The Superintendent's report generally creates no reaction, favorably or otherwise, but it does serve as a chronicle of the year's important events and it is an opportunity for him to briefly state the problems toward which the town should be working to improve its schools.

At the risk of repeating some of the 1967 report, I consider these matters of such importance as to be labeled "imperatives" for elementary education in Orange:

1. Establishment of public kindergarten before the 1973 deadline.
2. Formation of a K-12 regional school district in the near future.
3. Provide for new construction as soon as possible to house kindergarten, the four grades now in Cheney School, an obsolete building, and accomodate other space required by the elementary schools.
4. Provide soon more adequate salaries for employees at every level as well as to make available additional services in reading, physical education, speech therapy and a few teacher aides.

This is a large order, but inescapable, if we are to meet the challenges of educational innovation, fast changing curriculums, new instructional methods and organizational patterns.

While I am concerned over a lack of public interest in educational improvement, I realize it may be due in large

part to the cost impact upon Orange and nearly all other communities. We are moving in the direction of greater state and federal assistance and control. It is logical to expect in the future that money will come from other than the property owner to build and maintain top flight educational services equally throughout the state and nation.

FEDERAL PROJECTS-A total of \$19,315.00 was allocated to Orange for 3 Federally funded projects during the year.

Title I-ESEA-P.L. 89-10-Eighty pupils, an increase of 10 over 1967, participated in an expanded summer program providing remedial instruction in reading and arithmetic, physical education, handicrafts and an enrichment section for participants in grade 6. A total of 14 people were regularly employed in the project as well as 9 college students and professionals representing various countries and vocations who visited on a prepared schedule. Field trips were made to area industries, the U.S.S. Massachusetts, Boston, the Freedom Trail, Deerfield, Springfield and Sturbridge Village. Individualized instruction was given through programmed reading and modern manipulative materials and audio-visual aids were used to clarify arithmetic concepts in the remedial classes. Arthur Mignault of the regular school staff directed the program.

Title II-ESEA-P.L. 89-10-A total of 396 books including 55 texts, 35 in encyclopedia sets, 306 for classroom library collections and 35 filmstrips were purchased. All selections were made by teachers. Partial processing was carried out by a committee of teachers who devoted many hours of their free time to the work.

Title III-NDEA-P.L. 85-864-14 maps and 11 globes, prepared for various grade levels, rounded out a 4 year plan to have these modern visual aids in every classroom where their use is required. A new long range plan in reading, prepared by a representative committee of teachers, was approved for implementation in 1969.

NFAHA, Section 12-As a result of several visits by William E. Farrington, Senior Supervisor in Art and Thomas H. Deechan, Supervisor in Music of the Massachusetts Depart-

ment of Education, Music Supervisor Lois Waldeck was offered an opportunity to participate in a matching grant of \$1,000 of only \$9,000 available for Massachusetts public schools for financial assistance from the National Foundation of the Arts and Humanities Act of 1965. Her long range plan has been approved and will be implemented in 1969.

FEDERAL SCHOOL LUNCH PROGRAM-Steps were taken in December to increase the revenue by raising the cost of school lunches from 25 to 30 cents and milk from 2 to 3 cents. This action was taken after an operation loss of 3.6% in the 1967-1968 school year was indicated. Increased costs of food and wages over the past few years lowered the opening balance of each school year to the point that immediate remedies became necessary to continue the program.

Public support of the program was clearly indicated by an increase of 2,829 lunches served to children, bringing a new high of 101,197 for the past school year. The number of free lunches for needy children, 5,200 has remained fairly constant over the past 2 years.

Should a deficit situation continue it will likely be necessary to subsidize a portion of the salaries through the school budget, an action which has been taken before and is approved by the State Office of School Lunch Programs.

Major purchases during the year included a new freezer, the first ever owned by the school department, a mixer with attachments and an electric stove for the satellite kitchen at Butterfield School.

PROFESSIONAL IMPROVEMENT-Credentials have been filed by 16 teachers indicating completion of the following courses or degree work during 1968:

Master's Degree	2	Perceptual Handicaps	3
Bachelor's Degree	1	Elementary School	
Mathematics	1	Science	2
Educational Media	5	Children's Literature	1
Psychological Test-		Remedial Reading	1
ing	1		

SURVEY OF CLOSED SCHOOLS-Numerous meetings were held during the year with the Board of Selectmen culminating in a survey by a Boston architectural firm of Central and South Schools, now closed, to determine their possibility for school use.

Little was found favorable for the reopening of these schools in the report issued. High cost, built-in inflexibility, insufficient playground space with further purchase of land, poor location, 2 more buildings to hinder proper administration and teaching procedures and no new space made available for administration, teachers, conferences, health, multi-purpose rooms and physical education. In the face of these negative characteristics, no decision was made to bring renovation to the attention of townspeople during the year.

The situation remains critical, however, with the deteriorating condition of the Cheney School plant, the mandate of the State for kindergarten space and other space needs already existing.

By December 31, 1969 we shall be called upon to present our plans for implementing state guidelines for joining a unified school district, in Orange, the Mahar Regional School District, to enhance quality education for our children. This we should do at the earliest possible opportunity to make available the best education possible at the lowest cost to the town.

EMOTIONALLY HANDICAPPED- In May, 824 pupils were screened to determine the incidence of emotional disturbance in the system. Mrs. Antoinette Illardi, Director and Dr. Harriet O'Shea, Psychologist of the Franklin County Supplemental Education Center in Greenfield, briefed the teachers in 3 orientation sessions prior to the administration of the survey forms. The procedure involved 3 ratings, the child by his teacher, by himself, and by all other children in the classroom. A pupil appearing on 2 or 3 of the rating forms was made the subject of a conference in the fall with the director, psychologist and teacher. Of 96 cases discussed 44 were referred to the Center for further study.

SELF-CONTAINED CLASSROOMS-At the start of the fall season self-contained classrooms were established in grades 5 and 6 for the benefit of 16 pupils in each grade who were considered to respond more readily to this type of environment with a single teacher than to the regular departmental classes. Taught by Mrs. Bessie Desseau and Mrs. Mildred Edminster using special materials and more individual instruction. I believe we are meeting the needs of these groups very well.

SOCIAL STUDIES-I am strongly impressed by a new series of texts in Social Studies now being used in grades 1 and 2. These replaced a limited number of books available accenting the expanding environment theory to teaching which, in my opinion, provided little worthwhile in the way of skills and knowledges required by children in our times.

Based on 11 concepts of human action as developed by the major disciplines of Psychology, Economics, Sociology, Political Science, Human Geography, History and Cultural Anthropology, each pupil acquires key concepts at his own level through active participation in the learning situation. He examines the factors that give rise to human situations, is led to develop reasoned actions of his own and to work more cooperatively with other human beings now and in the future.

SPELLING-A new spelling series introduced in the fall is most comprehensive in content. Among its features are provision for individual differences, correlation with words taught in basic reading programs, dictionary training, word patterns, phonics, communications skills, reviews, remedial work and testing.

VOCATIONAL EDUCATION-The closing of New Salem Academy and the admission of a small number to Greenfield Vocational School has resulted in a decline of 49% in the number attending vocational schools. Since many now in the senior high school would benefit from such training, it is difficult to see why the towns of this area are so reluctant to provide a regional vocational school near at hand to meet this need.

STAFF CHANGES

RETIREMENT-Beatrice Miner, Butterfield, grade 2

RESIGNATIONS-Art Supervisor-Helga Tumma

Butterfield -Thomas McLaughlin, grade 6, arithmetic
Ingrid Rafos, grade 4

Cheney -Kathleen Burrill, grade 1
Pauline Marriott, grade 2

Dexter Park -Alice Falcon, special class
Mary Sklenar, grade 1
Pauline Smith, grade 2

Gale Brooks -Nora Cegiel, principal and grade 1

APPOINTMENTS-Supervisors-Art-Marcia Congdon

Physical Education-David Edgecomb

Butterfield -Catherine Haskins, grade 4
Jerome Rogers, grade 6, arithmetic

Cheney -Margaret Navin, grade 1
Joyce Pratt, grade 2

Dexter Park -Alice Edgecomb, grade 2
Joan Lee, grade 1
Daniel Orr, principal and grade 4

Gale Brooks -Charles Barber, principal and grades 3 and 4

LEAVE OF ABSENCE-Robert O'Brien, Butterfield, grade 6,
arithmetic

TRANSFERS

Butterfield -Bessie Desseau, grade 5, self-contained
room

Mildred Edminster, grade 6, self-contained
room

Dorothy Worster, grade 2

Dexter Park -Margaret Tandy, special class

Gale Brooks -Elizabeth Bickford, grades 2 and 3
Marjorie Lucier, grade 1

O.E.T.A. RECOGNITION-It is with pride that I note two awards to the Orange Elementary Teachers Association of Classroom Teachers of the National Education Association. The first award was made at the Northeast Regional Meeting of the ACT at the Shoreham Hotel in Washington, D.C. In

national competition at the NEA Annual Convention in Dallas, Texas the second award was received.

Entered in the category of Direct Service to Members, the project submitted was termed "Service Builds Stature" by the NEA President. A 400 word description has been printed in a colorful booklet and distributed to all affiliated associations throughout the United States. Delegates were sponsored by the Orange Elementary Teachers Association to both meetings.

PHYSICAL EDUCATION-Mr. David Edgecomb was added to the staff for 2 days each week to provide instruction in Physical Education in observance of the regulations of the State Board of Education which mandates 90 minutes per week of instruction in elementary schools. Within the limited amount of time at his disposal he has scheduled gym classes at Gale Brooks and Dexter Park Schools and the intermediate grades at Butterfield. Supplementary activities have been planned for classroom teachers. Some material suggested in the new curriculum guide prepared by the Massachusetts Department of Education has been purchased.

COMMUNITY USE OF SCHOOL FACILITIES-Several local groups have been granted the use of elementary school facilities throughout the year and at near capacity levels during the winter for meetings, programs and athletic events. Requests were granted to the Orange Devils, Mr. Guy Clukey and group, Junior League, Catholic Youth Organization, Girl Scout Troops, St. Mary's Church and the Orange Elementary Teachers Association. School presentations attended by the public included the Annual Band Concert, Memorial Day and Christmas programs.

MAINTENANCE

Gale Brooks School -Painted outside of building

Dexter Park School -Darkening drapes for 2 rooms
Replaced 6 clocks in classrooms

Butterfield School -Roof and chimney repairs
2 pair new entrance doors
24 lights of polished wire glass in-

stalled
 Darkening curtains for 2 rooms
 Calibrated thermostats
 Replaced 41 steam valves
 Capped off ventilators temporarily to
 secure proper operation of day-night
 thermostats

PATROL LEADERS AWARDS-An annual event, little publicized, but of great value in protecting children who walk to Butterfield School, is the awards assembly in recognition of those who have served as patrol leaders during the year.

In June, Chief of Police Kenneth Smith presented ribbon awards to 15 pupils and pins to 5 pupils prior to an induction of new patrol leaders who were to start in September. Principal Robert Gaudet and the Superintendent addressed the group.

I wish to thank the teachers and non-teaching staff of the schools for their loyalty during this active year, the Orange School Committee for its support, the town officials who are so cooperative and my secretary, Mrs. Norma Ball, for the competent handling of the detail work so essential for good administration.

Respectfully submitted,

WALTER J. FIELDS, Superintendent
 Orange Elementary Schools

REPORT OF MUSIC SUPERVISOR

To: Walter J. Fields, Superintendent of Schools

Following a successful 1967-8 school year, the music program has continued to progress steadily. The vocal program is correlated as closely as possible with other subject areas. Through this correlation with Social Studies, Science, Math, and Art, it is hoped that the students will develop a richer understanding of their studies and appreciation of knowledge. A concrete result of this correlation was the Butterfield Christmas program where the pupils' interpretations of the music were drawn and projected on a screen thus producing a unique telling of the Christmas story. A basic foundation of music theory has been established and is continually being enlarged. New textbooks purchased for North Orange now make it possible for the pupils there to have a different textbook in each grade.

The recorder is being used this year for the first time in every third grade. This instrument is a useful tool in teaching a child to read music as well as determining each child's musical ability. It also gives every child the opportunity to learn to play a musical instrument.

Again this year the fifth and sixth grade pupils will travel to Springfield to hear the Springfield Symphony Orchestra with guest conductor Arthur Fiedler. The concert was so enthusiastically received last year that an even greater percentage of the pupils are attending this year.

The elementary bands are constantly improving in quality and growing in size. The addition of both an alto and bass clarinet has given an added depth to the woodwind section. We are eagerly looking forward to our Spring Concert when these fine young musicians will have an opportunity to per-

form for the townspeople.

I would like to take this opportunity to say that working with the youngsters in Orange is a rewarding and enjoyable experience.

Respectfully submitted,

LOIS WALDECK
Music Supervisor

REPORT OF ART SUPERVISOR

To: Walter J. Fields, Superintendent of Schools

During the school year of 1968-1969 I have aimed at providing a means of communication. Art counterbalances some of the verbalization and factual learning in other areas, which is stressed in our present educational system. Learning needs to encompass a wide range of thinking abilities; so I have tried to stress these qualities such as the ability to question, to seek answers, to rethink and restructure, to find new relationships, and to find form and order.

Art is not a subject which should be taught once or twice every two weeks, but rather it should have a vital role in the educational process. Children should be surrounded by it continuously and encouraged to explore, experiment, and discover. In response to this need I have set up an art exhibit in the school cafeteria. This exhibit is made up of children's work representing each grade and each school. The students also have a chance to see the creative work of children from the other Orange Elementary schools as well as Mahar and Petersham.

I have aimed at correlating art with the other subjects which the students are being taught. In the sixth grade, for example, we made mexican masks out of paper mache. In this way art has more meaning and is related to things which the child can understand.

One of the most successful and rewarding experiences we have had in our art program this year was the Christmas Program, where art and music were correlated. The children's pictures of Christmas Carols were projected on the screen via the opaque projector while the children sang in the audience below. This experience provided the children with an opportunity for self-expression.

In the remainder of the year I would like to provide experi-

ences which will contribute to the continuous creative growth of the children. These experiences will include working in both two and three dimension, and exploring new techniques and media.

Respectfully submitted,

MARCIA A. CONGDON
Art Supervisor

PHYSICAL EDUCATION REPORT

To: Walter J. Fields, Superintendent of Schools

In beginning a physical education program for the elementary schools of Orange, much groundwork had to be done prior to the actual instruction of the students to insure a smooth running program. An inventory of existing equipment was taken. From this an extensive list of equipment and supplies was compiled to be presented to the school committee for their approval as the 1969 budget request. As the indoor facilities that were to be used for classes also served the function of cafeterias, a schedule had to be worked out with each school to make the best possible use of available time. This was followed by the scheduling of classes so that the physical education program would not conflict with the existing art and music schedules.

To supplement the two days each week of my instruction, which only allows me to see the students on an every other week schedule, a complete curriculum guide was written to assist the teachers in meeting the state requirements of 90 minutes of instruction each week.

In viewing the aims and objectives of physical education, it is important to remember that a well planned, competently directed physical education program should make the following contributions to the total education of the elementary school child; a high level of physical fitness, resulting in greater vigor and vitality; improved movement skills for greater efficiency in everyday living activities and leisure time sports; increased knowledge of safety and survival skills; development of social skills and emotional maturation, particularly in relation to sports competition and an understanding and appreciation of the place of motor activity in our society. Thus the goal of any physical education program should be geared toward the best possible development of the "whole or total" child.

Respectfully submitted,

DAVID N. EDGECOMB
Physical Education Supervisor

REPORT OF THE INTERMEDIATE SPECIAL CLASS TEACHER

To: Walter J. Fields, Superintendent of Schools

I am submitting herewith my annual report for the year 1968.

There were six tuition and ten Orange students. Last September three entered seventh grade, one the sixth and one the third grade.

A new dish cabinet was installed during the summer. A new set of Home Economics books and recorders for the class were also added. In June, at the Award Night, the class displayed their achievements in square dancing as well as their usual demonstrations and dress revue.

This fall two other 4-H Clubs were co-ordinated with ours. These were in the self-contained fifth and sixth grades.

The class is now taking part in the physical education program.

A project of a coffee hour for teachers and personnel before school and recess was started. Pupils plan, buy and serve the food. To date they have earned enough money to buy a coffee urn and a broiler toaster. This experience has been most valuable to the students.

Respectfully submitted,

RUTH E. SONGER, Teacher
Butterfield School

SPECIAL EDUCATION DATA

	<u>Orange Students</u>	<u>Tuition Students</u>
Dexter Park-		
Primary Educable	12	0
Butterfield-		
Intermediate Educable	<u>9</u>	<u>6</u>
Total	21	6

Attending Elsewhere

Athol-Trainable	4
Erving-Elementary Educable	7
Greenfield-Nursery	2
Rutland-Rehabilitation	<u>2</u>
Total	15

Provisions for 50% reimbursement for tuition (where required) and transportation are made under Chapters 69 and 70 of the General Laws.

REPORT OF THE SCHOOL PHYSICIAN

To: Walter J. Fields, Superintendent of Schools

During the calendar year of 1968 the general physical examinations were conducted at Butterfield, Dexter Park and Gale Brooks schools, and the pupils from Cheney Street School were examined at the nurse's quarters in Butterfield School. All pupils in grades one, three, five and the special classes were examined except those requesting an examination by their family physicians.

There were no new serious defects found, most of the defects and abnormal conditions were known to the parents and under observation or active treatment. There were the usual minor health problems but these seemed to be slightly fewer than in past years. The over-all health of the children seems to be good.

There was no follow up of the preliminary program on sex education that was started last year as the local ministerial group had begun a program which may be continued in the future and offer a more comprehensive program to a slightly older group which can include both boys and girls. This type of education seems to be well received and to reach a fair percentage of the students.

The examination of children between the ages of fourteen and sixteen from the Town of Orange who desire it for issuance of work certificates was continued and the number grows each year. This is done by the school physician without charge for residents of the Town of Orange if requested within a reasonable time before the certificate is to be obtained and this practice will be continued for the coming year.

Respectfully submitted,

DR. FRANK B. SAUTER

REPORT OF THE SCHOOL NURSE

To: Walter J. Fields, Superintendent of Schools

The Elementary School Health Dept. has maintained its high quality service throughout the past year.

Clinics for immunization against Polio, Whooping cough, Diphtheria, Tetanus and Measles were conducted by the Board of Health as well as Mantoux Testing for Tuberculosis done by the State Dept.

The dental project is continuing with great enthusiasm and the results are beginning to show in our educational and instructional phases. Preschool examinations and parental instruction at the time of preschool registration will continue for some time. The adult population must be made aware of the importance of primary teeth and those regular visits to the dentist. Daily toothbrushing checkups by the nurse on the delinquents does not have the same students each school year, so we feel this educational session is also of value.

The speech and hearing clinic has a number of students using its services with evidence of great improvement by the recipients.

Audio visual methods of instruction were used to the fullest and since health teaching is becoming more prevalent in the school systems of the state this type of material will be used more as time goes by.

To maintain the high quality service all seminars and courses offered to health personnel are attended with enthusiasm and diversified subjects discussed.

ORANGE ELEMENTARY SCHOOLS

STATISTICAL REPORT

Physical Examination Report:

No. examined by school Physician	330
No. defects found	0
No. examined by family Physician	70

Contagious Disease Returns:

Chicken Pox	33
Measles	0
Str. Throat	0
Mumps	18

Eye Examination (all students)

No. of referrals	33
------------------	----

Ear Examinations (all students)

No. of referrals	3
------------------	---

Respectfully submitted,

LOUISE EGAN, R.N.
School Nurse

CALENDAR FOR THE SCHOOL YEAR 1968-1969

In-service day for teachers	September 3, 1968		
Fall term begins	September 4, 1968		
Fall term ends	December 20, 1968	16 weeks	74 days
Winter term begins	January 2, 1969		
Winter term ends	February 14, 1969	7 weeks	32 days
Spring term begins	February 24, 1969		
Spring term ends	April 18, 1969	8 weeks	39 days
Final term begins	April 28, 1969		
Final term ends	June 19, 1969	8 weeks	38 days
		39 weeks	183 days

Schools will be closed:

October 28	Teachers' Convention
November 11	Veterans' Day
November 27, (at noon) 28, 29	Thanksgiving Recess
December 20 (at end of day)- January 1	Christmas Vacation
February 17-21	Winter Vacation
April 4	Good Friday
April 21-25	Spring Vacation
May 26	Memorial Day
June 19	Last day of school

The school year is 180 days.

To the Orange School Committee:

Through the continued interest and support of your committee, Head Start is still a project controlled by this community and designed to fulfill some of the needs of Orange in the area of pre-school education.

In February 1968 we moved to new quarters in the Bethany Educational Building. In September a new class of 30 disadvantaged children were enrolled on a double session. Operating 5 days a week, 3 hours a day and 180 days per year, we are now licensed by the State Department of Health and must meet all their requirements. Our present location makes it possible for a hot breakfast to be served the morning class in the Butterfield cafeteria, and the afternoon group to receive a substantial snack in the classroom.

Because Head Start is a program which involves the whole family, rather than being child-centered, we are reaching out to 30 families with a combined total of 180 children. Every effort is made to insure these families of services in Education, Health and Social Services necessary to narrow the gap between him and his more advantaged peers. Parents must be provided with opportunities to increase their own abilities to help their children. Maximum feasible participation is our goal. Serving as parent aides in the classroom is beneficial to all.

Despite the fact that Orange is now in its third year, people are still asking:

What is Head Start?

Who pays for it?

Who is eligible?

Head Start, a deluxe kindergarten is a demonstration project of community action aimed at showing the benefits of extra emphasis on early childhood education.

Financing comes from Federal funds via the Office of Economic Opportunity. The project can be dropped at any time, or by demonstrating a need, the administering agency may apply for funds indefinitely.

Poverty guidelines, designated by the Federal government, must be strictly adhered to in determining eligibility. Because Orange is a low-income area, many families fall within the poverty level.

Confidence, self-respect and dignity...these are the building blocks to better citizens. Head Start attempts to develop in a child and his family a responsible attitude toward society and to foster a feeling of belonging to a community.

If our efforts today have in any way helped to shape a better Orange for tomorrow, the challenge was worth accepting.

I wish to acknowledge the untiring efforts of all those who have helped keep the wheels turning smoothly, especially the staff members.

Once again, it has been my pleasure to serve.

Respectfully submitted,

ELIZABETH PEIRCE
Head Teacher

ELEMENTARY SCHOOLS

ENROLLMENT BY AGE AND GRADE-OCTOBER 1, 1968

GRADE	5	6	7	8	AGE				10	11	12	13	14	15	16	TOTALS
1	19	117	16													152
2		17	103	15	2											137
3			7	100	21				3			1				132
4				16	99				16	3						134
5					13				104	8	3	1				129
6									19	86	12	4	1			122
Special		2	4	4	2					2	9	4				27
TOTAL	19	136	130	135	137				142	99	24	10	1			833

VOCATIONAL SCHOOLS

DAY STUDENT ENROLLMENT-October 1, 1968

	NIGHT STUDENTS			
Greenfield	16	Athol		7
Smith's (Northampton)	30	Springfield		1
Total	46	Worcester		2
		Total		<u>10</u>

STAFF DIRECTORY

ORANGE ELEMENTARY SCHOOLS

Teachers and Degrees	Grade	Where Educated	Year Appointed
<u>ADMINISTRATION</u>			
Mr. Walter J. Fields, B.A., B.S.ED., M.Ed.	Supt.	Boston College, Fitchburg State College	1960
<u>BUTTERFIELD SCHOOL</u>			
Mr. Robert Gaudet, B.S.ED., MEd.	Principal	Fitchburg State College	1948
Mrs. Luella Whitehouse	2	Keene Teachers College	1949
Mrs. Dorothy Worster, B.S. Ed.	2	Fitchburg State College	1964
Mrs. Helen Hunt	3	Fitchburg State College	1947
Mrs. Gwendolyn Oddy	3	Fitchburg State College	1955
Mrs. Bessie Davis, B.S., M.A.	4	Southwest Texas State Tchrs. Coll.	1946
Miss Catherine Haskins, B.S.Ed.	4	State College at Worcester	1968
Mrs. Ruth Davis	5	Salem State College	1954
Mrs. Besseau Desseau, B.S. Ed	5	Fitchburg State College	1966
Mrs. Rhoda Graves, B.S.Ed., M.Ed.	5	North Adams State College	1959
Mrs. Evelyn Merrifield, B.A., M.A.	5	Tufts University-Radcliffe College	1960
Mrs. Mary Zak	5	Fitchburg State College	1953

Mrs. Mildred Edminster, B.S.	6	University of Maine	1966
Mrs. Carmel Hastings, B.A., M.S.	6	Smith College-University of Rochester	1960
Mr. Arthur Mignault, B.S. Ed., M.Ed.	6	Salem State College	1966
Mr. Jerome Rogers, B.S., M.Ed.	6	Ithaca College-Keene State College	1968
Mrs. Anne Witty, B.A.	6	Bates College	1961
Mrs. Ruth Songer	Special	Fitchburg State College	1947

CHENEY SCHOOL

Mrs. Nellie Baltren	1	Westfield State College	1955
Mrs. Marjorie Chevalier, B.S. Ed.	1	Gordon College	1967
Mrs. Joyce Pratt, B.S. Ed.	1	Fitchburg State College	1968
Mrs. Margaret Navin, Ed. B.	2	Rhode Island College	1968

DEXTER PARK SCHOOL

Mr. Daniel Orr, A.B., B.D., M.A.	Principal & 4	Gordon College-University of Massachusetts	1968
Mrs. Elizabeth Hough, B.S. Ed.	1	Fitchburg State College	1964
Mrs. Joan Lee, B.S.	1	University of Wisconsin	1968
Mrs. Alice Edgecomb, B.S.	2	Farmington State College	1968
Mrs. Barbara Kenney	2	Bridgewater State College	1948
Mrs. Mary Burrill, B.S. Ed.	3	Framingham State College	1951
Miss Marguerite Goulet, B.S. Ed., M.Ed.	3	Fitchburg State College	1962

Mrs. Mary Crowl
Mrs. Margaret Tandy, A.B.

4 Fitchburg State College 1946
Special Middlebury College 1965

GALE BROOKS SCHOOL

Mr. Charles Barber, B.S. Ed.
Mrs. Marjorie Lucier, B.S.Ed.
Miss Elizabeth Bickford, B.S.Ed.

Princ. 3&4 Bridgewater State College 1968
1 Keene State College 1964
2 & 3 North Adams State College 1960

SUPERVISORS

Mrs. Marcia Congdon, B.S.
Mr. David Edgecomb, B.S., MEd.

Art Massachusetts College of Art 1968
Physical University of Maine-Gorham State 1968
Education College

Mrs. Lois Waldeck, B.S.

Music University of Connecticut 1967

**FOURTEENTH ANNUAL REPORT
OF THE**

**RALPH C. MAHAR REGIONAL SCHOOL
DISTRICT COMMITTEE**

**FOR THE YEAR ENDING
DECEMBER 31, 1968**

FOURTEENTH ANNUAL REPORT OF THE
RALPH C. MAHAR REGIONAL SCHOOL

DISTRICT COMMITTEE

Year Ending December 31, 1968

SCHOOL COMMITTEE

Term Expires

K. Harrison Noyes	Orange	1970
Thomas Harty	Orange	1971
Warren Lovejoy	Orange	1970
Miles Eastman	Orange	1969
Jean Chase	Orange	1969
Robert Leach	Orange	1969
Claudia Istel	Orange	1971
Clement Durna	Erving	1970
Joyce Mathieu	Erving	1971
Harold Reed	Erving	1969
John Van Alstyne	Petersham	1969
George Kenney	Petersham	1969
Harold Overing	New Salem	1969
Louis Lupien	Wendell	1969

Kermit W. Cook, Superintendent of District

Joseph T. Barry, Treasurer

Kermit W. Cook, Secretary to Mahar School District
Committee

June P. Venette, Secretary to Superintendent and Assis-
tant Treasurer

Office Telephone: 544-2920

Office Hours: Monday through Friday 8:00 - 12:00 Noon
1:00 - 4:00 P.M.

At a meeting of the Mahar Regional School Committee held January 21, 1969, it was voted to accept the report of the Superintendent and adopt it as the report of the Regional School Committee.

TO THE MEMBERS OF THE RALPH C. MAHAR REGIONAL SCHOOL COMMITTEE AND VOTERS OF THE RALPH C. MAHAR REGIONAL SCHOOL DIST., I HEREWITH SUBMIT MY ANNUAL REPORT AS YOUR SUPERINTENDENT.

The Mahar Regional School Committee held eleven regular meetings, six budget meetings, and seven meetings on teacher contract negotiations during 1968. In addition, a total of forty subcommittee meetings were held to work on vital problems affecting the District. The most important issues will be detailed in the ensuing report. Committee members also attended a number of area, state, and national meetings during the year.

SCHOOL DISTRICT REORGANIZATION

The Committee held twelve meetings during the year on the subject of school district regionalization. This work, carried on by a K-12 subcommittee, was due to the need to take steps to comply with new guidelines issued by the Department of Education and to meet the request made by the five local regional planning committees of the District towns that the Mahar School District amend the Regional Agreement to include Grades K-12 in its structure. Two meetings were held in February with state officials, boards of selectmen, local school committees, and with the K-12 regional planning committees. The issue of vocational education was also included on the agenda of these meetings. It has been the intent of the Committee to work cooperatively to develop a joint plan to meet regional school needs, develop long-range curriculum planning necessary to carry out desirable educational practices and to take advantage of the best possible financial formulas in building construction.

The Committee next moved to a study of educational facilities in the regional towns. Meetings were held in each town with school and town officials. A study was made of attendance projection and any anticipated growth of the towns was taken under consideration as well. During the last four months of the year, the subcommittee has worked on a draft of amending the Regional Agreement on a K-12 basis with the hope of bringing the issue to the

voters of the District in 1969.

BUILDING NEEDS

The District this year was faced with its largest increase in attendance in its history. This was due primarily to a large incoming seventh grade of 206 pupils and to the closing of New Salem Vocational School. An enrollment increase from 912 pupils to 1003 was projected early in 1968 by the superintendent.

The Building Survey Subcommittee studied various proposals to meet the crisis. The proposal to use New Salem Academy school facilities was considered and dropped. The possibility of changing room partitions to provide for large group instruction was found to be only a partial answer to our needs. The Committee then explored the possibility of moveable partitions to be installed in the school cafeteria dividing this facility into four to six classrooms. Partitions were purchased on a trial basis and found not to be satisfactory for a good school operation.

The Committee then took action to secure four demountable classrooms. Bids were proposed and on July 25, the Committee accepted the proposal of Syme Industries, Inc., of South Windsor, Connecticut for four demountable classrooms on a lease basis at an annual cost of \$16,650.00. The Committee voted to purchase the necessary equipment and to provide facilities for this structure which was opened for use on November 2. To finance this program, a sum of \$25,000.00 was taken from the Surplus Revenue Account.

It can be reported that the four rooms have proved very satisfactory in meeting the critical classroom shortage of the District.

FINANCE

Rising costs in all areas have faced the Committee as it made its deliberation on the 1969 District budget. A total of six budget meetings were held which, as in the past, were open to the public. Town officials were in-

vited to attend and participate in all phases of budget preparation. A public hearing was held on November 19. Following this hearing an additional meeting was held to further consider all budget categories.

On December 23, the Mahar Committee adopted a Gross Budget of \$1,020,214.00, up from \$893,226.00 in 1967. The Instruction Account up \$91,077.00 was the largest single increase in the Budget. Income was budgeted at \$166,703.00 which resulted in a Net Budget of \$853,511.00. The net assessments to the five member towns are shown in the financial statement in this Report.

PERSONNEL

The Mahar Committee held seven meetings with the Mahar Teachers Association for the purpose of revising the Contract on Wages and other conditions of employment. Items negotiated were:

1. A revised salary schedule.
2. Additional pay for coordinators and senior teachers.
3. Teacher aides to be hired to free teachers from bus duty and to provide assistance in study halls.
4. An improved sick leave policy was instituted.

The revised salary schedule provides for a Bachelor's Schedule, \$6,000-\$9,700 in 13 steps; Master's Schedule, \$6,450-\$10,450 in 14 steps; Master's plus 30 Hours, \$6,900-\$11,200.

The need for a competitive salary schedule is vital to the District if the school is to secure the quality personnel needed to carry on a proper educational program. The critical shortage of teachers available and the steady rise in salary schedules throughout the state and the area cannot be overemphasized. Further increases in salary costs can be projected in succeeding years.

It should also be stated, as was done last year, that increasing state requirements will continue in the field of teacher-pupil ratios and additional programs being implemented particularly in the fields of special educa-

tion, physical education, and health, the perceptually handicapped, emotionally disturbed, and those with physical handicaps. A definite program for providing vocational education is a requirement each town in the Commonwealth must meet.

CONCLUSION

As stated in the beginning of this report, this has been a busy and difficult year in many respects. The Mahar School Committee is owed much credit for their many efforts in behalf of the children of the Mahar Regional District. On behalf of myself and the staff, I wish to express our appreciation for their accomplishments during the year.

In the interest of economy, the Mahar Committee has deleted from this annual report the various summaries of the school staff. This material will be made available to any citizen upon request to the Superintendent.

In closing my report, I wish again to express my gratitude to the Mahar Regional School Committee and my co-workers who have been so cooperative to the School Department and to me during the year.

Respectfully submitted,

KERMIT W. COOK
Superintendent and Secretary
Ralph C. Mahar Regional
School District

RALPH C. MAHAR REGIONAL SCHOOL DISTRICT
Treasurer's Report 1968

RECEIPTS:

Balance January 1, 1968	\$ 35779.46
Budget Assessments-Orange	473584.86
" " Erving	108975.49
" " Petersham	74469.77
" " New Salem	35309.88
" " Wendell	19660.00
Comm. of Mass. School Lunch	14586.13
" " Construction	75803.17
" " Title II	1595.00
" " Title III	1390.94
" " Title V	457.00
" " Special Ed.	4644.40
" (1968) Transportation	92003.00
" (1967) Transportation	21461.25
Note Proceeds	185000.00
Cafeteria Receipts	38799.43
Athletic Receipts	4690.74
Wood & Metal Shop Receipts	560.69
Music Receipts	2250.94

EXPENDITURES:

Operational	\$	22014.68
Administration		461666.26
Operation of Plant		62688.31
Other School Services		105391.48
Fixed Charges		18781.86
Fixed Assets (Equip.)		15036.23
	\$	685578.82
Revolving Accounts		
School Lunch Program	\$	49074.42
Athletics		14382.96
Music		1693.40
Title II		1593.64
Title III		2346.81
	\$	69091.23
Debt Service		
Short Term Notes	\$	110000.00
Principal on Debt		130000.00
Interest on Debt		43750.00
	\$	283750.00

Library Fines	\$	165.02	Special Appropriation	\$	24317.32
Lost Books, Locks & Breakage		62.90	Agencies		64527.81
Phone & Other Commissions		159.41	Withholding Tax Fed.		10113.04
Use of Facilities		105.00	" " State		20766.42
Evening School Fees-outside towns		396.00	Teacher Retirement		3398.05
Withholding Tax Federal		64527.81	County Retirement		7797.18
" " State		10614.19	Group Insurance		9354.55
Retirement (Mass. Teachers)		20766.42	Annuities		1208.00
" (Franklin County)		3398.05	Teachers' Dues		\$ 117165.05
Group Ins. Deductions		7797.64			
Teachers' Association Dues		1208.00			
Annuities (payroll deduction)		8866.90			
Donation Orange Visiting Nurse Ass'n		649.56			
Miscellaneous Receipts		421.57			
		<u>\$1274381.16</u>			
TOTAL RECEIPTS & BALANCE	\$1310160.62		TOTAL EXPENDITURES	\$1179902.42	
Total Balance and Receipts for 1968					
Less Expenditures for 1968			\$1,310,160.62		
Balance December 31, 1968			<u>1,179,902.42</u>		
			\$ 130,258.20 *		
Details of Balance					
Franklin County Trust Company			\$ 152,782.61		
Less Outstanding Checks			<u>22,524.41</u>		
			\$ 130,258.20 *		

10A

Building Payment Due on January 1st 1969: \$91,625
(Principal \$80,000 - Interest \$11,625).

Respectfully submitted,

JOSEPH T. BARRY
District Treasurer

RALPH C. MAHAR REGIONAL SCHOOL DISTRICT

<u>Operational Budget:</u>	Request 1969	Approp. 1968	Expend. 1968
Administration	\$ 25085	\$ 22022	\$ 22014.68
Instruction	563431	472354	461666.26
Other School Services	108686	106050	105391.48
Athletics	10930	10133	10133.00
Operation & Maint.	75901	69782	62688.31
Fixed Charges	39969	18578	18781.86
Acquisition of Fixed Assets	27362	20557	15036.23
<u>Debt Service:</u>			
Payment on Principal	130000	130000	130000.00
Interest	<u>38850</u>	<u>43750</u>	<u>43750.00</u>
GROSS BUDGET	\$1020214	\$893226	\$869461.82
<u>Estimated Income:</u>	Est. 1969	Est. 1968	Actual 1968
Comm. of Mass.			
Transportation	\$ 85000	\$ 85000	\$ 92003.00
Special Education	4500	4000	4644.40
School Construction	75803	75803	75803.17
Shops & Crafts	600	600	560.69
Miscellaneous	800	800	1563.46
From Surplus Revenue	<u>0</u>	<u>15023</u>	
NET BUDGET	\$853511	\$712000	

ASSESSMENT BY TOWNS - 1969

<u>Town</u>	<u>Enrollment</u>	<u>Percent</u>	<u>Assessment</u>	<u>See Below</u>	<u>Amount Due</u>
Erving	152	15.416	\$131577.26	\$ 670.83*	\$130906.43
New Salem	57	5.780	49332.94	2102.20**	51435.14
Orange	654	66.329	566125.31	2886.01*	563239.30
Petersham	100	10.142	86563.08	440.96*	86122.12
Wendell	23	2.333	19912.41	1895.60**	21808.01
	<u>986</u>				

* Building Construction credit from New Salem and Wendell

** Building Construction back payment due Regional District

DIPLOMA LIST

CLASS OF 1968

Class Officers

Christopher Leslie Hatch, President
 Francis Eugene Prondecki, Vice-President
 Rita Marie Salkaus, Secretary
 2 Nathalie Anne Giniusz, Treasurer

- | | |
|----------------------------|-----------------------------|
| Rey Lester Augustine | Allie James Kilian |
| Anthony David Louie Baker | John Stephen Kima |
| Jacqueline May Barnes | Kathleen Tressa Kimball |
| 1* Kenneth Edwin Barnes | 2 Wayne Dennis Kimball |
| 2 Ralph Adelbert Blackmer | Regina Kovacevic |
| Susan Emily Blanchard | Elizabeth Emilie Krlic |
| Suzanne Eloise Bolduc | 3* Donna Lynn Kuniholm |
| Lee Ann Clement | 1 Diana Marie Lawson |
| Jacqueline Elaine Corey | George Reynolds Lauriat III |
| 1 Sharon Rae Cormier | Katharine Mary Leckie-Ewing |
| Brian Douglas Cox | JoAnn LePoer |
| Lynnwood Malcolm Crumb | 1 Mark Leonard Levenson |
| Bernard James Deyo | Ralph Edward Lewis, Jr. |
| Karen Jean Dickinson | Nian Edna Lyman |
| Carol Ann Drozdowski | 3* Linda MacKnight |
| Rose Mary Dyer | Paul Douglas Mankowsky |
| 1 Winifred Lorraine Eaton | Charles Doublas Marble |
| Jean Page Edminster | 3* Dianne Margaret Masellis |
| Lola Jane Estey | Virginia Mary McAdams |
| Sally Ann Fifield | Sandra Virginia Moore |
| Patricia Elaine Fisher | Susan Lynn Moore |
| Audrey Nelda Fournier | Robert Jay Mullen |
| Judith Marilyn French | Nancy Ann Nelson |
| 2 Nathalie Anne Giniusz | 3* Thomas Alan Orr |
| 3* Donna Marie Gloski | Charles Steven Paluillis |
| David Charles Gordon | Peggy Lee Peirce |
| Joyce Karen Guertin | Bonnie Maywood Perkins |
| Susan Catrina Guetti | William Weeks Perkins, Jr. |
| Wanda Jo Hall | 1* Susan Daryl Perry |
| 1 Lloyd Nathaniel Hamilton | Albert Thomas Plante |
| Elaine Margaret Hanlon | Brian Clare Plante |
| Timothy John Harris | 2* Elaine Joyce Plotkin |
| Carrol Eugene Hatch | 3* Larry Alan Plotkin |
| Christopher Leslie Hatch | 2* Sandra Lee Plotkin |
| George Warren Hemingway | James Neill Pollard |
| Kay Alison Holden | Francis Eugene Prondecki |
| Debbie Lou Horton | Douglas Craig Riddell |
| Gail Ann Imbriglio | Linda Jean Robinson |
| Kenneth Milton Johnson | Therese Anne Robinson |
| Norman Bradford Johnson | James Elliott Rossi |
| 2 William Michael Kenney | Bruce Kenneth Royal |
| Geraldine Helen Kiley | Rita Marie Salkaus |
| Kerilyn Ann Kilhart | 2 Geoffrey Marshall Sauter |

Patricia May Scribner
 Bonnie Lou Shufelt
 Jayne Anielia Simondiski
 Veronica Ann Softic
 Cheryl Ann Soucie
 Alan Roger Spencer
 3* Jane Ellen Spooner
 Eric James Swan
 George D. Swan, Jr.
 1 Dana Myron Tandy
 Terry Vern Teague
 Bruce Kenneth Truckey
 Dennis Charles Upham
 Dawna Jean Vescovi

Michael Charles Vitello
 Sandra Jean Vorce
 Sandra Kathleen Waseleski
 1 Marcia Lue Waters
 Sue Ellen Whitney
 Glenn David Williams
 Terry Lynne Williams
 3 John Arthur Woodward
 Charlotte Jean Wright

Number: years in Senior
 National Honor Society

* Top 10 of Class

TOWN WARRANT

1B

COMMONWEALTH OF MASSACHUSETTS

FRANKLIN, SS.

To either of the Constables of the Town of ORANGE, in the County of Franklin:

GREETING.

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections, and in Town affairs, to meet at the Town Hall in said ORANGE, on Monday the Third day of March next; at 9:00 o'clock in the forenoon, then and there to act on the following articles:

Article 1: To choose by ballot the following officers: A moderator for one year, one Selectman for three years, one Town Clerk for three years, one Assessor for three years, one Tree Warden for one year, one member of the Board of Health for three years, two Trustees of Memorial Hall for three years, two members of the School Committee for three years, two members of the Regional School Committee for three years, two Library Trustees for three years, one Water Commissioner for three years, one Cemetery Commissioner for three years, and four members of the Housing Authority for varying terms.

All of the above named officers are in accordance with the vote of the Town to be chosen on one ballot. For these purposes the polls will be opened at 9:00 A. M. and will be closed at 7:00 P. M.

The meeting will reconvene at 7:00 P. M. on Monday, March 10, 1969 in the Town Hall to act on the following articles:

Article 2: To see if the Town will receive any reports that may be presented, or take any action in relation thereto.

2B

Article 3: To see if the Town will vote to accept the survey and report on Central and South Schools as prepared by Lord and Den Hartog, Architects, or take any action in relation thereto.

Article 4: To see if the Town will vote to allow any accounts that may be presented or take any action in relation thereto.

Article 5: To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial years beginning January 1, 1969, and January 1, 1970 in accordance with the provisions of General Laws, Chapter 44, Section 17, or take any action in relation thereto.

Article 6: To see if the Town will vote to choose a Director in accordance with the provisions of Chapter 128, Section 41 of the General Laws, in connection with County Aid to Agriculture, to serve one year, or take any action in relation thereto.

Article 7: To see if the Town will vote to use, and for what purpose, the money received from the County known as the "Dog Fund", or take any action in relation thereto.

Recommended for Library

Article 8: To see if the Town will vote to pay the Tree Warden the sum of \$25.00 per year salary and the further sum of \$2.00 per hour for all time that he shall expend in actual labor in connection with his department, and which amount is included in the budget, or take any action in relation thereto.

Article 9: To see if the Town will vote to authorize the Town Treasurer, with the approval of the Board of Selectmen, to sell or dispose of the property acquired by the Town through Treasurer's Deeds or tax titles foreclosed by Commissioner's Affidavit of land of low value, or by foreclosure through the Land Court, or take any action in relation thereto.

Article 10: To see if the Town will vote to fix the salary and compensation of all elected officers of the Town as

provided by Section 108, Chapter 41, General Laws to be made effective from January 1, 1969, as contained in the budget or take any action in relation thereto.

Article 11: To see if the Town will vote to appropriate sums of money as may be necessary to defray Town charges for the year ensuing, or take any action in relation thereto.

Recommended.

1968 APPROPRIATION ANALYSIS AND 1969 BUDGET REQUESTS

Account	Appropriation 1968	Additions & Transfers	Expended 1968	Requested 1969	Recommended 1969
General Government:					
Town Officers' Bonds	\$ 675.00		622.00 \$	675.00 \$	675.00
Selectmen's Salaries	1,900.00		1,900.00	1,900.00	1,900.00
Selectmen's Expense	1,500.00	10.00 Refund	1,499.38	1,500.00	1,500.00
Gen. Office Salaries	5,200.00		5,077.80	6,000.00	6,000.00
Gen. Office Expense	2,200.00		2,155.50	1,850.00	1,850.00
Town Accountant's Salary	4,750.00		4,750.00	5,000.00	5,000.00
Town Accountant's Expense	150.00		147.25	150.00	150.00
Treasurer's Salary	2,150.00		2,150.00	2,750.00	2,500.00
Treasurer's Expense	400.00		376.72	400.00	400.00
Foreclosure Expense	4,000.00		4.00	4,000.00	4,000.00
Collector's Salary	4,200.00		4,200.00	4,700.00	4,500.00
Collector's Expense	1,000.00		972.70	1,000.00	1,000.00
Assessors' Salaries	2,100.00		2,100.00	2,400.00	2,100.00
Assessors' Expense	940.00		918.03	940.00	940.00

Town Clerk's Salary	1,700.00		1,700.00	2,500.00	2,000.00
Town Clerk's Expense	455.00		450.36	455.00	455.00
Election & Registration	2,900.00	18.54 Transfer	2,918.54	2,000.00	2,000.00
Town Counsel	800.00	136.90 Transfer	936.90	800.00	800.00
Finance Committee Expense	300.00	30.00 Refund 50.00 Transfer	331.80	300.00	300.00
Planning Board Expense	500.00		94.00	500.00	500.00
Planning Board Operation	1,000.00		757.50	1,000.00	1,000.00
Town Hall Maintenance	6,500.00	217.91 Transfer	6,717.91	7,000.00	7,000.00
Orange&Athol Industrial Dev. Dist.	4,000.00		4,000.00	6,000.00	6,000.00
Total General Government	\$ 49,320.00	\$ 463.35	\$ 44,780.39	\$ 53,820.00	\$ 52,570.00
<u>Protection of Persons & Property:</u>					
Police Department Wages	\$ 50,457.00		\$ 49,954.97	\$ 53,975.00	\$ 52,375.00
Police Department Expense	2,825.00		1,865.73	3,135.00	3,135.00
Police Department Uniforms	800.00		800.00	800.00	800.00
Car and Ambulance	4,450.00	635.53 Transfer	5,085.53	Car 2,790.00 Amb. 2,500.00	2,790.00 2,500.00
Fire Department Wages	32,412.00	3.00 Refund 1.50 Refund	30,843.24	35,800.00	34,326.00

Fire Department Expense	6,330.00	117.66 Transfer	6,449.16	6,245.10	6,245.10
Fire Alarm Maintenance	1,640.00		1,584.58	1,540.00	1,540.00
Sealer of Weights & Measures	400.00		400.00	400.00	400.00
Moth Suppression	600.00		596.31	600.00	600.00
Dutch Elm Disease Control	3,000.00	188.86 Transfer	3,188.00	3,500.00	3,000.00
Tree Warden	2,250.00		2,234.69	2,500.00	2,500.00
Forest Fire Warden	1,750.00		1,639.25	2,000.00	2,000.00
Electrical Inspector	550.00		547.75	550.00	550.00
Civilian Defense	200.00		0	0	0
Total Protection of Persons & Property	\$ 107,664.00	\$ 946.55	\$ 105,189.21	\$ 116,335.10	\$ 112,761.10
<u>Health and Sanitation:</u>					
Board of Health Salaries	\$ 300.00		\$ 300.00	\$ 300.00	\$ 300.00
Board of Health Expense	20,300.00		20,083.65	26,575.00	20,050.00
Inspector of Animals	175.00		175.00	175.00	175.00
Inspector of Slaughtering	150.00		150.00	150.00	150.00
Sewer Maintenance	2,125.00		1,908.45	2,205.00	2,205.00
Total Health and Sanitation	\$ 23,050.00		\$ 22,617.10	\$ 29,405.00	\$ 22,880.00

Highways:

Municipal Building	\$ 2,525.00	\$	2,435.32	\$	2,400.00	\$	2,400.00
Snow and Ice	19,415.00		17,769.96		19,915.00		19,915.00
Machinery Repair & Operation	16,425.00		16,425.59		16,800.00		16,800.00
Chapter 81	14,150.00	22,550.00 State	36,700.00		14,150.00		14,150.00
Chapter 90 Maintenance	2,000.00	4,000.00 St. & Cty.	6,000.00		2,000.00		2,000.00
Chapter 90 Construction	8,500.00	25,500.00 St. & Cty.	17,538.02		9,850.00		9,850.00
Highway Department	17,075.00		14,728.69		18,475.00		17,675.00
Flood Control	500.00		183.01		500.00		500.00
Street Lights	9,934.00	137.55 Transfer	9,592.24		10,000.00		10,000.00
Public Drinking Fountain	50.00		37.15		50.00		50.00
Fence Viewers	50.00		25.00		50.00		50.00
Total Highways	\$ 90,624.00	\$52,187.55	\$ 121,434.98	\$	94,190.00	\$	93,390.00

Charities and Veterans Services:

Old Age Assistance	\$ 25,000.00	\$ 48.95 Refund	\$ 13,355.04	0
Medical Assistance	130,000.00		91,225.75	0
Aid to Dependent Children	45,000.00		30,362.90	0
Disability Assistance	5,000.00		2,196.65	0

Board of Pub. Welfare Salaries	600. 00		300. 00	0
Welfare District E. Franklin	4, 536. 00		4, 536. 00	0
Welfare Department	5, 000. 00	32. 50 Refund	3, 862. 51	0
Veterans Serv. District Adm.	4, 758. 75		4, 758. 75	5, 098. 95
Veterans Benefits	27, 300. 00	222. 95 Refund 3, 828. 92 Transfer	31, 356. 87	31, 000. 00
Total Charities & Veterans Services	\$ 247, 194. 75	\$ 4, 133. 32	\$ 181, 954. 47	\$ 36, 098. 95
<u>Education:</u>				
School Dept. Administration	\$ 16, 850. 00		\$ 16, 774. 24	\$ 17, 540. 00
School Dept. Instruction	269, 185. 00	208. 78 Transfer	269, 393. 78	292, 876. 00
School Dept. Operation	48, 148. 00	644. 00 Transfer	48, 194. 06	53, 915. 00
School Dept. Auxiliary Agencies	43, 891. 00	440. 00 Transfer	44, 237. 02	52, 559. 00
School Dept. New Equipment	5, 426. 00		5, 259. 26	4, 009. 00
Regional School	473, 584. 86		473, 584. 86	563, 239. 30
Total Education	\$ 857, 084. 86	\$ 1, 292. 78	\$ 857, 443. 22	\$ 984, 138. 30
<u>Libraries:</u>				
Library Department	\$ 15, 095. 00	\$ 355. 00 Transfer 1, 538. 50 Chap. 672 1, 054. 98 Dog Fund	\$ 18, 042. 89	\$ 17, 230. 00
Total Libraries	\$ 15, 095. 00	\$ 2, 948. 48	\$ 18, 042. 89	\$ 18, 475. 00
				\$ 17, 230. 00

<u>Recreation and Unclassified:</u>				
Parks and Playgrounds	\$ 4,712.00		\$ 4,020.60	\$ 3,270.00
Playground Instructor	1,000.00	300.00 Transfer	1,075.00	1,000.00
Life Guard & Swimming Instruction	1,000.00	25.60 Transfer	1,025.60	1,000.00
Memorial Hall Maintenance	2,335.00		1,695.46	2,160.00
Memorial Day	350.00	2.12 Transfer	352.12	350.00
Town Reports	2,000.00		1,501.00	2,000.00
Band Concerts	700.00		700.00	700.00
Music North Orange	65.00		65.00	65.00
Fish and Game Dist.	400.00		400.00	400.00
Fire Insurance Town Buildings	4,250.00		4,060.00	4,060.00
Compensation Insurance Town Emp.	4,800.00	518.00 Refund	4,238.00	4,800.00
Mun. Employees Group Insurance	10,800.00	47.33	10,516.74	10,800.00
Unoccupied School Buildings	500.00		199.13	500.00
Reserve Fund	10,000.00		7,464.19	10,000.00
Total Recreation and Unclassified	\$ 42,912.00	\$ 893.05	\$ 37,312.84	\$ 41,105.00

Enterprises and Cemeteries:

Airport - Administration Expense	\$ 1,265.00	\$ 656.00	\$ 1,115.00	\$ 1,115.00
Airport - Bldg. & Equip. Maintenance	1,585.00	1,460.10	1,440.00	1,440.00
Airport Maintenance	2,000.00	1,519.30	2,500.00	2,500.00
Water Commissioners Salaries	450.00	450.00	450.00	450.00
Water Department Salaries & Wages	20,313.00	20,290.27	21,168.00	21,168.00
Water Department Expense	10,065.00	9,209.20	9,665.00	9,665.00
Water Department Equipment	4,700.00	3,622.86	4,700.00	4,700.00
Cemetery Commissioners Salaries	225.00	225.00	225.00	225.00
Cemetery Department	9,754.00	16,605.60	9,928.00	9,928.00
	154.12 Transfer			
	6,697.42 Interest			
Total Enterprises and Cemeteries	\$ 50,357.00	\$ 54,038.33	\$ 51,191.00	\$ 51,191.00

Interest and Maturing Debt:

Interest	\$ 5,400.00	\$ 5,286.19	\$ 5,400.00	\$ 5,400.00
Additional Water Supply Loan	4,672.42	4,672.42	0	0
Elementary School Heating System Loan	3,300.00	3,300.00	0	0
New Fire Truck Pumper	4,500.00	4,500.00	4,500.00	4,500.00
Total Interest and Maturing Debt	\$ 17,872.42	\$ 17,758.61	\$ 9,900.00	\$ 9,900.00
GRAND TOTALS	\$1,501,174.03	\$69,716.62	\$1,460,572.04	\$1,434,658.35
			\$1,421,264.35	

Article 12: To see if the Town will vote to appropriate a sum of money for Vocational Education, or take any action in relation thereto. Recommended.

Article 13: To see if the Town will vote to trade the present Police Car and appropriate a sum of money for the purchase of a new car, or take any action in relation thereto. Recommended.

Article 14: To see if the Town will vote to sell or trade the present ambulance and appropriate a sum of money for the purchase of a new ambulance, or take any action in relation thereto. Recommended.

Article 15: To see if the Town will vote to appropriate the sum of money received under Chapter 616, Acts of 1967 to be used with Chapter 90 Construction funds, or take any action in relation thereto. Recommended.

Article 16: To see if the Town will vote to appropriate a sum of money from the Road Machinery Earnings Reserve Account for the purchase of a new tractor with backhoe attachment, or take any action in relation thereto. Recommended.

Article 17: To see if the Town will vote to sell or trade one 1962 Ford F 600 Dump Truck and appropriate a sum of money from Road Machinery Earnings Reserve Account for the purchase of a new dump truck or take any action in relation thereto. Recommended.

Article 18: To see if the Town will vote to appropriate a sum of money from the Road Machinery Earnings Reserve Account to purchase one used truck, cab and chassis, or take any action in relation thereto. Recommended.

Article 19: To see if the Town will vote to accept as a Town way that portion of Route 2A between Station 0+73.66, at Whitney Street, to Station 102+40.52 at the Orange-Athol Town line, on the 1925 and 1930 State highway layouts, a distance of 2.0 miles, when and if said highway shall have been rebuilt or restored by the Commonwealth through its Department of Public Works and said Department shall have transferred the title and control of said highway and the land and rights therein taken or acquired for said highway to the Town and provisions of Section 25 of Chapter 81 of the General Laws shall apply, or take any action in relation thereto.

Article 20: To see if the Town will accept as a Town way that portion of Route M-137, the Daniel Shays Highway, between Station 1165+00 at the northerly side of Route 2-Route 2A interchange and Station 1195+03.45 at the Orange-Athol Town line on the 1935 State Highway Layout, a distance of 0.6 miles, when and if said highway shall have been rebuilt or restored by the Commonwealth through its Department of Public Works and said Department shall have transferred the title and control of said highway and the land and rights therein taken or acquired for said highway to the Town and the provisions of Section 25 of Chapter 81 of the General Laws shall apply, or take any action in relation thereto.

Article 21: To see if the Town will vote to sell or trade the present 1961 3/4 ton Ford Truck used by the Cemetery Department and appropriate a sum of money for the purchase of a new 1969 3/4 ton truck for the Cemetery Department, or take any action in relation thereto.

Recommended.

Article 22: To see if the Town will vote to appropriate the money received under Chapter 672 Acts of 1963, for the Library Department, or take any action in relation thereto.

Recommended.

Article 23: To see if the Town will vote to appropriate a sum of money to replace the main floor in the Wheeler Memorial Library or take any action in relation thereto.
Recommended.

Article 24: To see if the Town will vote to appropriate a sum of money to continue the improvement and beautification of the south bank of the Millers River, or take any action in relation thereto.
Recommended.

Article 25: To see if the Town will vote to appropriate a sum of money for the Roy W. French Estate for use of parking space, or take any action in relation thereto.
Recommended.

Article 26: To see if the Town will vote to appropriate a sum of money to purchase and install new doors at the Fire Station, or take any action in relation thereto.
Recommended.

Article 27: To see if the Town will vote to appropriate a sum of money to install two new additional fire alarm boxes, or take any action in relation thereto.
Not Recommended.

Article 28: To see if the Town will vote to appropriate a sum of money to employ a Gas Inspector, or take any action in relation thereto.
Recommended.

Article 29: To see if the Town will vote to appropriate a sum of money to re-locate the fire alarm and police signal systems in the business district of Central Square, or take any action in relation thereto.
Recommended.

Article 30: To see if the Town will vote to appropriate a sum of money to cover expense of the Sewerage Facilities Committee, or take any action in relation thereto.
Recommended.

Article 31: To see if the Town will vote to appropriate a sum of money for engineering fees required for preliminary plans for the sewage disposal and treatment plant for the Town of Orange, or take any action in relation thereto.
Recommended.

Article 32: To see if the Town will vote to appropriate a sum of money to extend rubbish collection to Daniel Shays Highway from the Athol-Orange Town line to the Orange-New Salem Town line, or take any action in relation thereto.

Article 33: To see if the Town will accept as a gift from Paul J. Whitney, a tract of land on Kelton Street, described by deed recorded in the Franklin County Registry of Deeds, Book 1030, Page 273, and appropriate a sum of money to develop said land for playground purposes, or take any action in relation thereto.

Article 34: To see if the Town will vote to appropriate a sum of money to be added to the Stabilization Fund, or take any action in relation thereto. Recommended.

Article 35: To see if the Town will vote to instruct the Assessors to use a sum of money from Free Cash to reduce the tax rate in accordance with Section 7, Chapter 798, Acts of 1961, or take any action in relation thereto. Recommended.

And you are directed to serve this Warrant, by posting up attested copies thereto at the Post Office in Orange and Library in North Orange, seven days at least before the time of holding said meeting and by publishing attested copies thereof, in the local newspapers in said Town, once at least before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this twelfth day of February in the year of our Lord one thousand nine hundred and sixty-nine.

RICHARD MCK. SHEA
ROGER W. MALLETT
JAMES A. MACKNIGHT
SELECTMEN OF ORANGE

A true copy. ATTEST:

ALFRED L. BAKER
Constable of Orange

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50TH
ANNIVERSARY

ORANGE
VETERANS
OF WORLD WAR

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